



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

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The Los Angeles County Board of Supervisors**

1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**  
2                   **ON JUNE 20, 2006, BEGINS ON PAGE 171.]**

3  
4  
5  
6   [GAVEL]

7  
8   **SUP. ANTONOVICH, MAYOR:** OKAY. THE JUNE 20TH, 2006 MEETING OF  
9   LOS ANGELES COUNTY SUPERVISORS MEETING WILL COME TO ORDER.  
10   WE'LL FIRST BE LED IN PRAYER BY DR. MILDRED BUTLER OF THE  
11   UNITED CHRISTIAN CHURCH DISCIPLES OF CHRIST IN THE SECOND  
12   SUPERVISORIAL DISTRICT AND OUR PLEDGE OF ALLEGIANCE WILL BE  
13   LED BY MEDARDO OCLARAY WHO IS A MEMBER OF THE POST 261, EL  
14   MONTE, AMERICAN LEGION. SO IF THE AUDIENCE WOULD PLEASE RISE  
15   AND PASTOR.

16  
17   **DR. MILDRED E. BUTLER:** AS YOU KNOW THIS MORNING, WE ARE IN  
18   THIS PLACE, FOR THIS APPOINTED TIME, AND WE ARE ALL DRAWN  
19   TOGETHER TO SHARE A VERY COMMON LOT, BUILDING COMMUNITY. WOULD  
20   YOU BOW YOUR HEADS? ALMIGHTY GOD, GOOD BEYOND ALL THAT IS  
21   GOOD, FAIR BEYOND ALL THAT IS FAIR, IN YOU THERE IS CALMNESS,  
22   PEACE AND CONCORD. GATHER US AND TEACH US HOW TO BUILD  
23   COMMUNITIES OF GREATNESS, INSPIRE YOUR LEADERS TO DISCOVER  
24   WINDOWS AND DIFFERENT CULTURES THROUGH WHICH THE LIGHT OF  
25   PEACE MAY SHINE. HELP US LEARN FROM THOSE WHO EXPRESS FAITH IN



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1 DIFFERENT WAYS, DEEPEN OUR UNDERSTANDING OF CUSTOMS THAT ARE  
2 UNFAMILIAR, UNSTOP OUR EARS THAT WE MAY HEAR OTHERS. MEN  
3 DISSENTIONS THAT DIVIDE US FROM ONE ANOTHER AND BRING US INTO  
4 ONENESS. MAKE OUR HEARTS PLACES OF PEACE AND OUR MINDS HARBORS  
5 OF TRANQUILITY. LET US BE ABLE TO SHARE AS NEIGHBORS AND  
6 FRIENDS FOR THERE IS ENOUGH FOR ALL. BREATHE INTO US THE SWEET  
7 AROMAS OF LIFE, GRACIOUSLY ACCEPT OUR PRAYERS AND THE WORK OF  
8 OUR HANDS. WE ASK THIS THROUGH GRACE, MERCY AND TENDERNESS.  
9 LET IT BE SO. AMEN.

10

11 **MEDARDO T. OCLARAY:** LET'S FACE THE FLAG. PUT YOUR HAND OVER  
12 YOUR HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. [ PLEDGE  
13 OF ALLEGIANCE ]

14

15 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE?

16

17 **SUP. BURKE:** WELL, WE'RE VERY PLEASED TO HAVE DR. MILDRED  
18 BUTLER, WHO SERVES AS THE PASTOR OF UNITED CHRISTIAN CHURCH  
19 DISCIPLES OF CHRIST LOCATED IN LOS ANGELES. SHE'S THE FIRST  
20 WOMAN TO SERVE IN THIS CAPACITY. UNITED CHRISTIAN CHURCH  
21 OFFERS HOT MEALS EACH WEDNESDAY TO COMMUNITY RESIDENTS AS WELL  
22 AS CLOTHING, FUTURE EVANGELICAL OUTREACH PROJECTS INCLUDE  
23 WRITING AND COOKING WORKSHOPS FOR CHILDREN, QUILTING  
24 ACTIVITIES AND MENTAL HEALTH SEMINARS FOR ADULTS. DR. BUTLER  
25 BELIEVES THAT HER RECENT RETIREMENT AND TRANSITION FROM 35





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YEARS IN EDUCATION TO THE PASTORATE IS A TESTIMONY TO GOD'S  
2 PREPARATION FOR HIS APPOINTED AND SHE CERTAINLY IS DOING A  
3 WONDERFUL JOB THERE, AS SHE DID AS AN EDUCATOR AND-- WITH ALL  
4 OF THOSE YEARS SHE SERVED WITHIN THE SCHOOL DISTRICT. PLEASED  
5 TO HAVE YOU HERE. [ APPLAUSE ]

6

7 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

8

9 **SUP. MOLINA:** THANK YOU. MR. CHAIRMAN, IT'S A PLEASURE TO  
10 PRESENT TO MR. MEDARDO OCLARAY A CERTIFICATE OF APPRECIATION.  
11 WOULD YOU COME UP AND JOIN ME? HE IS WITH THE AMERICAN LEGION  
12 POST 261 OF EL MONTE. HE SERVED AS A STAFF SERGEANT WITH THE  
13 51 APS AIR FORCE SQUADRON OF THE UNITED STATES AIR FORCE FROM  
14 1971 TO 1994. HIS NUMEROUS DECORATIONS INCLUDE THE GOOD  
15 CONDUCT MEDAL, VIETNAM SERVICE MEDAL, A VIETNAM CAMPAIGN  
16 MEDAL, FOUR SOUTHWEST ASIA SERVICE MEDALS AND A NATIONAL  
17 DEFENSE SERVICE MEDAL. MR. OCLARAY IS MARRIED WITH TWO  
18 CHILDREN, IS A RESIDENT OF BALDWIN PARK. WE WANT TO EXTEND OUR  
19 DEEPEST APPRECIATION TO HIM FOR COMING IN THIS MORNING,  
20 LEADING US IN OUR PLEDGE OF ALLEGIANCE AND HE WAS JOINED BY  
21 HIS WIFE. POINT HER OUT TO ME. WOULD YOU PLEASE STAND? THANK  
22 YOU SO MUCH. [ APPLAUSE ]

23

24 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL BEGIN THE AGENDA.

25



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The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
2 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 7, AGENDA FOR THE  
3 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION OF THE COUNTY  
4 OF LOS ANGELES, ITEMS 1-D AND 2-D.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
7 WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
10 AUTHORITY ITEM 1-H.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
13 OBJECTION, SO ORDERED.

14

15 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK  
16 AND OPEN SPACE DISTRICT, ITEMS 1-P AND 2-P.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
19 OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 9. ON  
22 ITEM 1, HOLD FOR A MEMBER OF THE PUBLIC. THE REST ARE BEFORE  
23 YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.

2    WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 10  
5    THROUGH 15. ON ITEM 12, HOLD FOR A MEMBER OF THE PUBLIC. ON  
6    ITEMS 14 AND 15, FOR THE RECORD, SUPERVISOR MOLINA VOTES "NO".  
7    THE REST ARE BEFORE YOU.

8

9    **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED WITH MOLINA  
10    VOTING "NO" ON 14 AND 15. SO ORDERED.

11

12    **CLERK SACHI HAMAI:** AGRICULTURAL COMMISSIONER/ WEIGHTS AND  
13    MEASURES, ITEMS 16 AND 17.

14

15    **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
16    OBJECTION, SO ORDERED.

17

18    **CLERK SACHI HAMAI:** AUDITOR-CONTROLLER, ITEM 18.

19

20    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
21    WITHOUT OBJECTION, SO ORDERED.

22

23    **CLERK SACHI HAMAI:** CHIEF INFORMATION OFFICE. ON ITEM 19, AS  
24    NOTED ON THE GREEN SUPPLEMENTAL SHEET, THE CHIEF INFORMATION





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO JULY 5TH,  
2 2006.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** CHILDREN AND FAMILY SERVICES. ON ITEM 20,  
8 SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE CONTINUED ONE  
9 WEEK TO JUNE 27TH, 2006 AND ALSO HOLD FOR A MEMBER OF THE  
10 PUBLIC.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S CONTINUE THAT FOR ONE WEEK  
13 AND IF THE INDIVIDUAL THAT HAD SIGNED UP TO SPEAK WANTS TO  
14 SPEAK ON THAT, LET US KNOW AT THE END. SO WE'LL CONTINUE IT  
15 FOR ONE WEEK WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** COMMUNITY AND SENIOR SERVICES, ITEMS 21  
18 THROUGH 30. ON ITEM 22, HOLD FOR A MEMBER OF THE PUBLIC. THE  
19 REST ARE BEFORE YOU.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
22 WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON PAGE 21, COUNTY COUNSEL, ITEMS 31  
25 THROUGH 33.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** FIRE DEPARTMENT, ITEMS 34 AND 35.

6

7 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
8 OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 36 THROUGH 46. ON  
11 ITEM 38, HOLD FOR MEMBERS OF THE PUBLIC AND, ON ITEM 46, HOLD  
12 FOR A MEMBER OF THE PUBLIC. THE REST ARE BEFORE YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON PAGE 26, MENTAL HEALTH, ITEMS 47 THROUGH  
18 53. ITEM 47, SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE  
19 HELD. ON ITEMS 51 AND 52, SUPERVISOR MOLINA REQUESTS BOTH OF  
20 THE ITEMS TO BE HELD.

21

22 **SUP. ANTONOVICH, MAYOR:** THOSE WILL BE HELD. MOTION BY BURKE ON  
23 THE REMAINDER. SECONDED. WITHOUT OBJECTION, SO ORDERED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** NARCOTICS AND DANGEROUS DRUGS COMMISSION,  
2 ITEM 54.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** PARKS AND RECREATION, ITEMS 55 THROUGH 58.  
8 ON ITEM 55, THIS ITEM IS LISTED AS A POLICY DECISION FOR YOUR  
9 BOARD TO APPROVE. AND, ON ITEM 56, AS NOTED ON THE GREEN  
10 SUPPLEMENTAL SHEET, SUPERVISOR ANTONOVICH REQUESTS THAT THIS  
11 ITEM BE CONTINUED ONE WEEK TO JUNE 27TH, 2006.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. I'LL MOVE IT. SECONDED BY  
14 MOLINA. WITHOUT OBJECTION, SO ORDERED.

15

16 **SUP. YAROSLAVSKY:** (OFF-MIKE).

17

18 **SUP. ANTONOVICH, MAYOR:** 56 TO BE CONTINUED ONE WEEK.

19

20 **CLERK SACHI HAMAI:** AND 55 AND 57 ARE BEFORE YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** AND 58.

23

24 **CLERK SACHI HAMAI:** AND 58.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** I DON'T WANT TO HOLD IT. WHY WAS IT JUST  
2    POLICY...

3

4    **SUP. ANTONOVICH, MAYOR:** OKAY, LET US RECONSIDER 55. SO MOVED.  
5    SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED, AND  
6    CONTINUE...

7

8    **SUP. YAROSLAVSKY:** NO, NO. I'M FINE.

9

10   **SUP. ANTONOVICH, MAYOR:** OKAY. SO MOVED, 56. SECONDED...

11

12   **CLERK SACHI HAMAI:** 55.

13

14   **SUP. ANTONOVICH, MAYOR:** EXCUSE ME, 55. SECONDED BY MOLINA.  
15   WITHOUT OBJECTION, SO ORDERED. OKAY.

16

17   **CLERK SACHI HAMAI:** LET'S SEE. PUBLIC LIBRARY, ITEM 59. ON 59,  
18   THE COUNTY LIBRARIAN WOULD LIKE TO CONTINUE THIS ITEM ONE WEEK  
19   UNTIL JUNE 27, 2006.

20

21   **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
22   WITHOUT OBJECTION, SO ORDERED.

23

24   **CLERK SACHI HAMAI:** PUBLIC SOCIAL SERVICES, ITEMS 60 THROUGH  
25   63. ON ITEM 60, AS NOTED ON THE GREEN SUPPLEMENTAL SHEET, THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIRECTOR OF PUBLIC SOCIAL SERVICES REQUESTS THAT THIS ITEM BE  
2 CONTINUED ONE WEEK TO JUNE 27TH, 2006 AND ON ITEMS 61 AND 62,  
3 SUPERVISOR KNABE REQUESTS THAT THESE ITEMS BE HELD ONE WEEK  
4 UNTIL JUNE 27TH, 2006.

5

6 **SUP. ANTONOVICH, MAYOR:** AND THERE'S NO PROBLEM ON THAT, SO  
7 BURKE MOVES. SECONDED. WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** AND ITEM 63 IS BEFORE YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 64 THROUGH 92. ON ITEM  
15 66 AND-- I'M SORRY. EXCUSE ME. 67 AND 68, HOLD FOR MEMBERS OF  
16 THE PUBLIC. AND, ON ITEM 89, HOLD FOR A MEMBER OF THE PUBLIC.  
17 THE REST ARE BEFORE YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** REGIONAL PLANNING, ITEM 93.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
25 WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** SHERIFF, 94 THROUGH 96.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** EXCUSE ME, MR. MAYOR. CAN WE GO BACK TO  
8 PUBLIC WORKS? ON-- IT SHOULD HAVE BEEN ITEM 66 AND 67 INSTEAD  
9 OF...

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY, SECONDED, TO  
12 RECONSIDER THOSE TWO. WITHOUT OBJECTION, SO ORDERED AND THOSE  
13 WILL BE HELD.

14

15 **CLERK SACHI HAMAI:** OKAY. THANK YOU. ON TREASURER AND TAX  
16 COLLECTOR, 97 THROUGH 99.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
19 OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** MISCELLANEOUS COMMUNICATIONS, ITEMS 100  
22 THROUGH 103 AND, ON ITEM 101, NOTED ON THE GREEN SUPPLEMENTAL  
23 SHEET, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED ONE  
24 WEEK TO JUNE 27TH, 2006. THE REST ARE BEFORE YOU.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.

2    WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** ORDINANCES FOR INTRODUCTION, ITEMS 104  
5    THROUGH 106 AND I'LL READ THE SHORT TITLES FOR EACH OF THESE.  
6    ON ITEM 104, AN ORDINANCE AMENDING TITLE 3, COMMISSIONS AND  
7    COMMITTEES OF THE LOS ANGELES COUNTY CODE REGARDING TO THE  
8    NARCOTICS AND DANGEROUS DRUGS COMMISSION BY AMENDING SECTION  
9    3.40.050, CHANGING THE MEETING SCHEDULE TO ONCE PER MONTH.

10

11   **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
12   OBJECTION, SO ORDERED.

13

14   **CLERK SACHI HAMAI:** ITEM 105, AN ORDINANCE PERTAINING TO WEIGHT  
15   LIMITATIONS FOR VEHICLES ON CERTAIN STREETS IN THE BASSET  
16   DISTRICT OF UNINCORPORATED TERRITORY OF THE COUNTY.

17

18   **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
19   OBJECTION, SO ORDERED.

20

21   **CLERK SACHI HAMAI:** ON ITEM 106, AN ORDINANCE REAPPEALING  
22   ORDINANCE NUMBER 90-0152-F WHICH GRANTED A PROPRIETARY  
23   PETROLEUM PIPELINE FRANCHISE TO POWERINE OIL COMPANY AND FOR  
24   THE RECORD, SUPERVISOR MOLINA VOTES "NO".

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.

2    WITHOUT MOLINA VOTING NO, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** SEPARATE MATTERS, ITEMS 107 THROUGH 109. ON

5    ITEM 107, THIS IS THE TREASURER AND TAX COLLECTOR'S

6    RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE ISSUANCE

7    AND SALE OF LAND ACQUISITION NOTES ON BEHALF OF THE ALHAMBRA

8    UNIFIED SCHOOL DISTRICT IN AGGREGATE PRINCIPAL AMOUNT NOT TO

9    EXCEED \$10 MILLION.

10

11   **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT

12   OBJECTION, SO ORDERED.

13

14   **CLERK SACHI HAMAI:** ON ITEM 108, THE AUDITOR-CONTROLLER

15   REQUESTS THAT THIS ITEM BE CONTINUED UNTIL JUNE 26TH, 2006.

16

17   **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT

18   OBJECTION, SO ORDERED.

19

20   **CLERK SACHI HAMAI:** AND ITEM 109 IS BEFORE YOU.

21

22   **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.

23   WITHOUT OBJECTION, SO ORDERED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** MISCELLANEOUS, ITEMS 110, ADDITION TO THE  
2 AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
3 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
4 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.  
5 110-A.

6

7 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY MOLINA. WITHOUT  
8 OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** 110-B.

11

12 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY BURKE. WITHOUT  
13 OBJECTION, SO ORDERED.

14

15 **CLERK SACHI HAMAI:** 110-C.

16

17 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
18 OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** 110-D.

21

22 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
23 WITHOUT OBJECTION, SO ORDERED.

24

25 **CLERK SACHI HAMAI:** 110-E.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON ITEM 110-F, SUPERVISOR MOLINA REQUESTS  
6 THAT THIS ITEM BE HELD.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. THAT WILL BE HELD.

9

10 **CLERK SACHI HAMAI:** ON PAGE 51, ITEMS CONTINUED FROM PREVIOUS  
11 MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE BOARD, ITEM  
12 A-3, HOLD FOR A MEMBER OF THE PUBLIC.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY.

15

16 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.  
17 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
18 DISTRICT NO. 4.

19

20 **SUP. ANTONOVICH, MAYOR:** LET ME FIRST RECOGNIZE OUR CONSUL-  
21 GENERAL WHO IS LEAVING OUR COUNTY. THIS IS AN OPPORTUNITY FOR  
22 THE BOARD OF SUPERVISORS TO RECOGNIZE CONSUL-GENERAL OF  
23 PAKISTAN, THE HONORABLE NOOR MUHAMMAD JADMANI, WHO HAS BEEN  
24 OUR CONSUL-GENERAL FOR PAKISTAN SINCE OCTOBER 2003 AND HE'S  
25 MAINTAINED A VERY HIGH PROFILE FOR HIS COUNTRY DURING HIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POSTING WITH HAVING MEMBERS OF THE BOARD AT HIS HOME, MEETING  
2 WITH A AMBASSADOR FROM PAKISTAN TO THE UNITED STATES AND OTHER  
3 FOREIGN OFFICIALS FROM HIS COUNTRY WHEN THEY VISITED OUR  
4 COUNTY OF LOS ANGELES. UNFORTUNATELY, HE'LL BE LEAVING OUR  
5 POST HERE IN LOS ANGELES COUNTY AND GOING TO PAKISTAN FOR A  
6 NEW POST IN THE MINISTRY OF FOREIGN AFFAIRS, SO MY COLLEAGUES  
7 AND I WANT TO WISH YOU CONTINUED SUCCESS IN YOUR DIPLOMATIC  
8 CAREER. IT'S BEEN A PLEASURE WORKING WITH YOU AND KNOWING YOU  
9 AND I HOPE THAT, THROUGH YOUR CAREER, YOU'LL BE ABLE TO BE  
10 POSTED BACK IN OUR UNITED STATES IN ANOTHER POSITION AND WE  
11 LOOK FORWARD TO WORKING WITH YOU AND WE APPRECIATE  
12 PAKISTANIAN'S GOVERNMENT'S STRONG SUPPORT WITH THE UNITED  
13 STATES IN OUR WAR ON TERROR. [ APPLAUSE ]

14

15 **THE HONORABLE NOOR MUHAMMAD JADMANI:** HONORABLE MAYOR MICHAEL  
16 ANTONOVICH, HONORABLE SUPERVISORS, GLORIA MOLINA, SUPERVISOR  
17 YVONNE BURKE, SUPERVISOR DON KNABE AND SUPERVISOR ZEV  
18 YAROSLAVSKY, THANK YOU-- AND LADIES AND GENTLEMEN. THANK YOU  
19 VERY MUCH FOR GIVING ME THIS HONOR... [ APPLAUSE ]

20

21 **THE HONORABLE NOOR MUHAMMAD JADMANI:** I'M PRIVILEGED TO BE HERE  
22 THIS MORNING. WHEN I LOOK BACK, I CAME HERE, LANDED IN LOS  
23 ANGELES IN SEPTEMBER 2003 AND I LOOK BACK, IT LOOKS AS IF IT  
24 WERE YESTERDAY, THE TIME FLEW BECAUSE I HAD EXTRAORDINARY  
25 SUPPORT, NOT ONLY FROM MY COMMUNITY HERE BUT FROM FRIENDS LIKE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU, SIR, WHO HAVE BEEN FORTHCOMING IN HELPING ME OUT TO  
2 DELIVER MY ASSIGNMENT AND DUTIES. AS YOU MENTIONED, SIR,  
3 PAKISTAN IS SITUATED IN A GEO-STATISTICALLY IMPORTANT REGION.  
4 PAKISTAN IS BORDERED WITH AFGHANISTAN, INDIA, IRAN AND CHINA.  
5 THAT IS, THERE'S A LOT OF IMPORTANCE TO THAT REGION. PAKISTAN  
6 HAS BEEN PLAYING ITS ROLE TO PROMOTE PEACE, STABILITY IN THAT  
7 REGION AND WE THANK THE UNITED STATES IN JOINING HANDS IN  
8 FIGHTING NOT ONLY THE WAR ON TERROR BUT MOVING BEYOND WAR ON  
9 TERROR. WE ARE, UNITED STATES-- WE ARE THE NON-NATURAL ALLY OF  
10 THE UNITED STATES. WE ARE MOVING FORWARD IN STRATEGIC  
11 PARTNERSHIP, DIVERSIFYING BEYOND WAR ON TERROR IN THE AREAS OF  
12 DEFENSE, ECONOMICS, EDUCATION AND SCIENCE AND TECHNOLOGY. SIR,  
13 THE BOARD OF SUPERVISORS HAS BEEN VERY SUPPORTIVE TO THE  
14 PAKISTANI-AMERICAN COMMUNITY LIVING IN THEIR RESPECTIVE  
15 DISTRICTS. I THANK YOU PERSONALLY AND, ON BEHALF OF THE  
16 PAKISTANI-AMERICAN COMMUNITY, FOR YOUR CONTINUED SUPPORT AND I  
17 LOOK FORWARD, YOUR SUPPORT TO MY PREDECESSOR, WHO WILL BE  
18 JOINING SOON TO AGAIN TAKE FROM WHERE I LEFT. WE CHERISH  
19 FRIENDSHIP WITH YOU AND I TAKE SWEET MEMORIES BACK HOME. I  
20 LOOK FORWARD TO SEEING YOU ALL WHENEVER IT'S POSSIBLE FOR YOU  
21 TO VISIT PAKISTAN AND GIVE ME AN HONOR TO PLAY HOST FOR YOU  
22 ALL. THANK YOU SO MUCH. [ APPLAUSE ]

23

24 **SUP. ANTONOVICH, MAYOR:** LET ME RECOGNIZE NOW OUR EMPLOYEE OF  
25 THE MONTH, STEVEN HAMBURGER, WHO IS A 30-YEAR VETERAN,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CURRENTLY EMPLOYED AS A NURSE SUPERVISOR WITH THE DEPARTMENT  
2 OF HEALTH SERVICES AT THE RANCHO LOS AMIGOS REHABILITATION  
3 CENTER. THROUGH HIS OUTSTANDING WORK AT RANCHO LOS AMIGOS,  
4 HE'S BEEN RECOGNIZED AS THEIR EMPLOYEE OF THE MONTH IN THE  
5 PAST, IN NOVEMBER OF 1993 AND AGAIN IN NOVEMBER OF 2005. HE  
6 RECEIVED THE JOSEPH DOWELING MEMORIAL DISTINGUISHED SERVICE  
7 AWARD FOR SIGNIFICANT CONTRIBUTIONS TO MANY PROGRAMS WITHIN  
8 THE MEDICAL CENTER. HE COORDINATED A PROCESS FOR TIMELY REVIEW  
9 AND INVESTIGATION OF ALL EVENT NOTIFICATION REPORTS, INITIATED  
10 A RISK MANAGEMENT TELEPHONE HOTLINE. HE HOLDS AN ASSOCIATE  
11 DEGREE IN NURSING AND CONSISTENTLY SEEKS OUT OPPORTUNITIES TO  
12 INCREASE HIS KNOWLEDGE. A CONDITION OF HIS ACCOMPLISHMENTS AND  
13 DEDICATION AND HARD WORK, IT'S A PLEASURE TO RECOGNIZE HIM AND  
14 PRESENT HIM THE SCROLL COMMENDING HIM AS THE JUNE 2006  
15 EMPLOYEE OF THE MONTH AND WE WOULD LIKE TO ALSO GIVE HIM THE  
16 COUNTY PIN ON BEHALF OF HIS ACCOMPLISHMENTS. STEVEN? [  
17 APPLAUSE ]

18

19 **STEVEN HAMBURGER:** THANK YOU VERY MUCH, MAYOR. I APPRECIATE  
20 VERY MUCH THE COUNTY OF LOS ANGELES AND THE BOARD OF  
21 SUPERVISORS CONTINUING TO TAKE THE OPPORTUNITY TO RECOGNIZE  
22 THE EMPLOYEES OF THE MONTH. I AM VERY PROUD TO BE REPRESENTING  
23 THE DEPARTMENT OF HEALTH SERVICES, RANCHO LOS AMIGOS, AND ANY  
24 ACCOMPLISHMENTS I'VE MADE ARE ONLY REFLECTIVE OF ALL OF THE  
25 EMPLOYEES THAT I'VE WORKED WITH. I'D LIKE TO INTRODUCE SOME OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MY FAMILY AND FELLOW EMPLOYEES. THIS IS MY WIFE, LANA, MY SON,  
2 NATHAN, AND HIS WIFE, LYDIA, MY GRANDSON, NATHAN, MY  
3 ASSISTANT, ELLEN ROSEWITH, MY DIRECTOR, BOB HABBLE, AND JORGE  
4 ROSCOE IS THE CHIEF OPERATIONS OFFICER AT RANCHO LOS AMIGOS  
5 AND I APPRECIATE VERY MUCH THEIR COMING. ALSO DR. CHERNOF FROM  
6 THE DEPARTMENT OF HEALTH SERVICES, I APPRECIATE VERY MUCH YOUR  
7 BEING HERE ALSO. AGAIN, I THANK YOU VERY MUCH FOR THE  
8 RECOGNITION AND I RECEIVE IT ON BEHALF OF ALL OF THE EMPLOYEES  
9 OF RANCHO LOS AMIGOS NATIONAL REHABILITATION CENTER AND THE  
10 DEPARTMENT OF HEALTH SERVICES. THANK YOU. [ APPLAUSE ]

11

12 **DR. CHERNOF:** STEVE, ON BEHALF OF THE DEPARTMENT, I JUST WANT  
13 TO TELL YOU HOW HONORED I AM TO BE UP HERE TODAY WITH THE  
14 MAYOR AND THE OTHER SUPERVISORS TO RECOGNIZE YOUR SIMPLY  
15 OUTSTANDING WORK ON BEHALF OF THE DEPARTMENT, ON BEHALF OF OUR  
16 PATIENTS AND ALL OF THE OTHER EMPLOYEES. YOUR LEADERSHIP IN  
17 NOT JUST BEING A NURSE BUT ALL YOUR LEADERSHIP IN EVERY LEVEL  
18 IN THE ORGANIZATION, IMPROVING OUR SYSTEM, OUR PERFORMANCE,  
19 OUR FOCUS ON QUALITY HAS BEEN AMAZING. I APPRECIATE BEING ABLE  
20 TO DRAW ON YOUR LEADERSHIP AND WE LOOK FORWARD TO WORKING WITH  
21 YOU GOING FORWARD. THANK YOU SO MUCH, STEVEN. [ APPLAUSE ]

22

23 **SUP. ANTONOVICH, MAYOR:** NOW WE WOULD LIKE TO RECOGNIZE AN  
24 INDIVIDUAL THAT HAS DEVOTED A GREAT DEAL OF SERVICE TO OUR  
25 COUNTY AND THAT'S LEE HARRINGTON, WHO HAS SERVED AS PRESIDENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND C.E.O. OF THE LOS ANGELES COUNTY ECONOMIC DEVELOPMENT  
2 CORPORATION, A CORPORATION THAT I HELPED ESTABLISH BACK IN THE  
3 EARLY 1980S. UNDER LEE'S LEADERSHIP, THE LOS ANGELES ECONOMIC  
4 DEVELOPMENT CORPORATION BUSINESS'S ASSISTANCE PROGRAM HAS  
5 HELPED TO RETAIN OR CREATE MORE THAN 100,000 DIRECT JOBS IN  
6 OUR COUNTY WITH AN ECONOMIC VALUE OF MORE THAN \$3.5 BILLION  
7 ANNUALLY, GENERATING MORE THAN \$200 MILLION IN TAX REVENUES  
8 EACH YEAR FOR OUR STATE AND LOCAL SCHOOLS AND GOVERNMENT. HE  
9 RECEIVED HIS DEGREE FROM THE UNIVERSITY OF SOUTHERN  
10 CALIFORNIA, HIS LAW DEGREE AND HIS UNDERGRADUATE DEGREE IN  
11 POLITICAL SCIENCE FROM CALIFORNIA STATE AT SANTA BARBARA.  
12 CURRENTLY SERVING AS THE VICE CHAIRMAN, LEE IS ALSO THE VICE  
13 CHAIRMAN OF THE WORLD TRADE CENTER ASSOCIATION, LOS ANGELES  
14 LONG BEACH AND A MEMBER OF THE SOUTHERN CALIFORNIA LEADERSHIP  
15 COUNCIL. HE SERVES AS A MEMBER OF THE BOARD OF THE PEPPERDINE  
16 UNIVERSITY SCHOOL OF BUSINESS AND MANAGEMENT, SAN GABRIEL  
17 VALLEY ECONOMIC PARTNERSHIP AND THE ECONOMIC ALLIANCE OF SAN  
18 FERNANDO VALLEY. SO FOR THE PAST 10 YEARS SERVING AS THE  
19 PRESIDENT OF E.D.C., WE RECOGNIZE YOUR ACCOMPLISHMENTS AND  
20 WISH YOU CONTINUED SUCCESS AND WE HAVE BILL ALLEN HERE, WHO  
21 HAS TAKEN HIS PLACE, WHO IS NOW PHOTOGRAPHER, STARTING-- OKAY.  
22 SO ANYWAY, LEE, CONGRATULATIONS.

23  
24 **LEE K. HARRINGTON:** MAYOR, THANK YOU. [ APPLAUSE ]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** SAY SOMETHING?

2

3    **LEE K. HARRINGTON:** I'D LOVE TO.

4

5    **SUP. ANTONOVICH, MAYOR:** BILL, COME ON UP HERE.

6

7    **LEE K. HARRINGTON:** YEAH, COME ON UP, BILL. AS YOU CAN SEE, WE  
8    HAVE A BROAD RANGE OF DUTIES FOR THE PRESIDENT OF THE  
9    L.A.E.D.C., INCLUDING PICTURE TAKING. IT'S BEEN MY ABSOLUTE  
10   PLEASURE, MR. MAYOR, AND HONORABLE SUPERVISORS, TO HAVE SERVED  
11   ON THE L.A. COUNTY ECONOMIC DEVELOPMENT CORPORATION FOR THE  
12   LAST 10 YEARS. IT'S BEEN A WONDERFUL PARTNERSHIP WITH THE  
13   COUNTY. I THINK LAST YEAR WHEN WE RECEIVED BOTH STATE AND  
14   NATIONAL AWARDS FOR OUR BUSINESS ASSISTANCE PROGRAM, IT WAS  
15   RECOGNIZED THAT THE L.A. COUNTY E.D.C. IS REALLY ONE OF THE  
16   FINEST IF NOT THE FINEST ECONOMIC DEVELOPMENT ORGANIZATION IN  
17   THE COUNTRY AT THIS POINT. AND IT HAS EVERYTHING TO DO WITH  
18   THE BOARD OF THE L.A.E.D.C., A LOT OF BUSINESS MEMBERS AND  
19   COMMUNITY LEADERS, AS WELL AS A REALLY PROFESSIONAL STAFF. I'D  
20   LIKE TO STAFF OF THE L.A.E.D.C. TO STAND UP AND BE RECOGNIZED  
21   FOR ALL THEIR GOOD WORK. [ APPLAUSE ]

22

23   **LEE K. HARRINGTON:** IT'S ONLY A PORTION OF THEM. [ APPLAUSE  
24   CONTINUES ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LEE K. HARRINGTON:** THE REST OF THEM ARE OUT IN THE COUNTY,  
2   EITHER ATTRACTING OR SAVING JOBS TODAY AND I GUESS MY OTHER  
3   PLEASURE IS TO BE ABLE TO INTRODUCE TO YOU ALL THE NEW  
4   PRESIDENT AND C.E.O. OF THE L.A.E.D.C., WHO I THINK IS JUST  
5   GOING TO DO A PHENOMENAL JOB, BILL ALLEN. THANK YOU. [  
6   APPLAUSE ]

7

8   **BILL ALLEN:** I WILL JUST ADD WHAT AN EXTRAORDINARY JOB LEE HAS  
9   DONE FOR THE LAST 10 YEARS THROUGHOUT ALL OF THE REGIONS OF  
10   LOS ANGELES COUNTY. I WAS INVOLVED WITH A GROUP CALLED THE  
11   ECONOMIC ALLIANCE IN THE SAN FERNANDO VALLEY AND LEE WAS A  
12   REAL MENTOR TO ME AND TO THAT ORGANIZATION, GETTING US  
13   STARTED. IT WAS HIS VISION THAT WE SHOULD HAVE REGIONAL  
14   LEADERSHIP SPREAD ALL THROUGHOUT THIS COUNTY SO THAT EVERY  
15   PART OF THE COUNTY COULD PARTICIPATE IN ECONOMIC OPPORTUNITY.  
16   THE STAFF IS HERE TODAY BECAUSE THEY ALL RECOGNIZE WHAT HE HAS  
17   MEANT TO THE LOS ANGELES COUNTY AREA, IN TERMS OF CREATING  
18   JOBS, SETTING A VISION, GIVING US THE INFORMATION WE NEED TO  
19   MANAGE THE ECONOMIES SO THAT ALL OF US CAN PARTICIPATE IN THE  
20   OPPORTUNITIES THAT LOS ANGELES COUNTY HOLDS. HE'S REALLY  
21   HELPED TO MAKE THIS AREA THE BUSINESS CAPITAL OF AMERICA, BIG  
22   SHOES TO FILL BUT I KNOW THAT WE'LL HAVE HIM CLOSE BY. HE'S  
23   CONTINUING ON AS OUR VICE CHAIRMAN OF L.A.E.D.C. AND THE  
24   EXECUTIVE DIRECTOR OF THE SOUTHERN CALIFORNIA LEADERSHIP



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COUNCIL, SO HE'LL BE CLOSE BY, HELPING US CONTINUE TO GROW AND  
2 NURTURE THE GREAT LOS ANGELES COUNTY ECONOMY.

3

4 **SUP. MOLINA:** MR. CHAIRMAN, LET ME JOIN IN THANKING LEE FOR HIS  
5 LEADERSHIP. THERE WAS MANY A COMPANY THAT CALLED ON US ON A  
6 REGULAR BASIS THAT WE WERE ABLE TO CALL ON HIM WITH THE KIND  
7 OF CONFIDENCE THAT HE WOULD SORT IT OUT, STRATEGIZE WITH THEM  
8 AND WORK IT OUT AND, BECAUSE OF THAT, WE'VE SAVED MANY A JOB  
9 IN THE FIRST DISTRICT. I CONGRATULATE YOU FOR YOUR LEADERSHIP  
10 I'M GLAD YOU'RE GOING TO CONTINUE AND JOIN WITH US AND PLAY A  
11 KEY ROLE. CONGRATULATIONS AND THANK YOU.

12

13 **SUP. BURKE:** I CERTAINLY WANT TO JOIN IN SAYING THAT WE ENJOYED  
14 SO MUCH WORKING WITH YOU AND WE'VE HAD SOME VICTORIES, EVEN  
15 THOUGH UNFORTUNATELY WE'VE HAD A FEW DEFEATS BUT THE IMPORTANT  
16 THING IS THAT, IN COMING TOGETHER, IT'S AN ALLIANCE THAT I  
17 THINK WILL MOVE FORWARD AND WILL MAKE A TREMENDOUS DIFFERENCE,  
18 AS WE MOVE FORWARD, TO ATTRACT BUSINESS AND MAINTAIN BUSINESS  
19 IN LOS ANGELES COUNTY.

20

21 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I JUST WANT TO ADD MY  
22 CONGRATULATIONS AND THANKS TO LEE FOR BEING A GREAT PARTNER  
23 WITH OUR COMMUNITIES COUNTYWIDE AND REALLY THE GO-TO PERSON ON  
24 ECONOMIC ISSUES L.A.E.D.C. AND LEE IN PARTICULAR AND I THINK





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU'VE GOT A GREAT SUCCESSOR, TOO, SO WE'RE LOOKING FORWARD TO  
2 WORKING WITH BILL.

3

4 **SUP. BURKE:** WE HAVE THE AIR FORCE BASE AND THAT'S A BIG ONE.

5

6 **LEE K. HARRINGTON:** YES, WE DO. YES, WE DO.

7

8 **SUP. BURKE:** THAT WAS A BIG ONE.

9

10 **SUP. ANTONOVICH, MAYOR:** THE DEPARTMENT OF FAMILY COMMUNITY  
11 SERVICES RECEIVED RECENTLY THE FIRST PLACE AWARD FROM THE  
12 PUBLIC RELATIONS SOCIETY OF AMERICA, LOS ANGELES CHAPTER, IN  
13 RECOGNITION OF A VERY INNOVATIVE CREATIVE "OUR STORIES"  
14 BROCHURE AND DR. DAVID SANDERS, OUR DIRECTOR, IS JOINING ME  
15 WITH THIS. PLANNING FOR "OUR STORIES" BROCHURE BEGAN IN 2004,  
16 FOLLOWING A CHANGE IN LEADERSHIP AT THE DEPARTMENT, THE  
17 NATION'S LARGEST CHILD WELFARE AGENCY IN THE UNITED STATES, TO  
18 COUNTERACT NEGATIVE MEDIA STORIES AND TO INCREASE EMPLOYEE  
19 MORALE, AN INFORMATION, COMMUNICATION TOOL FOR EMPLOYEES, A  
20 COMMUNITY PARTNERS, PARENTS AND FOSTER YOUTH WAS DEVELOPED  
21 REPORTING THE ACCOMPLISHMENTS AND SUCCESS STORIES OF THE  
22 DEPARTMENT, PUBLISHED IN MARCH 2005 AND DISTRIBUTED TO THE  
23 COMMUNITY AND STAFF PARTNERS AND THE MEDIA AS WELL AS POSTED  
24 ON THE DEPARTMENT'S INTERNAL AND EXTERNAL WEBSITES. THE  
25 DEPARTMENT OF PUBLIC AFFAIRS STAFF PRODUCED ALL OF THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PHOTOGRAPHY, WRITING AND EDITING, OBTAINED FULL FUNDING OF THE  
2 PROJECT THROUGH A DONATION FROM THE TEAGUE FAMILY FOUNDATION,  
3 AN ORGANIZATION THAT WORKS VERY CLOSELY WITH FOSTER YOUTH IN  
4 THE DEPARTMENT. EMPLOYEES AND EXTERNAL STAKEHOLDERS HAVE  
5 POSITIVELY RECEIVED, QUOTE, "OUR STORIES" AND THE DEPARTMENT  
6 IS PLANNING FUTURE EDITIONS OF THE BROCHURE AND TENDS TO  
7 PURSUE ADDITIONAL FUNDING OPPORTUNITIES FROM OUR PARTNERS  
8 WITHIN THE COMMUNITY. SO DR. SANDERS, THANK YOU FOR YOUR  
9 LEADERSHIP AND THE MEMBERS AND EMPLOYEES OF YOUR DEPARTMENT  
10 WHO PUT THIS TOGETHER, HAVE PUT FORTH A POSITIVE FACE OF OUR  
11 FOSTER YOUTH WHO ARE FINDING THE OPPORTUNITY OF GROWING UP IN  
12 A LOVING HOME AND ASSUMING LEADERSHIP POSITIONS IN OUR  
13 COMMUNITY WHEN THEY'RE EMANCIPATED. [ APPLAUSE ]

14

15 **DR. DAVID SANDERS:** I JUST WANT TO THANK THE BOARD OF  
16 SUPERVISORS AND SUPERVISOR ANTONOVICH FOR THEIR CONTINUED  
17 SUPPORT OF CHILDREN IN FOSTER CARE AND THE NECESSARY RESOURCES  
18 THAT ARE CRITICAL TO THE LIVES OF CHILDREN IN THIS COMMUNITY.  
19 IN ADDITION, I WANT TO THANK LOUISE GRASMAN, HER STAFF, FOR  
20 PUTTING THIS TOGETHER. IT REALLY IS AN INCREDIBLE  
21 COMMUNICATION THAT'S BEEN SUCCESSFULLY VIEWED, BOTH EXTERNALLY  
22 AND INTERNALLY, AND WE THINK THAT IT COMMUNICATES SOME OF THE  
23 VERY POSITIVE WORK THAT'S DONE IN THIS COMMUNITY WITH CHILDREN  
24 IN FOSTER CARE. AND THEN FINALLY I TO WANT TO THANK THE TEAGUE  
25 FAMILY FOUNDATION FOR THEIR FUNDING OF THIS PROJECT. IT'S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ABSOLUTELY INCREDIBLE THAT A PRIVATE ORGANIZATION WOULD FULLY  
2 FUND THE KIND OF COMMUNICATION WORK THAT'S DONE THROUGH "OUR  
3 STORIES" BROCHURE, SO I WANT TO THANK THE TEAGUE FAMILY  
4 FOUNDATION. [ APPLAUSE ]

5

6 **LOUISE:** I JUST WANT TO THANK MAYOR ANTONOVICH FOR THIS HONOR  
7 AND DR. SANDERS FOR SUPPORTING THIS PROJECT AND THE TEAGUE  
8 FAMILY FOUNDATION FOR FULLY FUNDING IT. THEY WERE SO GENEROUS  
9 IN THEIR SUPPORT. AND, LASTLY, I WANT TO THANK MY STAFF THAT  
10 HELPED ME PRODUCE THIS PUBLICATION. THEY WORKED REALLY HARD  
11 AND DID THE WRITING AND THE PHOTOGRAPHY FOR IT AND I JUST  
12 WANTED TO THANK THEM. OH. MY STAFF IS HERE TODAY, STU RISKEN,  
13 GENO HERNANDEZ AND RICHARD CERVANTES. [ APPLAUSE ]

14

15 **SUP. ANTONOVICH, MAYOR:** NOW WE HAVE LITTLE ALYSSA, WHO IS A  
16 TERRIER MIX, 12 MONTHS OLD, WHO'S LOOKING FOR A HOME. LOOKS  
17 LIKE SHE COULD BE THE STAR OF A FUTURE DISNEY MOVIE. ANYWAY,  
18 SHE'S LOOKING FOR A HOME, SO ANYBODY WHO WOULD LIKE TO ADOPT  
19 HER OR WHO ARE WATCHING AT HOME ON TELEVISION CAN CALL THE  
20 (562) 728-4644 FOR LITTLE ALYSSA. SEE EVERYBODY? VERY  
21 INQUISITIVE. SUPERVISOR BURKE?

22

23 **SUP. BURKE:** WE'D LIKE TO CALL FORWARD THOMAS CANDELARIA, LOS  
24 ANGELES COUNTY POLICE OFFICER AT HARBOR-U.C.L.A. OFFICER  
25 CANDELARIA IS REALLY A HERO. NOT ONLY ONCE BUT TWICE, HE HAS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INTERVENED UNDER THE MOST PRESSING CIRCUMSTANCES AND SAVED THE  
2 LIVES OF TWO INDIVIDUALS IN NEED OF IMMEDIATE MEDICAL  
3 ATTENTION. IN JULY 2005, HE RESPONDED TO A MEDICAL EMERGENCY  
4 CALL IN THE PARKING LOT OF THE HOSPITAL TO FIND A WOMAN  
5 UNCONSCIOUS AND BLUE WITH NO PULSE. HE IMMEDIATELY BEGAN  
6 C.P.R. AND SUCCESSFULLY REVIVED HER BEFORE PARAMEDICS ARRIVED  
7 ON THE SCENE. ACCORDING TO THE TREATING PHYSICIAN, OFFICER  
8 CANDELARIA'S-- HIS IMMEDIATE INTERVENTION SAVED HER LIFE. THIS  
9 PAST MARCH, OFFICER CANDELARIA WAS THE FIRST OFFICER TO THE  
10 SCENE OF ANOTHER EMERGENCY CALL IN THE PARKING LOT OF HARBOR-  
11 U.C.L.A., WHERE HE FOUND A MAN LYING ON THE PAVEMENT  
12 UNCONSCIOUS AND NOT BREATHING. HE AND A FELLOW OFFICER  
13 IMMEDIATELY BEGAN 2-PERSON C.P.R. AND, AFTER APPROXIMATELY  
14 FIVE MINUTES, THEY WERE ABLE TO SUCCESSFULLY REVIVE HIM. THESE  
15 TWO INDIVIDUALS' LIVES WERE SAVED DUE TO HIS QUICK RESPONSE  
16 AND ACTION TAKEN. I'M VERY PLEASED TO PRESENT THIS SCROLL TO  
17 L.A. COUNTY POLICE OFFICER THOMAS CANDELARIA, RECOGNIZING HIS  
18 HEROIC ACTIONS. [ APPLAUSE ]

19

20 **THOMAS CANDELARIA:** FIRST OF ALL, I JUST WANT TO THANK  
21 SUPERVISOR BURKE AND THE REST OF THE BOARD. I ALSO WANT TO  
22 THANK MY DEPARTMENT, MY STATION AND, OF COURSE, MY PARTNER,  
23 OFFICER ALEX FARSAN, BECAUSE HE HELPED ME SAVE THE SECOND LIFE  
24 AND I THANK YOU. [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **THOMAS CANDELARIA:** AND I ALSO SHARE THIS AWARE WITH HIM.

2

3   **SPEAKER:** I WOULD LIKE TO THANK SUPERVISOR BURKE AND THE BOARD  
4   OF SUPERVISORS FOR THIS RECOGNITION OF THESE TWO PARTICULAR  
5   VERY SERIOUS INCIDENTS THAT OFFICER CANDELARIA INTERVENED IN  
6   TO SAVE THESE PERSONS' LIVES AND IT REALLY JUST ILLUSTRATES  
7   THE WORK THAT LOS ANGELES COUNTY POLICE OFFICERS DO EVERY DAY  
8   FOR THE PEOPLE OF THE COMMUNITIES WHICH WE SERVE. THANK YOU,  
9   SUPERVISOR BURKE, VERY MUCH FOR YOUR RECOGNITION OF THAT.

10

11   **SUP. BURKE:** THANK YOU.

12

13   **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. CHAIRMAN. I'D LIKE TO  
14   INVITE, IF THEY'RE THERE, THE NORTH HOLLYWOOD HIGH SCHOOL  
15   SCIENCE BOWL CHAMPIONS. MIGHT AS WELL GIVE THEM A SEAT UP HERE  
16   BECAUSE THEY KEEP COMING BACK. MEMBERS OF THE BOARD, IT GIVES  
17   ME GREAT PLEASURE TO WELCOME ONCE AGAIN THE NORTH HOLLYWOOD  
18   HIGH SCHOOL SCIENCE BOWL TEAM WHICH TOOK FIRST PLACE IN THE  
19   LOS ANGELES DEPARTMENT OF WATER AND POWER REGIONAL BOWL AND  
20   SECOND PLACE IN THE UNITED STATES DEPARTMENT OF ENERGY'S  
21   NATIONAL SCIENCE BOWL. NORTH HOLLYWOOD HIGH SCHOOL HAS  
22   DISTINGUISHED ITSELF OVER THE YEARS IN SCIENCE BOWL  
23   COMPETITION, AMONG OTHER THINGS, AND I'M PARTICULARLY PROUD  
24   BECAUSE NORTH HOLLYWOOD IS MY DAUGHTER'S ALMA MATER, ALTHOUGH  
25   SHE DIDN'T QUITE MAKE THE SCIENCE BOWL TEAM, SHE WAS PROUD OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THEM AND WE'RE ALL VERY HONORED BECAUSE THERE ARE GREAT  
2 SUCCESS STORIES IN THE L.A. UNIFIED SCHOOL DISTRICT THAT  
3 SOMEHOW DON'T GET TALKED ABOUT, DON'T GET MENTIONED, DON'T GET  
4 PUBLICITY, BUT WE'VE HAD A STRING OF SUCCESSES. THE SCIENCE  
5 BOWL TEAM, THE ACADEMIC DECATHLON TEAM THAT WE HONORED FROM  
6 TAFT HIGH SCHOOL JUST A FEW WEEKS AGO AND THIS IS NOT JUST ONE  
7 YEAR, THIS HAPPENS YEAR AFTER YEAR AFTER YEAR AND IT'S A  
8 TESTAMENT TO THE KIDS, THE STUDENTS AND THEIR TEACHERS AND  
9 THEIR PARENTS AND THEIR FAMILIES AND OF COURSE THEIR SPONSORS  
10 AT THE DEPARTMENT OF WATER AND POWER IN THIS PARTICULAR CASE  
11 WHO SPONSORED THIS COMPETITION, SO I WANTED TO PRESENT THIS  
12 PROCLAMATION. FIRST LET ME-- I HAVE ONE FOR NORTH HOLLYWOOD  
13 HIGH SCHOOL AND I'LL PRESENT THIS TO YOU IN A MOMENT BUT I  
14 WANT TO PRESENT THESE CERTIFICATES SIGNED BY ALL FIVE MEMBERS  
15 OF THE BOARD TO THE MEMBERS OF THE TEAM. FIRST OF ALL, TEAM  
16 CAPTAIN ALEXANDER YEN. [ APPLAUSE ]

17

18 **SUP. YAROSLAVSKY:** NEXT, TEAM MEMBERS, TIMOTHY SHAY. [ APPLAUSE  
19 ]

20

21 **SUP. YAROSLAVSKY:** TEAM MEMBER DENISE YAE. [ APPLAUSE ]

22

23 **SUP. YAROSLAVSKY:** TWO HARVARDS, POMONA COLLEGE, WHARTON,  
24 THAT'S WHERE THEY'RE ALL GOING TO COLLEGE. A PRETTY GOOD GROUP  
25 OF YOUNG MEN AND WOMEN. NEXT IS JOHN CHEN. [ APPLAUSE ]





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** JOHN IS AN 11TH GRADER. HE'LL BE COMING BACK  
3 TO DEFEND THE CHAMPIONSHIP NEXT YEAR, SO WE LOOK FORWARD TO  
4 THAT. AND JOSEPH CHIANG. [ APPLAUSE ]

5

6 **SUP. YAROSLAVSKY:** I'M GOING TO GIVE TWO OTHERS TO THE STUDENTS  
7 WHO-- OH. WE HAVE COACHES. SORRY. COACH LEN SOLOFT. LEN? [  
8 APPLAUSE ]

9

10 **SUP. YAROSLAVSKY:** LAST BUT NOT LEAST IS COACH RASHITA SHAH. [  
11 APPLAUSE ]

12

13 **SUP. YAROSLAVSKY:** AND NOW, IF I CAN HAVE THE TEAM CAPTAIN  
14 BACK, ALEXANDER AND THE COACHES. ACTUALLY, WHY DON'T YOU ALL  
15 COME UP HERE AND ACCEPT THE PROCLAMATION FOR NORTH HOLLYWOOD  
16 HIGH SCHOOL SCIENCE BOWL TEAM. THIS ONE IS FOR THE SCHOOL AND  
17 I'M SURE YOU'LL FIND AN APPROPRIATE PLACE TO DISPLAY IT. FOR A  
18 COUPLE OF WORDS, I'M GOING TO ASK TEAM CAPTAIN ALEXANDER YEN  
19 AND COACH SOLOFT TO SAY A COUPLE WORDS.

20

21 **ALEXANDER YEN:** FIRST OFF, I'D LIKE TO THANK THE BOARD OF  
22 SUPERVISORS FOR RECOGNIZING US. SCIENCE BOWL HAS BEEN, I  
23 GUESS, ONE OF OUR PASSIONS AT NORTH HOLLYWOOD. IT'S SOMETHING  
24 THAT WE ENJOY DOING AND THAT WE ARE PROUD TO SAY WE HAVE  
25 ACCOMPLISHED A LOT AS A RESULT OF OUR DEDICATION. I'D LIKE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THANK THE COACHES FOR ALL THEIR WORK. THEY'VE REALLY PUSHED US  
2    AND GIVEN US THE OPPORTUNITY TO SUCCEED. IT'S PRETTY AWESOME  
3    FINISHING SECOND AT NATIONALS. WE WERE A COUPLE MINUTES SHORT  
4    OF PLACING FIRST BUT STILL REALLY PROUD OF MY TEAM AND ALL OF  
5    OUR WORK. THANK YOU. [ APPLAUSE ]

6

7    **SUP. ANTONOVICH, MAYOR:** COACH SOLOFT.

8

9    **COACH LEN SOLOFT:** I'D LIKE TO THANK THE COUNCIL FOR AWARDING  
10   US THESE FINE AWARDS. I WANT YOU TO REALIZE, ALEX, THAT US  
11   PUSHING YOU IS VERY EASY WHEN YOU HAVE A DEDICATED GROUP OF  
12   STUDENTS THAT REALLY LOVE WHAT THEY DO, IT MAKES COACHING  
13   ABSOLUTELY A PLEASURE. NORTH HOLLYWOOD HIGH SCHOOL HAS WON THE  
14   REGIONAL COMPETITION 8 OUT OF THE LAST 9 YEARS AND WE HAVE  
15   FINISHED IN WASHINGTON 1, 2, 2, 2, 4, 6 AND 12 AND WE HOPE TO  
16   BE BACK NEXT YEAR. THANK YOU VERY MUCH. [ APPLAUSE ]

17

18   **SUP. YAROSLAVSKY:** MR. CHAIRMAN, LAST, I WANT TO ASK WALTER  
19   ZATZAL, FROM THE DEPARTMENT OF WATER AND POWER, LOS ANGELES  
20   DEPARTMENT OF WATER AND POWER, TO SAY A CONCLUDING WORD. THE  
21   DEPARTMENT OF WATER AND POWER IS AN INTEGRAL PART OF THIS  
22   COMPETITION AND WE'RE THANKFUL AND GRATEFUL TO THE ROLE YOU  
23   PLAY IN THIS WHOLE THING.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SPEAKER:** THANK YOU, SUPERVISOR AND TO THE BOARD. I JUST WANTED  
2   TO MENTION THAT IT REALLY IS A COMMUNITY PARTNERSHIP. WE HAVE  
3   A NUMBER OF SPONSORS SUCH AS HITACHI AND BP AND OFFICE DEPOT  
4   THAT HELP US FUND IT BUT ALSO WE HAVE ABOUT A HUNDRED  
5   VOLUNTEERS. WE HAVE A COMMITTEE OF ABOUT 12 MEMBERS,  
6   VOLUNTEERS, AS WELL AS ABOUT A HUNDRED VOLUNTEERS, INCLUDING  
7   SOME OTHER STUDENTS FROM SOME OF THE OTHER SCHOOLS THAT  
8   PARTICIPATE, SO IT'S TRULY-- THE SCIENCE BOWL HAS BEEN A REAL  
9   EXCELLENT PARTNERSHIP. ALSO, IN ADDITION TO NORTH HOLLYWOOD,  
10   IT'S DONE WELL, AT THE NATIONALS OUR TEAMS HAVE, IN THE LAST  
11   12 YEARS, 9 OF THE 12 YEARS, HAVE PLACED IN THE TROPHY ROUNDS  
12   AND WE HAVE TWO OTHER SCHOOLS THAT HAVE WON NATIONAL TITLES IN  
13   THE PAST, VAN NUYS HIGH SCHOOL IN 1995 AND VENICE HIGH SCHOOL  
14   IN 1996. SO AS THE SUPERVISOR MENTIONED, IT'S REALLY OUR LOCAL  
15   SCHOOLS HAVE DONE REALLY WELL IN THIS NATIONAL COMPETITION  
16   SPONSORED BY THE U.S. DEPARTMENT OF ENERGY THAT'S BEEN TERMED,  
17   BY THE "L.A. TIMES", THE PRESTIGIOUS NATIONAL SCIENCE BOWL  
18   PROGRAM, SO WE THANK YOU FOR THIS RECOGNITION AND ALSO FOR THE  
19   STUDENTS THAT CONTINUE TO DO SO WELL LOCALLY AND NATIONALLY. [  
20   APPLAUSE ]

21

22   **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH, CONGRATULATIONS  
23   TO NORTH HOLLYWOOD HIGH SCHOOL, AND GOOD LUCK IN YOUR COLLEGE  
24   CAREERS, EXCEPT FOR THE RETURNING JUNIOR. THANK YOU, MR.  
25   CHAIRMAN. I'M DONE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. LET US BEGIN THE MEETING AND WE

3 HAVE-- DO YOU WANT TO TAKE THAT ITEM? DO THE ADJOURNMENTS

4 FIRST? OKAY. FOR SUPERVISOR KNABE, HE WOULD LIKE TO MOVE THAT

5 WE ADJOURN IN THE MEMORY OF FRANCES RAINS, WHO WAS THE BOARD

6 CHAIR EMERITUS OF THE LONG BEACH COMMUNITY IMPROVEMENT LEAGUE

7 WHO SERVED AS A PIONEER NURSE, VOLUNTEER AND EDUCATOR, WHO

8 PASSED AWAY AT THE AGE OF 95. SHE IS SURVIVED BY HER HUSBAND,

9 DR. HORACE RAINS AND TWO CHILDREN, DR. ANTHONY RAINS, KIMBERLY

10 RAINS. ALSO LYNN ADKINS, WHO IS SURVIVED BY HIS WIFE, JACKIE,

11 SON, JOHN, DAUGHTERS, CINDY AND PAM AND HIS FATHER, DONALD,

12 AND GRANDCHILDREN. ERROL PAUL GRANGER, HUSBAND OF SUPERVISOR

13 KNABE'S STAFF MEMBER, ELMA GRANGER, AND TORRANCE RESIDENT WHO

14 PASSED AWAY THIS WEEKEND AT THE AGE OF 58. SECONDED BY MOLINA.

15 WITHOUT OBJECTION, SO ORDERED. AND I HAVE MARK HANTUSCH,

16 MEMBER OF THE PERSON ASSISTANCE SERVICE COUNCIL, WHO PASSED

17 AWAY ON JUNE 14TH. IRENE BERZA, WHO SERVED AS THE PRESIDENT OF

18 THE WOMEN'S CLUB OF TEMPLE CITY AND WAS A LIFE MEMBER OF THE

19 HISTORICAL SOCIETY OF TEMPLE CITY AND SHE HELD VARIOUS

20 POSITIONS ON THEIR BOARD OF DIRECTORS. MARGARET O'GRADY

21 GOODWIN, WHO WAS ACTIVE IN OUR LADY OF FATIMA CATHOLIC CHURCH

22 AND INVOLVED IN THE COMMUNITY. DAVID HOLLOWELL, WHO, SHORTLY

23 AFTER WORLD WAR II WHEN PEARL HARBOR HAD BEEN ATTACKED, SERVED

24 FOUR YEARS IN THE UNITED STATES NAVY AND WAS INVOLVED WITH THE

25 AIRCRAFT INDUSTRY IN CALIFORNIA WORKING ON OUR SPACE SHUTTLE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WITH MARTIN-MARIETTA AT F.A.A. IN FORT WORTH. AND ROLAND  
2 SIDLER, WHO WAS DIRECTOR OF THE LOS ANGELES DODGERS BASEBALL  
3 TEAM, FORMER OWNER, CALIFORNIA INVESTMENT OF THE TOM SIDLER  
4 COMPANIES, WHO PASSED AWAY, SERVED ON THE BOARD OF DIRECTORS  
5 OF THE LOYOLA MARYMOUNT BOARD OF TRUSTEES, THE U.C.L.A. SCHOOL  
6 OF BUSINESS MANAGEMENT ADVISORY COUNCIL FOR MENDOZA COLLEGE OF  
7 BUSINESS AT THE UNIVERSITY OF NOTRE DAME, SURVIVED BY HIS WIFE  
8 OF 47 YEARS, TERRY, AND HIS SONS, JOHN, PETER, MICHAEL,  
9 ROBERT, TOM, AND MATT. AND PAUL XANTHOS, WHO WAS PIERCE  
10 COLLEGE'S LEGENDARY TENNIS COACH, WHO PASSED AWAY ON JUNE  
11 13TH. HE GREW UP IN BOYLE HEIGHTS, TAUGHT HIMSELF TO PLAY  
12 TENNIS AND HE WAS INTRODUCED TO THE U.S. PROFESSIONAL TENNIS  
13 HALL OF FAME IN 1999 AND THE INTERCOLLEGIATE TENNIS  
14 ASSOCIATION. HE TAUGHT FOR THREE DECADES AT PIERCE COLLEGE,  
15 ACHIEVING 550 WINS, 94 LOSSES AND 23 CONFERENCE CHAMPIONSHIPS.  
16 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED. GLORIA, DO  
17 YOU HAVE ANY ADJOURNMENT MOTIONS? YVONNE, DO YOU HAVE ANY  
18 ADJOURNMENT MOTIONS? YVONNE? ANY ADJOURNMENT MOTIONS?

19

20 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN  
21 THE MEMORY OF JAMES MONROE WOODS, SR., WHO WAS BORN JUNE 14TH,  
22 1915, AND PASSED AWAY JUNE 14TH ON HIS 91ST BIRTHDAY. HE WAS A  
23 LONG-TIME RESIDENT OF THE SECOND DISTRICT WHO MADE NUMEROUS  
24 CONTRIBUTIONS TO THE PEOPLE OF THE COUNTY AND TO HIS COUNTRY.  
25 HE MOVED TO LOS ANGELES IN 1940, BEGAN HIS AVIATION TRAINING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AT U.S.C. AND FLIGHT TRAINING AT COMPTON AIRPORT. IN 1941, HE  
2 WAS CALLED BY THE ARMY AIR CORPS TO SERVE AS THE FIRST  
3 CIVILIAN PRIMARY FLIGHT INSTRUCTOR AT TUSKEGEE, ALABAMA, AND  
4 BECAME ONE OF THE FIRST AFRICAN-AMERICAN INSTRUCTORS AT  
5 TUSKEGEE AIR BASE WHERE HE SERVED UNTIL 1946. IN 1947, HE AND  
6 HIS BROTHER STARTED WOODS CONSTRUCTION COMPANY AND BUILT  
7 HOUSES AROUND LOS ANGELES COUNTY, LONG BEACH AND RIVERSIDE  
8 COUNTY. IT WAS THE LARGEST AFRICAN-AMERICAN HOME BUILDING  
9 COMPANY WEST OF THE MISSISSIPPI. IN THE MID-50S, HE BECAME ONE  
10 OF THE FOUNDERS OF SAFETY SAVINGS & LOAN IN LOS ANGELES. IN  
11 1963, HE STARTED WOODS INDUSTRIES, ONE OF THE LARGEST AFRICAN-  
12 AMERICAN PRECISION MACHINE OPERATIONS IN THE UNITED STATES. IN  
13 1966, HE WAS APPROACHED BY VICE PRESIDENT HUBERT HUMPHREY AND  
14 DAN KIMBALL OF AIR JET TO ASSIST IN SETTING UP THE WATTS  
15 MANUFACTURING COMPANY TO PROVIDE JOBS IN SOUTH LOS ANGELES  
16 AFTER THE WATTS RIOTS. IN 1960 AND '70, HE WAS A ROVING  
17 AMBASSADOR UNDER PRESIDENT NIXON TO NUMEROUS AFRICAN  
18 COUNTRIES. 1970, HE BECAME THE FIRST AFRICAN-AMERICAN  
19 APPOINTED TO LOS ANGELES COUNTY AVIATION COMMISSION, WHERE HE  
20 SERVED AS MY APPOINTEE FROM 1992 UNTIL 2000. HE LEAVES TO  
21 CHERISH HIS MEMORY HIS SONS, LEON WOODS AND JAMES M. WOODS,  
22 JR. AND HIS DAUGHTER, JOAN WOODS MORRIS. AND CECIL BURNETT  
23 WILLIS, SR., BORN JULY 9TH, 1934, PASSED AWAY JUNE 10TH. HE  
24 WAS A LONG-TIME RESIDENT OF THE SECOND DISTRICT. HIS WORKING  
25 CAREER SPANNED OVER 61 YEARS. A SHORT TIME AFTER MARRYING HIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WIFE IN 1956, HE WENT TO THE ARMY, WHERE HE SERVED TWO YEARS,  
2 HE WORKED FOR THE U.S. POST OFFICE WHILE ATTENDING COLLEGE AND  
3 ONE OF HIS PROFESSORS REFERRED HIM TO THE PRESIDENT OF  
4 COMMUNITY SAVINGS & LOAN IN COMPTON WHERE HE WAS BRANCH  
5 MANAGER AND VICE PRESIDENT FOR MANY YEARS. HE JOINED THE FIRST  
6 GROUP OF APPLICANTS FOR THE MINORITY DEALER PROGRAM IN 1971  
7 AND LATER CO-OWNED SKYLAND PONTIAC IN INGLEWOOD. AND IN 1999,  
8 HE PURCHASED PENINSULA PONTIAC IN TORRANCE. HE WAS A VERY  
9 SUCCESSFUL ENTREPRENEUR. HE RANKED MANY YEARS IN THE TOP FIVE  
10 BLACK OWNED DEALERSHIPS IN THE U.S. HE RETIRED FROM PENINSULA  
11 PONTIAC IN MAY 1995. HE IS SURVIVED BY HIS LOVING WIFE OF  
12 NEARLY 50 YEARS, SHIRLEY L. WILLIS, HIS FOUR CHILDREN, DONITA  
13 J. WILLIS GRIMES, TAMARA L WILLIS PARKER, CECIL B. WILLIS,  
14 JR., BELINDA M. WILLIS HARRIS, EIGHT GRANDCHILDREN AND A HOST  
15 OF OTHER RELATIVES. GEORGE GIBSON, WHO PASSED AWAY ON JUNE  
16 4TH. HE WAS EMPLOYED BY THE COUNTY OF LOS ANGELES AND  
17 DEPARTMENT OF HEALTH SERVICES FOR 21 YEARS. HE STARTED SERVICE  
18 ON THE-- AT KING/DREW MEDICAL CENTER AS A CLINIC NURSING  
19 ATTENDANT 1, HE WORKED IN THE PSYCHIATRIC UNIT AND IN THE  
20 MEDICINE CLINIC. HE LATER WAS PROMOTED TO A CLINIC NURSING  
21 ATTENDANT II AND WAS TRANSFERRED TO DOLLAR HIGH IN NOVEMBER OF  
22 2002. HE STAYED THERE BEFORE GOING TO HUBERT HUMPHREY AND  
23 GEORGE WAS DEDICATED TO HIS PROFESSION, HAD A GOOD ATTENDANCE  
24 RECORD UNTIL HIS HEALTH FAILED HIM. HE'LL ALWAYS BE REMEMBERED  
25 FOR HIS LOVING SMILE AND PLEASANT DEMEANOR. HE LEAVES TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    CHERISH HIS MEMORY HIS TWO CHILDREN, HIS SON, ANDRE GIBSON AND  
2    A DAUGHTER, VALDALESA GIBSON, HIS MOTHER, ALMA GIBSON, HIS  
3    SISTER, LEWIS SIGHTS. JAMES HATCH, ON BEHALF OF SUPERVISOR  
4    KNABE AND MYSELF, WE'D LIKE TO ADJOURN IN MEMORY OF MR. HATCH,  
5    A UTILITY TRACTOR OPERATOR AT SOUTH COAST BOTANICAL GARDENS,  
6    WHO PASSED AWAY ON MAY 31ST. HE BEGAN WITH THE DEPARTMENT OF  
7    PARKS AND RECREATION AS AN EQUIPMENT MAINTENANCE WORKER IN  
8    1993, THEN BECAME A UTILITY TRACTOR OPERATOR IN '99. HE IS  
9    SURVIVED BY HIS SON, JAMES F. HATCH, JR. BARBARA ANN WILLIS,  
10    SHE BORN APRIL 29TH, 1948, AND PASSED AWAY ON JUNE 8TH AFTER  
11    BATTLING A LONG ILLNESS. SHE IS THE LOVING MOTHER OF TURNING  
12    POINT MAGAZINE EDITOR SHAME MORGAN DURCELL. SHE WAS A  
13    DEDICATED MOTHER WHO NEVER MISSED A DANCE RECITAL, A  
14    PARENT/TEACHER MEETING, WHO READ EVERYTHING HER DAUGHTER WROTE  
15    AND INSPIRED AND ENCOURAGED HER DAUGHTER TO BE PROUD OF HER  
16    HISTORY, COMMUNITY AND BE AN HONEST AND GOD-FEARING WOMAN. SHE  
17    RETIRED FROM PACIFIC BELL AFTER 32 YEARS OF SERVICE IN 2001.  
18    SHE LEAVES TO CHERISH HER MEMORY HER DAUGHTER, SHAME, TWO  
19    GRANDCHILDREN AND FIVE SISTERS AND A HOST OF OTHER RELATIVES  
20    AND FRIENDS. JAMES CAMERON, WHO WAS BELIEVED TO BE THE  
21    NATION'S LAST KNOWN SURVIVOR OF A LYNCHING AND WHOSE BRUSH  
22    WITH DEATH HELPED FOSTER A LIFELONG COMMITMENT TO CIVIL RIGHTS  
23    THAT INCLUDED THE CREATION OF AMERICA'S BLACK HOLOCAUST  
24    MUSEUM, PASSED AWAY JUNE 11TH, 2006, OF HEART FAILURE AT THE  
25    AGE OF 92. HE IS SURVIVED BY HIS WIFE, VIRGINIA, AND FIVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CHILDREN, FIVE GRANDCHILDREN, SIX GREAT- GRANDCHILDREN AND TWO  
2 GREAT, GREAT-GRANDCHILDREN. THAT CONCLUDES MY ADJOURNMENTS.

3

4 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
5 ORDERED. SUPERVISOR YAROSLAVSKY, ANY ADJOURNMENT MOTIONS?

6

7 **SUP. YAROSLAVSKY:** YES. MR. CHAIRMAN, I HAVE THREE. FIRST OF  
8 ALL, I'D LIKE TO ASK THAT WE ADJOURN IN MEMORY OF DR. MELVIN  
9 GREENSTADT. ANYBODY WHO WENT TO FAIRFAX HIGH SCHOOL DURING THE  
10 30-YEAR PERIOD WHERE HE TAUGHT KNEW THE NAME GREENSTADT. HE  
11 WAS A LONG TIME AND MUCH LOVED TEACHER OF MATHEMATICS AND  
12 PARTICULARLY CHEMISTRY AT FAIRFAX HIGH SCHOOL FOR MORE THAN  
13 THREE DECADES. HE DIED RECENTLY AT THE AGE OF 88. HE IS  
14 SURVIVED BY HIS THREE CHILDREN, LAURIE BROWN, KENNETH  
15 GREENSTADT, WHO WAS A CLASSMATE OF MINE, AND OLIVIA PARKER,  
16 FIVE GRANDCHILDREN AND A LOT OF FORMER STUDENTS, SOME OF WHOM  
17 REMEMBER HIM FONDLY AND SOME OF WHOM, HEH-HEH, STILL REMEMBER  
18 HIM, LIKE MY SISTER. WE USED TO EITHER LOVE HIM OR FEAR HIM.  
19 HE WAS ONE OF THE GREAT COMMANDING PRESENCE IN A CLASSROOM  
20 THAT I HAVE EVER SEEN, AND TRAINED MANY A GREAT SCIENTIST IN  
21 THIS COMMUNITY AND IT'S A GREAT LOSS TO THE EDUCATION  
22 COMMUNITY AND TO HIS FAMILY. ALSO ASK THAT WE ADJOURN IN  
23 MEMORY OF ARTHUR FRANZ, A POPULAR LONG-TIME CHARACTER ACTOR,  
24 BEST REMEMBERED FOR HIS ROLE AS RONALD REAGAN'S SIDEKICK IN  
25 THE 1957 MOVIE, "HELL CATS OF THE NAVY" AND A NUMBER OF OTHER



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 MOVIES. HE LIVED FOR MANY YEARS AS A MALIBU RESIDENT BEFORE  
2 RELOCATING TO NEW ZEALAND, FROM WHICH HE RECENTLY RETURNED TO  
3 LIVE OUT HIS FINAL DAYS HERE IN CALIFORNIA. HE IS SURVIVED BY  
4 HIS WIFE, SHARON, TWO DAUGHTERS, GINA MARTENSON AND MELISSA  
5 FRANZ, AND A SON, MICHAEL. I THINK MS. BURKE WANTS TO JOIN ME  
6 ON THAT ONE. ALSO ASK THAT WE ADJOURN IN MEMORY OF STELLA  
7 ZADEH, FORMER JOURNALIST AND FOUNDER OF HER OWN HIGHLY  
8 SUCCESSFUL TALENT AGENCY FOR JOURNALISTS AND REALITY T.V.  
9 PRODUCTIONS WHO PASSED AWAY AT THE AGE OF 58. A RADCLIFFE  
10 GRADUATE WHO EARNED A MASTER'S DEGREE IN JOURNALISM FROM UCLA  
11 IN 1971. SHE BEGAN HER CAREER WITH THE SANTA MONICA EVENING  
12 OUTLOOK AND THEN MOVED ON TO THE ASSOCIATED PRESS AND THEN  
13 BECAME THE CITY EDITOR OF THE LOS ANGELES HERALD EXAMINER. SHE  
14 EVENTUALLY LEFT TO JOIN KCBS TELEVISION AS NEWS PLANNING  
15 MANAGER FOR SEVERAL YEARS BEFORE LEAVING DAILY JOURNALISM TO  
16 ESTABLISH HER TALENT FIRM. SHE IS SURVIVED BY HIS HUSBAND OF  
17 18 YEARS, ATTORNEY DAVID GERSH, HER PARENTS, LOTFI ZADEH, A  
18 PROMINENT MATHEMATICIAN AND COMPUTER SCIENTIST, AND FAY ZADEH,  
19 ALSO A BROTHER, NORMAN ZADEH. THOSE ARE MY ADJOURNING MOTIONS.

20  
21 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
22 ORDERED. LET ME-- THIS MOTION-- ON JUNE 1ST, MORAN TOPAHUSOGUA  
23 WAS DISCOVERED SHOT AND KILLED IN FRONT OF HIS RESIDENCE IN  
24 LLANO. ADDITIONALLY, HIS TRUCK, A REDDISH-BROWN 1985 FORD  
25 PICKUP AND OTHER ITEMS INCLUDING PANASONIC DVX 100 CAMERAS AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TWO MOVIE CHAMBERS AND DIESEL GENERATOR WERE ALSO STOLEN WHILE  
2 THE LICENSE PLATE, H83-193 BELONGING TO THE STRUCK WAS LATER  
3 DISCOVERED. THE SHERIFF'S HOMICIDE BUREAU IS SEEKING  
4 ASSISTANCE FROM THE PUBLIC WHO MAY HAVE SEEN SOMEONE DRIVING  
5 THE VICTIM'S TRUCK OR HAVE INFORMATION ABOUT THIS MURDER. SO I  
6 WOULD OFFER-- THE BOARD WOULD OFFER A REWARD OF \$10,00 FOR ANY  
7 INFORMATION LEADING TO THE ARREST AND CONVICTION OF THAT  
8 PERSON AND, IF ANY INFORMATION, YOU CAN CONTACT THE SHERIFF'S  
9 HOMICIDE BUREAU AT 323-890-5500 OR ANY LAW ENFORCEMENT AGENCY  
10 IN THE-- CAN BE CONTACTED AS WELL. SECONDED BY MOLINA. WITHOUT  
11 OBJECTION, SO ORDERED. I'M GOING TO CALL UP-- FIRST LET ME  
12 CALL UP ITEM NUMBER 114 AND WE HAVE THE FOLLOWING SPEAKERS  
13 THAT I'LL CALL UP AND YOU HAVE ARRANGED HOW YOU'RE GOING TO DO  
14 THE FORMAT, SO ANELLE GRAJEDA, FRANCES YNIGUEZ, TAMASHA EARL,  
15 PAUL ALDAPE, DENISE THOMAS AND VICTOR TRAMMEL WOULD COME UP AT  
16 THIS TIME AND ANNELLE WILL... [ APPLAUSE ] [ LOUD CHEERS AND  
17 APPLAUSE AND CHANTS, MORE APPLAUSE ]

18

19 **SUP. ANTONOVICH, MAYOR:** INSTEAD OF APPLAUDING, WAVE YOUR  
20 HANDS, THAT'S FINE, BUT PLEASE REFRAIN FROM THE APPLAUSE. WE'D  
21 APPRECIATE THAT AND YOU'RE ON.

22

23 **ANNELLE GRAJEDA:** WE KNOW VERY WELL.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** JUST WAVE YOUR HANDS FOR YOUR SUPPORT.  
2    YOU'VE DONE IT BEFORE.

3

4    **ANNELLE GRAJEDA:** THAT'S RIGHT. GOOD MORNING, MAYOR AND  
5    SUPERVISORS, MY NAME IS ANELLE GRAJEDA AND I'M THE GENERAL  
6    MANAGER OF SERVICE EMPLOYEES INTERNATIONAL UNION LOCAL 660,  
7    AND I WANT TO THANK YOU FOR ALLOWING US TO SPEAK BEFORE YOUR  
8    BOARD THIS MORNING. I JUST WANT YOU TO-- FROM THAT HUGE  
9    APPLAUSE YOU JUST HEARD, LOOK AROUND THE ROOM AND SEE WHO IS  
10    APPLAUDING. WE'RE THE WOMEN AND MEN OF LOS ANGELES COUNTY WHO  
11    MAKE LOS ANGELES COUNTY WORK. [ CHEERS ]

12

13   **SUP. ANTONOVICH, MAYOR:** WAVE YOUR HAND, WAVE YOUR HAND.

14

15   **ANNELLE GRAJEDA:** WE CARE FOR THE SICK, STAFF THE LIBRARIES,  
16   MAINTAIN THE BEACHES, SUPERVISE RECREATION AT THE PARKS,  
17   OPERATE THE JAILS AND THE SHERIFF'S STATIONS, PROVIDE SHELTER  
18   FOR ANIMALS, PROTECT THE QUALITY OF DRINKING WATER, WORK WITH  
19   PAROLEES, ADMINISTER BENEFITS FOR THE POOR AND THE HOMELESS,  
20   OPERATE THE EMERGENCY ROOMS AND THE TRAUMA CENTERS AND PERFORM  
21   HUNDREDS OF OTHER JOBS, DAY IN AND DAY OUT, DELIVERING QUALITY  
22   SERVICES TO THE PUBLIC. WE ARE THE POWER OF LOS ANGELES COUNTY  
23   BUT WE'RE NOT HERE TO TALK ABOUT POWER TODAY AND WE'RE NOT  
24   HERE TO FLEX OUR MUSCLES OR RATTLE SABRES OR BEAT OUR CHESTS.  
25   AS YOU PREPARE TO ADOPT A BUDGET FOR THE NEXT FISCAL YEAR AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AS WE PREPARE TO MEET AT THE BARGAINING TABLE, WE'RE HERE TO  
2 DELIVER A SIMPLE MESSAGE AND THAT MESSAGE IS STEP UP FOR L.A.  
3 COUNTY. [ CHEERS AND APPLAUSE ]

4

5 **ANNELLE GRAJEDA:** SUPERVISORS, YOU KNOW US. YOU KNOW LOCAL 660.  
6 YOU KNOW THAT WE CAN PUT UP A FIGHT WHEN WE HAVE TO AND WE  
7 DIDN'T COME DOWN HERE TODAY TO REMIND YOU OF THAT, ALTHOUGH WE  
8 JUST DID. WHAT WE CAME HERE FOR IS TO TALK ABOUT HOW MUCH  
9 WE'VE BEEN THROUGH TOGETHER. I REMEMBER A DAY LIKE TODAY IN  
10 JUNE OF 1993, GLORIA MOLINA HAD JUST JOINED THE BOARD A COUPLE  
11 OF YEARS EARLIER, THE COUNTY OF LOS ANGELES HAD PLUNGED INTO  
12 ONE OF THE DEEPEST FINANCIAL CRISES IN ITS HISTORY. YOUR  
13 ADMINISTRATIVE OFFICER, YOUR CHIEF ADMINISTRATIVE OFFICER AT  
14 THAT TIME, RICHARD DIXON, HAD SUBMITTED A BUDGET THAT INCLUDED  
15 AN 8-1/4% PAY CUT FOR COUNTY EMPLOYEES. WE FOUGHT A LITTLE  
16 THAT YEAR, MAYBE MORE THAN A LITTLE, AND, IN THE END WE WORKED  
17 IT OUT, AND THERE WERE NO PAY CUTS BUT LOCAL 660 MEMBERS'  
18 SALARIES WERE FROZEN FOR THE NEXT TWO YEARS. 13 YEARS LATER,  
19 IN JUNE OF 2006, IT'S TIME FOR A STEP UP IN L.A. COUNTY. [  
20 CHEERS AND APPLAUSE ]

21

22 **ANNELLE GRAJEDA:** I REMEMBER ANOTHER DAY IN JUNE OF 1995, ZEV  
23 YAROSLAVSKY HAD RECENTLY JOINED THE BOARD. THERE WAS A NEW  
24 CHIEF ADMINISTRATIVE OFFICER AND HER NAME WAS SALLY DIXON. SHE  
25 HAD SUBMITTED A BUDGET TO YOUR BOARD THAT CALLED FOR THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CLOSURES OF PARKS AND LIBRARIES AND HOSPITALS AND THE  
2 ELIMINATION OF 10,000 JOBS. WE FOUGHT A LOT THAT SUMMER, AND,  
3 IN THE END, WE WERE ABLE TO WORK IT OUT. THE 3,000 PINK SLIPS  
4 THAT HAD GONE OUT TO D.P.S.S. EMPLOYEES WERE RESCINDED. THE  
5 PARKS STAYED OPEN, THE LIBRARIES STAYED OPEN AND, WITH HELP  
6 FROM THE CLINTON ADMINISTRATION, THE HOSPITALS STAYED OPEN,  
7 TOO, BUT LOCAL 660 MEMBERS' SALARIES WERE FROZEN AGAIN FOR TWO  
8 MORE YEARS. 11 YEARS LATER, IN JUNE OF 2006, IT'S TIME FOR A  
9 STEP UP FOR L.A. COUNTY. [ CHEERS AND APPLAUSE ]

10

11 **ANNELLE GRAJEDA:** I REMEMBER A DAY LIKE TODAY IN JUNE OF 2002,  
12 THE 1115 MEDICAID WAIVER WAS SET TO EXPIRE IN THREE YEARS. THE  
13 HEALTH DEPARTMENT WAS FACING A PROJECTED BILLION-DOLLAR  
14 DEFICIT. YOUR DIRECTOR OF HEALTH SERVICES, TOM GARTHWAITE, HAS  
15 PROPOSED A REDUCTION SCENARIO THAT CALLED FOR THE CLOSURES OF  
16 HOSPITALS AND CLINICS. WE FOUGHT A LITTLE THAT YEAR, AND I  
17 SUPPOSE WE FOUGHT A LOT WHEN YOUR BOARD APPROVED THE CLOSURE  
18 OF 16 CLINICS. BUT MOSTLY WE FOUGHT TOGETHER IN THE SUMMER AND  
19 THE FALL OF 2002 AND, AGAINST ALL ODDS, WE PASSED COUNTY  
20 MEASURE B WITH OVER 73% VOTER SUPPORT AND NO HOSPITALS WERE  
21 CLOSED. BUT THE FOLLOWING YEAR, WITH THE STATE OF CALIFORNIA  
22 FACING A PROJECTED 30-BILLION-DOLLAR SHORTFALL, LOCAL 660  
23 MEMBERS ONCE AGAIN ACCEPTED ANOTHER ONE-YEAR PAY FREEZE AND A  
24 WAGE SETTLEMENT THAT DID NOT KEEP PACE WITH THE COST OF





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LIVING. THREE YEARS LATER, IN JUNE OF 2006, IT'S TIME FOR A  
2 STEP UP FOR LOS ANGELES COUNTY. [ CHEERS AND APPLAUSE ]

3

4 **ANNELLE GRAJEDA:** THE LAST 15 YEARS HAVE NOT BEEN AN EASY TIME  
5 TO BE AN EMPLOYEE OF LOS ANGELES COUNTY. WE REPEATEDLY  
6 ACCEPTED WAGE-- PAY FREEZES TO AVOID LAYOFFS BUT HERE'S THE  
7 QUESTION: IS IT APPRECIATED? NO.

8

9 **ALL:** NO!!!

10

11 **ANNELLE GRAJEDA:** INSTEAD, EVERY OTHER MONTH, THE DAILY NEWS  
12 RUNS ANOTHER HEADLINE ABOUT BLOATED PUBLIC EMPLOYEES' SALARIES  
13 AND BENEFITS. WE STRUGGLE EVERY SINGLE DAY TO PROVIDE QUALITY  
14 SERVICES IN DEPARTMENTS THAT ARE UNDERFUNDED AND UNDERSTAFFED.  
15 DO WE GET RECOGNITION?

16

17 **ALL:** NO!!! [ CHEERS AND APPLAUSE ]

18

19 **ANNELLE GRAJEDA:** NO. EVERY OTHER MONTH, THE "L.A. TIMES" RUNS  
20 ANOTHER STORY ABOUT THE COUNTY'S FAILURES. FIGHTING FOR OUR  
21 JOBS, FIGHTING FOR OUR PROGRAMS, FIGHTING FOR ADEQUATE  
22 FUNDING, FIGHTING FOR OUR PATIENTS AND OUR CLIENTS, FIGHTING  
23 TO KEEP UP WITH THE COST OF LIVING, FIGHTING FOR RESPECT, THIS  
24 HAS BECOME A WAY OF LIFE FOR THE MEMBERS OF LOCAL 660. SO HERE  
25 WE ARE NOW IN JUNE OF 2006 AND, BY ALL ACCOUNTS, THE COUNTY'S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FINANCIAL CONDITION IS BETTER THAN IT HAS BEEN IN MANY, MANY  
2 YEARS AND IT'S TIME FOR A STEP UP IN L.A. COUNTY. [ CHEERS AND  
3 APPLAUSE ]

4

5 **ANNELLE GRAJEDA:** NOW, I ALSO WANT TO SAY THAT I IMAGINE BEING  
6 AN LOS ANGELES COUNTY SUPERVISOR OVER THE PAST 15 YEARS HASN'T  
7 BEEN MUCH OF A PARTY, EITHER. IT'S EASY TO BE IN CHARGE WHEN  
8 RESOURCES ARE PLENTIFUL BUT, WHEN AN ORGANIZATION IS  
9 UNDERFUNDED, AS THE COUNTY HAS BEEN FOR MOST OF ITS RECENT  
10 HISTORY, DECISIONS BECOME MORE DIFFICULT AND WE KNOW THAT, AND  
11 WE COMMEND YOU FOR YOUR LEADERSHIP IN BRINGING THE COUNTY TO  
12 WHAT HAS BEEN CHARACTERIZED AS THE BEST FINANCIAL SHAPE IT'S  
13 BEEN IN, IN NEARLY 27 YEARS. [ CHEERS AND APPLAUSE ]

14

15 **ANNELLE GRAJEDA:** AT HIS ANNUAL PRESS CONFERENCE TO PRESENT THE  
16 PROPOSED BUDGET, YOUR CHIEF ADMINISTRATIVE OFFICER, DAVID  
17 JANSSEN, ATTRIBUTED THE COUNTY'S ROBUST BUDGETARY OUTLOOK TO,  
18 AMONG OTHER THINGS, THE FACT THAT YOUR BOARD KNOWS HOW TO SAY  
19 "NO". WE WOULD OFFER A VERY FRIENDLY AMENDMENT. TRUE  
20 LEADERSHIP MEANS HAVING THE COURAGE TO SAY "NO" BUT IT ALSO  
21 MEANS HAVING THE WISDOM TO KNOW WHEN TO SAY "YES". [ CHEERS  
22 AND APPLAUSE ]

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ANNELLE GRAJEDA:** WE SUBMIT TO YOU TODAY THAT, IN JUNE OF 2006,  
2   IT'S TIME TO SAY "YES" TO YOUR EMPLOYEES. [ CHEERS AND  
3   APPLAUSE ]

4  
5   **ANNELLE GRAJEDA:** AND IT'S TIME FOR A STEP UP FOR L.A. COUNTY.  
6   [ CHEERS AND SHOUTS ]

7  
8   **ANNELLE GRAJEDA:** SUPERVISORS, WE ALL UNDERSTAND THAT, WHEN ONE  
9   IS OPERATING UNDER FINANCIAL CONSTRAINTS, CERTAIN EXPENDITURES  
10  MUST BE DEFERRED. WE GET THAT. AND YOU CAN GET AWAY WITH IT  
11  FOR AWHILE BUT, IN THE END, IF YOU DON'T MAKE THE PROPER  
12  INVESTMENTS, DEFERRING NEEDED EXPENDITURES WILL END UP COSTING  
13  YOU AND IT'S THE SAME THING WITH YOUR WORKFORCE. L.A. COUNTY  
14  HAS DEFERRED MAKING INVESTMENTS IN ITS WORKFORCE FOR A LONG  
15  TIME AND THE COSTS ARE BEGINNING TO MOUNT. HERE'S A FACT. L.A.  
16  COUNTY SALARIES ARE SIMPLY TOO LOW TO ATTRACT QUALIFIED  
17  EMPLOYEES. [ CHEERS AND APPLAUSE ]

18  
19  **ANNELLE GRAJEDA:** ALMOST ACROSS THE BOARD, IN VIRTUALLY EVERY  
20  DEPARTMENT AND ACROSS CLASSIFICATIONS AND JOB FAMILIES, L.A.  
21  COUNTY SALARIES ARE BELOW THE MARKET. IN MOST CASES, IN MOST  
22  CASES, L.A. COUNTY PAYS ITS WORKERS LESS THAN THE CITY OF LOS  
23  ANGELES, LESS... [ CHEERS AND APPLAUSE ]

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **ANNELLE GRAJEDA:** ...LESS THAN THE STATE OF CALIFORNIA, LESS  
2 THAN SURROUNDING COUNTIES AND LESS THAN THE PRIVATE SECTOR.  
3 THESE LOW SALARIES ARE LEADING TO ALARMING VACANCY RATES AMONG  
4 HEALTHCARE WORKERS, SHERIFF PERSONNEL, PROFESSIONAL, CLERICAL  
5 AND ADMINISTRATIVE STAFF. EVERYBODY KNOWS ABOUT THE CRITICAL  
6 SHORTAGE OF NURSES AND DEPUTY SHERIFFS AND THESE ARE THE HIGH  
7 VISIBILITY JOBS THAT GET A LOT OF ATTENTION BUT THE PROBLEM OF  
8 LOW COUNTY SALARIES IS REALLY PERVASIVE. IN MANY CASES,  
9 SALARIES ARE SO LOW AS TO DISRUPT EFFORTS TO RECRUIT AND  
10 RETAIN WORKERS. IN THE DEPARTMENT OF HEALTH SERVICES, THIS HAS  
11 LED TO AN OVER RELIANCE ON THE USE OF CONTRACT WORKERS AND  
12 REGISTRIES, AT A GREAT COST TO COUNTY TAXPAYERS. THE BOTTOM  
13 LINE IS THIS, L.A. COUNTY IS DEVELOPING A REPUTATION, BOTH  
14 INTERNALLY AND IN THE LABOR MARKET, AS A LOW PAYING EMPLOYER.  
15 THIS HAS GOT TO CHANGE. [ CHEERS AND APPLAUSE ] [ GAVEL ]

16

17 **ANNELLE GRAJEDA:** IT HURTS YOUR EFFORTS TO RESTORE AND ENHANCE  
18 SERVICES AND IT IS UNACCEPTABLE TO YOUR WORKERS, MORE AND MORE  
19 OF WHOM ARE LIVING FROM PAYCHECK TO PAYCHECK. [ CHEERS AND  
20 APPLAUSE ]

21

22 **ANNELLE GRAJEDA:** THEY'RE UNABLE TO BUY A HOME-- THEY'RE UNABLE  
23 TO BUY A HOME, SAVE FOR THEIR KIDS' EDUCATION AND, IN SOME  
24 CASES, REALLY CAN'T TAKE A FAMILY VACATION. OVER 6,000-- THIS  
25 IS AN IMPORTANT FACT-- OVER 6,200 LOCAL 660 MEMBERS ARE SINGLE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PARENTS TRYING TO RAISE FAMILIES ON COUNTY SALARIES. [ CHEERS  
2 AND APPLAUSE ]

3

4 **ANNELLE GRAJEDA:** AN ESTIMATED 3,000 OF THEM EARN SALARIES SO  
5 LOW THAT THEY QUALIFY FOR FOOD STAMPS. [ CHEERS AND APPLAUSE ]

6

7 **ANNELLE GRAJEDA:** SUPERVISORS, IT'S REALLY DISGRACEFUL THAT  
8 THIS IS EVEN A SUBJECT OF DISCUSSION BUT IT MUST BE SAID,  
9 GOVERNMENT WORKERS SHOULD NOT BE LIVING IN POVERTY. [ CHEERS  
10 AND APPLAUSE ]

11

12 **ANNELLE GRAJEDA:** THERE IS CONTINUED STRENGTH IN THE LOCAL REAL  
13 ESTATE MARKET, PROPERTY TAX REVENUES ARE UP, BONDED DEBT IS  
14 DOWN, SALES TAX REVENUES ARE STEADY, VEHICLE LICENSE FEES  
15 REVENUES HAVE BEEN RESTORED, MEASURE B HELPED TO STABILIZE THE  
16 HEALTH DEPARTMENT FINANCES AND PROP 1-A BUILT A FIRE WALL  
17 AROUND THE LOCAL REVENUES. THE COUNTY'S ECONOMIC OUTLOOK IS  
18 STRONG AND I'M HERE TO SAY AGAIN THAT GOVERNMENT WORKERS  
19 SHOULD NOT BE LIVING IN POVERTY. [ CHEERS AND APPLAUSE ]

20

21 **ANNELLE GRAJEDA:** NOW, I CAN IMAGINE THAT YOU'RE THINKING,  
22 OKAY, WELL, THIS IS A BARGAINING YEAR AND, IF WE GIVE IN TO  
23 EVERY UNION DEMAND, WE WOULDN'T BE IN THE STRONG BUDGET  
24 POSITION THAT WE'RE IN. I'M SURE YOU'RE THINKING ABOUT THIS.  
25 BUT I WANT TO REMIND YOU THAT THE LAST TIME WE BARGAINED, IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 2003, WHEN THE COUNTY'S FINANCIAL OUTLOOK WAS NOT AS CERTAIN,  
2 COUNTY EMPLOYEES SACRIFICED BY ACCEPTING A SALARY FREEZE THAT  
3 YEAR AND THE SALARIES OF LOCAL 660 MEMBERS HAVE INCREASED BY  
4 ONLY 5% OVER THE PAST THREE YEARS. MEANWHILE, OVER THAT SAME  
5 PERIOD OF TIME, THE COST OF LIVING IN THE L.A. METROPOLITAN  
6 AREA HAS RISEN BY MORE THAN 11%. THE SALARY GAP IS GROWING AND  
7 THIS IS THE YEAR TO ADDRESS IT. STEP UP FOR L.A. COUNTY. [  
8 CHEERS AND APPLAUSE ]

9

10 **ANNELLE GRAJEDA:** SO HOW DO WE ADDRESS IT? WELL, WE'VE GOT SOME  
11 IDEAS. YOU MIGHT ASK HOW WE ADDRESS IT. WE FIGURED OUT SOME  
12 IDEAS HERE. YOUR CHIEF ADMINISTRATIVE OFFICER HAS PUBLICLY  
13 ANNOUNCED THAT GENERAL MOVEMENT OR THE COLA FOR THE NEXT THREE  
14 YEARS IS 10% BUT MAYOR AND SUPERVISORS, LET ME BE PERFECTLY  
15 CLEAR. 10% IS NOT ENOUGH.

16

17 **ALL:** NO!!! [ INTERJECTIONS ]

18

19 **ANNELLE GRAJEDA:** OVER THE FIRST FIVE MONTHS OF 2006, THE  
20 CONSUMER PRICE INDEX HAS RISEN AT AN ANNUAL RATE OF NEARLY 5%.  
21 SO 10% OVER THREE YEARS DOESN'T LOOK LIKE IT WILL BE ENOUGH TO  
22 EVEN KEEP UP WITH THE PACE OF INFLATION AND JUST KEEPING UP  
23 WITH INFLATION ISN'T GOOD ENOUGH. IF WE SACRIFICE DURING  
24 FINANCIAL-- IF WE SACRIFICE DURING BAD FINANCIAL TIMES, AS WE  
25 HAVE, REPEATEDLY, THEN WE MUST MAKE REAL GAINS WHEN FINANCES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARE GOOD. OTHERWISE OUR FAMILY STANDARDS OF LIVING WILL  
2 CONTINUE TO SINK AND, FRANKLY, AT THE RISK OF RATTLING A FEW  
3 SABERS, I WANT TO STATE IN NO UNCERTAIN TERMS THAT WE WILL DO  
4 WHATEVER IT TAKES TO ENSURE THAT OUR FAMILIES... [ CHEERS AND  
5 APPLAUSE ] [ GAVEL ]

6

7 **ANNELLE GRAJEDA:** SO WHEN WE TALK ABOUT A STEP UP FOR L.A.  
8 COUNTY, WE'RE NOT TALKING ABOUT 10% OVER THREE YEARS AND WE'RE  
9 NOT TALKING ABOUT A COST OF LIVING INCREASE, WE'RE TALKING  
10 ABOUT A REAL STEP UP AND HERE'S WHAT WE'RE TALKING ABOUT,  
11 OKAY? ADDITIONAL STEPS ON THE SALARY SCHEDULE SO THAT  
12 EMPLOYEES DON'T MAX OUT AFTER FIVE YEARS. [ CHEERS AND  
13 APPLAUSE ]

14

15 **ANNELLE GRAJEDA:** LONGEVITY INCREMENTS TOWARD-- TO REWARD  
16 COUNTY EMPLOYEES FOR THEIR LENGTH OF SERVICE. [ CHEERS AND  
17 APPLAUSE ]

18

19 **ANNELLE GRAJEDA:** DEPENDENT CARE ASSISTANCE TO HELP LOWER PAID  
20 COUNTY EMPLOYEES WITH THE HIGH COST OF CHILDCARE AND ELDER  
21 CARE. [ CHEERS AND APPLAUSE ]

22

23 **ANNELLE GRAJEDA:** ADDITIONAL TRAINING DOLLARS TO MEET COUNTY  
24 NEEDS AND PROVIDE GROWTH OPPORTUNITIES FOR YOUR EMPLOYEES. [  
25 CHEERS AND APPLAUSE ]





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ANNELLE GRAJEDA:** INCREASED CONTRIBUTIONS FOR HEALTH BENEFITS  
3 SO THAT THE RAISES THAT GO INTO ONE POCKET ARE NOT TAKEN OUT  
4 OF THE OTHER POCKET ON HIGHER MEDICAL PREMIUMS. [ CHEERS AND  
5 APPLAUSE ]

6

7 **ANNELLE GRAJEDA:** AND, FINALLY, AN END TO THE WASTEFUL,  
8 INEFFICIENT AND ANTI-UNION PRACTICE OF CONTRACTING OUT COUNTY  
9 JOBS. [ CHEERS AND APPLAUSE ]

10

11 **ANNELLE GRAJEDA:** NOW THAT WOULD BE A STEP UP FOR L.A. COUNTY  
12 AND I'M GOING TO LEAVE YOU-- I'M GOING TO CLOSE WITH ONE FINAL  
13 WORD AND THAT WORD IS "OPPORTUNITY". IN JUNE OF 2006, AFTER  
14 ALL WE'VE BEEN TOGETHER FOR ALL THESE YEARS, WE HAVE AN  
15 OPPORTUNITY TO MAKE A DIFFERENCE, FOR THE WORKERS AND FOR THE  
16 RESIDENTS OF LOS ANGELES COUNTY. THESE OPPORTUNITIES HAVE BEEN  
17 FEW AND FAR BETWEEN. LET'S DO THE RIGHT THING, LET'S STEP UP  
18 FOR L.A. COUNTY. THANK YOU. [ CHEERS AND APPLAUSE ] [ GAVEL ]  
19 [ CHANTING ]

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. THANK YOU. [ CHEERS,  
22 APPLAUSE, WHISTLES, AND CHANTING CONTINUES ] [ GAVEL ]

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. AS I SAID, WAVE YOUR HANDS,  
25 IT WILL BE A LITTLE BIT EASIER AND WE CAN PROCEED WITH THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TESTIMONY THAT YOUR MEMBERS ARE GOING TO PRESENT AT THIS TIME.  
2 YOU HAVE, WHAT, SIX-- FIVE PEOPLE WHO ARE GOING TO SPEAK FOR  
3 THE ORGANIZATION. ONE MINUTE EACH.

4

5 **ANNELLE GRAJEDA:** OKAY. THANK YOU, MAYOR.

6

7 **TAMASHA EARL:** OKAY. GOOD MORNING. MY NAME IS TAMASHA EARL AND  
8 I WORK AS A NURSING ATTENDANT AT KING/DREW MEDICAL CENTER. I  
9 LOVE MY JOB. [ CHEERS AND APPLAUSE ] [ GAVEL ]

10

11 **TAMASHA EARL:** I LIVE NEAR THE HOSPITAL AND WORKING THERE KEEPS  
12 ME CONNECTED WITH MY COMMUNITY. EVERY DAY, I SEE NEIGHBORS AND  
13 FRIENDS WHO NEED OUR HELP AND I'M PROUD TO BE ABLE TO HELP  
14 THEM, IT MAKES ME FEEL GOOD, AND I'M-- OKAY. I'M SORRY. OKAY.  
15 IT MAKES ME FEEL LIKE I'M MAKING A CONTRIBUTION. I HOPE TO BE  
16 A REGISTERED NURSE ONE DAY. I TAKE CLASSES AT SOUTHWEST  
17 COMMUNITY COLLEGE TO FULFILL THE PREREQUISITES FOR GETTING  
18 INTO A NURSING PROGRAM. I'M A SINGLE MOM WITH THREE CHILDREN:  
19 DELISHA, 16, MALCOLM, 11 AND DAYSA IS FOUR. TAKING CARE OF  
20 THEM, WORKING FULL-TIME AND STUDYING FOR A NURSING CAREER IS  
21 HARD ENOUGH. DOING THAT ON A SALARY OF LESS THAN \$2,000 PER  
22 MONTH IS IMPOSSIBLE. MY PARTNER WAS ABLE TO HELP ME. HIS  
23 CONTRIBUTIONS HELPED MY CHILDREN AND MYSELF TO GET BY, BUT NOW  
24 HE'S FALLEN ILL AND IS UNABLE TO WORK. MY BROTHER HAS BEEN  
25 HELPING ME AS MUCH AS POSSIBLE BUT HE HAS HIS OWN FAMILY TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THINK ABOUT. MY STORY IS NOT UNIQUE. MORE THAN 6,200 S.E.I.U.  
2 LOCAL 660 MEMBERS ARE SINGLE PARENTS. RENT, FOOD, CLOTHING,  
3 CHILDCARE AND TRANSPORTATION EAT UP MOST OF OUR FAMILY'S  
4 BUDGET. THOUSANDS OF US MAKE SO LITTLE THAT WE ACTUALLY  
5 QUALIFY FOR PUBLIC ASSISTANCE. I DO. IT'S NOT FAIR AND IT'S  
6 NOT RIGHT. WE WANT TO SERVE THE PUBLIC AND TAKE PRIDE IN THE  
7 WORK THAT WE DO BUT WE NEED TO TAKE CARE OF OUR FAMILIES. BUT  
8 SHOULDN'T THESE TWO THINGS GO TOGETHER? COUNTY WORKERS STEP UP  
9 EVERY DAY. NOW IT'S YOUR TURN TO STEP UP AND HELP US SERVE THE  
10 PUBLIC WITHOUT SACRIFICING OUR FAMILIES IN THE PROCESS. THANK  
11 YOU.

12

13 **DENISE THOMAS:** GOOD MORNING, SUPERVISORS. MY NAME IS DENISE  
14 THOMAS AND THIS IS MY NETWORK. I HAVE BEEN A BUILDING  
15 CUSTODIAN FOR 29 YEARS. I WORK AT ROYBAL COMPREHENSIVE HEALTH  
16 CENTER FOR THE DEPARTMENT OF HEALTH SERVICES. I'M VERY GLAD TO  
17 BE HERE BECAUSE I HAVE SOME SERIOUS ISSUES I NEED TO BRING TO  
18 YOUR ATTENTION. I SIT HERE TODAY BEFORE YOU AS A DEDICATED AND  
19 LOYAL COUNTY EMPLOYEE WHO CAN BARELY MAKE ENDS MEET. WITH THE  
20 SALARY I MAKE, I NEVER KNOW HOW I'M GOING TO MAKE IT FROM ONE  
21 PAYCHECK TO THE NEXT. THIS MONTH, I GOT PAID ON JUNE 15TH AND,  
22 AFTER PAYING MY BILLS, I HAVE \$41 TO LIVE OFF FOR THE NEXT TWO  
23 WEEKS. ON JUNE THE 30TH, I'LL PAY MY RENT FOR MY VERY SMALL  
24 APARTMENT IN ENGLEWOOD AND I'LL HAVE \$46 TO LIVE OFF UNTIL THE  
25 NEXT PAY TIME. THIS IS NOT RIGHT. THERE IS NO RENT CONTROL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHERE I LIVE AT SO MY LANDLORD CAN RAISE THE RENT AT ANY TIME.  
2 THIS IS THE SITUATION I FIND MYSELF IN EVERY WEEK, EVERY MONTH  
3 AND EVERY 29 YEARS THAT I'VE WORKED FOR THE COUNTY. BECAUSE OF  
4 THESE WORRIES ABOUT HOW I'LL SURVIVE, I'M ALWAYS TENSE, I'M  
5 ALWAYS ON EDGE AND I NEVER KNOW IF I'LL EVER BE ABLE TO ENJOY  
6 THE LUXURIES OF MY LABOR. I WANTED A BETTER LIFE. YOU MAY  
7 WONDER, WHY DIDN'T SHE GO TO SCHOOL? WHY DIDN'T SHE GET AN  
8 EDUCATION? I HAVE TWO CHILDREN AND THIS JOB WAS A WAY TO FEED  
9 MY KIDS, TO PUT FOOD ON THE TABLE AND THAT WAS MY PRIORITY. IT  
10 BECAME SECURITY. I SIT HERE BEFORE YOU TODAY AS SOMEONE WHO  
11 TAKES PRIDE IN MY POSITION. NOT MANY PEOPLE WOULD BE WILLING  
12 TO TAKE ON CUSTODIAN. CUSTODIANS CLEAN TOILETS, MOP FLOORS,  
13 CLEAN UP BLOOD SPILLS, DEAL WITH PATIENTS, CLEAN FECES, HANDLE  
14 HAZARDOUS WASTE AND MANY, MANY MORE THINGS THAT WE DO. MANY  
15 CUSTODIANS SITTING BEHIND ME TODAY PROBABLY HAVE HORRIFIC  
16 STORIES THAT THEY CAN TELL YOU. FOR INSTANCE, MY FRIEND HAS  
17 BEEN STUCK, PUNCTURED WITH A CONTAMINATED NEEDLE. FOR THE LAST  
18 FIVE YEARS, SHE DOESN'T KNOW IF SHE HAS CONTRACTED A.I.D.S. OR  
19 NOT. SHE'S BEEN THROUGH THE PROCESS AND THE PROCEDURE THAT YOU  
20 WANT HER TO GO THROUGH BUT, EVER NIGHT, SHE PRAYS THAT SHE  
21 WASN'T AFFECTED. WE CAN STOP THIS TYPE OF THING FROM HAPPENING  
22 IF WE HAD BETTER PROTECTIVE GEAR TO WORK WITH. MY COWORKERS  
23 AND I GO ABOVE AND BEYOND THE CALL OF DUTY FOR THE QUALITY OF  
24 SERVICE THAT WE GIVE TO YOU. FOR EXAMPLE, IN FEBRUARY, A FIRE  
25 BROKE OUT AT ROYBAL WHERE I WORK. THE SPRINKLER SYSTEM HAD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FLOODED THE AREA AND EVERYONE WAS EVACUATED. THE CUSTODIANS  
2 TEAMED UP WITH THE FIREFIGHTERS, WHO ARRIVED ON THE SCENE, TO  
3 CLEAN UP THE WATER AND THE REST ROOMS. THE CUSTODIANS JUMPED  
4 TO ACTION BECAUSE WE WERE CONCERNED ABOUT THE SAFETY OF THE  
5 PATIENTS AND THE EMPLOYEES. [ APPLAUSE ]

6

7 **DENISE THOMAS:** AND WE DIDN'T WANT ANYTHING TO HAPPEN TO THEM.  
8 SO, IN ORDER TO MAKE THEIR SAFETY, WE CLEANED UP ALL THE WATER  
9 AND WE WERE NOT COMPENSATED FOR IT. WE STAYED OVERTIME. [  
10 INTERJECTIONS ]

11

12 **DENISE THOMAS:** AND, LOOKING BACK ON MY CAREER AS A COUNTY  
13 EMPLOYEE, I REGRET THAT I WASN'T ABLE TO BUY MY CHILDREN A  
14 HOME SO I COULD PASS IT ON TO THEM. I COULD NOT EVEN AFFORD TO  
15 SEND MY CHILD TO COLLEGE AND NOW I CAN'T EVEN AFFORD TO BUY MY  
16 GRANDCHILDREN THE BASIC EDUCATIONAL TOYS AND CLOTHING. MY  
17 GRANDSON ALWAYS SAYS TO ME, "GRANDMA, WHY DO YOU GO TO THAT  
18 JOB EVERY DAY AND YOU'RE STILL BROKE?" [ INTERJECTIONS ] [  
19 GAVEL ]

20

21 **DENISE THOMAS:** WHEN I FINALLY RETIRE FROM COUNTY SERVICE, I  
22 DON'T WANT TO WORK AT WAL-MART, OKAY? I DON'T LOOK FORWARD TO  
23 ANY OF YOU COMING TO WAL-MART AND ME SAYING, "DID YOU FIND  
24 EVERYTHING TODAY?" I DON'T WANT TO DO THAT. THIS YEAR, I HOPE  
25 THAT YOU WILL UNDERSTAND WHAT WE ARE SAYING. WE NEED A RAISE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I NEED MORE MONEY TO SURVIVE. I HOPE THAT YOU HEAR ME TODAY  
2 AND I THANK YOU FOR YOUR TIME. [ INTERJECTIONS ]

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. [ CHEERS AND APPLAUSE ]

5

6 **PAUL ALDAPE:** THANK YOU, BOARD OF SUPERVISORS. MY NAME IS-- MY  
7 NAME IS PAUL ALDAPE AND I'M A CREW LEADER FROM FLOOD CONTROL  
8 FROM THE DIVISION OF DEPARTMENT OF PUBLIC WORKS. I HAVE BEEN A  
9 COUNTY EMPLOYEE FOR THE PAST 20 YEARS. NOT LONG AGO, I SAW A  
10 TELEVISION INTERVIEW OF A FIREFIGHTER. THE INTERVIEWER NOTED  
11 THAT FIREFIGHTERS HAD A HIGH UNION MEMBERSHIP AND ASKED IF  
12 THERE WAS PEER PRESSURE AT THE WORKPLACE. THE FIREFIGHTER  
13 RESPONDED, "PEER PRESSURE? NO. I WOULD CALL IT PRIDE  
14 PRESSURE." SUPERVISORS, PRIDE IS WHAT BEING A PUBLIC EMPLOYEE  
15 IS ALL ABOUT. PRIDE IN OUR JOB, PRIDE IN OUR UNION, PRIDE IN  
16 THE COUNTY, PRIDE IN THE SERVICE WE PROVIDE TO THE PUBLIC. IT  
17 IS PRIDE THAT LED ME TO TAKE A JOB WITH THE COUNTY 20 YEARS  
18 AGO AND I WOULD VENTURE TO SAY IT IS PRIDE THAT KEEPS US GOING  
19 YEAR AFTER YEAR. BUT, SUPERVISORS, IN THE RECENT YEARS, THAT  
20 FEELING OF PRIDE HAS WEAKENED. IT IS HARD TO FEEL PRIDE YEAR  
21 AFTER YEAR WHEN YOUR SALARY INCREASES DON'T KEEP UP WITH  
22 INFLATION. IT IS HARD TO FEEL PRIDE WHEN YOU'RE GOING TO THAT  
23 GAS PUMP. IT IS HARD TO FEEL PRIDE WHEN HOME OWNERSHIP HAS  
24 SLIPPED OUT OF REACH. IT IS HARD TO FEEL PRIDE WHEN YOUR  
25 DREAMS IS FADING. IT IS HARD TO FEEL PRIDE WHEN YOU FEEL LIKE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOBODY CARES. LOS ANGELES COUNTY, LIKE ALL OTHER  
2 ORGANIZATIONS, IS BUILT ON RELATIONSHIPS. RIGHT NOW, THE  
3 RELATIONSHIP BETWEEN THE COUNTY AND YOUR WORKFORCE JUST ISN'T  
4 WHAT IT USED TO BE. [ CHEERS AND APPLAUSE ]

5

6 **PAUL ALDAPE:** IT IS IMPERATIVE, AT MINIMUM, THAT OUR WAGES  
7 MATCH THE RISING PRICES OF OUR NECESSITIES. NOW, SUPERVISORS,  
8 I KNOW THAT YOU HAVE MADE SOME TOUGH DECISIONS AND YOUR  
9 WORKERS CAN'T ALWAYS BE ON THE TOP PRIORITY BUT NOW WE MUST  
10 BE. WE HAVE TO MAKE SOME TOUGH DECISIONS, TOO. I REMEMBER BACK  
11 IN THE EARLY '90S WHEN THE COUNTY WAS IN FINANCIAL TROUBLE AND  
12 WE WERE ASKED TO GIVE UP 120 OVERTIME HOURS FOR SIX MONTHS.  
13 THAT WAS A TOUGH PILL TO SWALLOW BUT WE VOTED OVERWHELMINGLY  
14 TO ACCEPT IT. WE DID OUR PART. NOW THE COUNTY HAS MONEY. IT IS  
15 TIME FOR YOU TO DO YOUR PART. IT IS TIME FOR A STEP UP FOR  
16 L.A. COUNTY. [ CHEERS AND APPLAUSE ]

17

18 **FRANCES YNIGUEZ:** GOOD MORNING. MY NAME IS FRANCES YNIGUEZ. I  
19 AM A SUPERVISING RESPIRATORY CARE PRACTITIONER AT LAC/USC  
20 MEDICAL CENTER. LAST WEEK, I COMPLETED MY 27TH YEAR OF SERVICE  
21 AS A LOS ANGELES COUNTY EMPLOYEE. [ APPLAUSE ]

22

23 **FRANCES YNIGUEZ:** I LOVE MY JOB AND I AM PROUD OF THE WORK WE  
24 DO AT L.A.C./U.S.C. AS RESPIRATORY CARE PRACTITIONERS, WE DO  
25 EVERYTHING TO VENTILATE OUR PATIENTS AND TO MAKE SURE THAT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THEY ARE BREATHING PROPERLY. WE TREAT EVERYTHING FROM ASTHMA  
2    ATTACKS TO MAJOR TRAUMA. SOME YEARS AGO, A HIGHWAY PATROL  
3    OFFICER WAS SHOT IN VENTURA. HE WAS TAKEN TO A LOCAL HOSPITAL,  
4    WHERE THE FAMILY WAS TOLD THERE WAS NOTHING THEY COULD DO FOR  
5    HIM. FORTUNATELY, ONE OF THE FAMILY MEMBERS KNEW A DOCTOR AT  
6    L.A.C./U.S.C. THE PATIENT WAS TRANSFERRED TO THE MEDICAL  
7    CENTER, WHERE WE USED A HIGH FREQUENCY VENTILATOR, A NEW  
8    TECHNOLOGY AT THE TIME. IN WHAT WAS CONSIDERED A MIRACLE AT  
9    THE TIME, WE WERE ABLE TO GET HIM BREATHING AGAIN. THE OFFICER  
10    HAD MEDICAL INSURANCE, SO, WHEN HE WAS STABLE, HE WAS  
11    TRANSFERRED TO THE UNIVERSITY HOSPITAL, WHERE HE WAS TREATED  
12    BY THE SAME DOCTORS. AS HE WAS RELEASED, WHEN HE WALKED OUT OF  
13    THE HOSPITAL, THE NEWS CAMERAS WERE THERE AND UNIVERSITY  
14    HOSPITAL GOT ALL THE CREDIT. BUT WE KNOW WHICH HOSPITAL REALLY  
15    SAVED HIS LIFE. [ CHEERS AND APPLAUSE ]

16

17    **FRANCES YNIGUEZ:** WE DON'T ALWAYS GET THE RECOGNITION BUT WE  
18    KNOW THAT THE CARE PROVIDED AT THE MEDICAL CENTER IS THE BEST  
19    ANYWHERE. WE'RE NOT DRIVEN BY PROFITS AND WE DO NOT CUT  
20    CORNERS. IF A PATIENT HAS A PROBLEM, WE'LL DO WHATEVER IT  
21    TAKES TO FIND OUT WHAT'S WRONG AND TO PROVIDE THE NECESSARY  
22    TREATMENT. MY COLLEAGUES AND I WORK FOR THE COUNTY BECAUSE WE  
23    CARE ABOUT OUR COMMUNITY BUT, SUPERVISORS, IT'S GETTING HARDER  
24    AND HARDER TO DO THE JOB WE WANT TO DO BECAUSE THE COUNTY DOES  
25    NOT PAY ENOUGH TO ATTRACT QUALIFIED PERMANENT EMPLOYEES. WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRAIN LOTS OF STUDENTS AT THE MEDICAL CENTER. THEY ALL TALK  
2 ABOUT HOW MUCH THEY LOVE IT HERE AND WHAT GOOD TRAINING  
3 THEY'RE GETTING BUT THEIR TRAINING IS-- WHEN THEIR TRAINING IS  
4 COMPLETE, THEY DON'T COME BACK. THEY LEAVE TO TAKE JOBS AT  
5 OTHER HOSPITALS THAT PAY BETTER AND OFFER SIGNING-ON BONUSES.

6 [ APPLAUSE ]

7

8 **FRANCES YNIGUEZ:** SO WE END UP USING REGISTRY PERSONNEL. AS A  
9 SUPERVISOR, ONE OF MY DUTIES IS TO SCHEDULE STAFF, SO I KNOW  
10 WE USE REGISTRIES. THESE AREN'T AS NEEDED STAFF. IN MOST  
11 CASES, THEY ARE MASTERED IN, WHICH MEANS WE USE THEM  
12 INDEFINITELY, AS IF THEY WERE PERMANENT. THE DIFFERENCE IS,  
13 WE'RE PAYING THE REGISTRY \$55 PER HOUR. IT'S WASTEFUL, IT'S  
14 INEFFICIENT AND IT SENDS A TERRIBLE MESSAGE TO THE COUNTY  
15 WORKERS. AND THIS PROBLEM GOES WAY BEYOND RESPIRATORY CARE.  
16 NURSES, PHYSICAL TECHS, CODERS, PSYCHOLOGISTS, RAD TECHS, THE  
17 LIST OF UNPAID JOBS GO ON AND ON. SUPERVISORS, YOU CAN RUN A  
18 HOSPITAL WITH LOW SALARIES BUT, IN THE END, IT'S THE PATIENTS  
19 AND THE TAXPAYERS THAT LOSE OUT. [ APPLAUSE ]

20

21 **FRANCES YNIGUEZ:** IT'S TIME FOR YOU TO STEP UP. IT'S TIME FOR  
22 L.A. COUNTY TO STEP UP. [ INTERJECTIONS ]

23

24 **VICTOR TRAMMEL:** HELLO, SUPERVISORS. MY NAME IS VICTOR TRAMMEL  
25 AND I WORK AS A CHILD SUPPORT OFFICER IN THE CITY OF EL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SEGUNDO. AS CHILD SUPPORT EMPLOYEES, WE UNDERSTAND THAT BAD  
2 FINANCIAL CONDITIONS CAN HURT OUR DEPARTMENT. IT SEEMS LIKE  
3 EVERY YEAR WE HAVE TO GO TO SACRAMENTO OR WASHINGTON, D.C. TO  
4 FIGHT AGAINST PROPOSED CUTS TO OUR PROGRAM AND SO, WHEN TIMES  
5 HAVE BEEN TOUGH, WE'VE ACCEPTED LOWER SALARIES THAN WE  
6 DESERVE, BUT, THIS YEAR, TIMES ARE NOT TOUGH. [ APPLAUSE ]

7

8 **VICTOR TRAMMEL:** IN FACT, IN YOUR OWN WORDS, IN YOUR OWN WORDS,  
9 THE COUNTY IS IN THE BEST FINANCIAL SHAPE IT HAS BEEN IN, IN  
10 NEARLY 27 YEARS. [ CHEERS AND APPLAUSE ]

11

12 **VICTOR TRAMMEL:** SALES TAXES ARE UP, BONDED DEBT DOWN, PROPERTY  
13 TAXES STRONG, VEHICLE LICENSE FEES RESTORED, THE BEST  
14 FINANCIAL SHAPE IN 27 YEARS. HOW MANY OF US IN THIS ROOM CAN  
15 SAY THAT ABOUT OUR FAMILIES' FINANCIAL SHAPE? GAS PRICES UP,  
16 RENTS UP, CHILDCARE UP, HOUSING-- FORGET ABOUT HOUSING PRICES.  
17 WE CAN'T EVEN AFFORD A DOWN PAYMENT. WE'RE LIVING PAYCHECK TO  
18 PAYCHECK. SUPERVISORS, THERE'S AN OLD SAYING: WHEN THE SUN IS  
19 SHINING, FIX THE ROOF. WELL, THE ECONOMIC SUN IS SHINING  
20 BRIGHTLY ON THE COUNTY OF LOS ANGELES. IT'S A SUNNY DAY! BEST  
21 FINANCIAL SHAPE IN 27 YEARS. MEANWHILE, COUNTY EMPLOYEES,  
22 WE'VE GOT HOLES IN OUR ROOF. WHEN WE GO TO THE GAS STATION TO  
23 FILL UP AND IT EATS UP A BIG CHUNK OF OUR PAYCHECK, THAT'S A  
24 HOLE IN OUR ROOF. WHEN WE WATCH AS EXPERIENCED COUNTY WORKERS  
25 LEAVE FOR BETTER PAYING JOBS IN THE CITY, STATE, OR AGENCIES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN THE PRIVATE SECTOR, THAT'S A HOLE IN OUR ROOF. WHEN WE  
2 STRUGGLE TO MAKE OUR MONTHLY CHILDCARE PAYMENT OR OUR MONTHLY  
3 CAR NOTE OR OUR MONTHLY RENT CHECK, THAT'S A HOLE IN OUR ROOF.  
4 WHEN WE'VE BEEN WITH THE COUNTY FOR 10 OR 20 YEARS AND STUCK  
5 AT THE TOP STEP AND THERE'S NO PROMOTIONAL OPPORTUNITIES IN  
6 SIGHT, THAT'S A REAL BIG HOLE IN OUR ROOF. [ CHEERS AND  
7 APPLAUSE ]

8

9 **VICTOR TRAMMEL:** SUPERVISORS, THE SUN IS SHINING. IT'S TIME TO  
10 FIX THE FREAKING ROOF. [ CHEERS AND APPLAUSE ]

11

12 **VICTOR TRAMMEL:** WE SACRIFICED DURING THE BAD YEARS. NOW IT'S  
13 TIME TO MAKE US WHOLE. IT'S TIME TO INVEST IN YOUR WORKERS.  
14 IT'S TIME TO STEP UP FOR LOS ANGELES COUNTY, A STEP UP ON THE  
15 SALARY SCHEDULE, A STEP UP ON RISING MEDICAL PREMIUMS, A STEP  
16 UP ON TRAINING AND CAREER DEVELOPMENT AND A STEP UP ON  
17 CHILDCARE ASSISTANCE AND A STEP UP TO END WASTEFUL AND  
18 UNNECESSARY CONTRACTING OUT IN LOS ANGELES COUNTY ONCE AND FOR  
19 ALL!! [ CHEERS AND APPLAUSE ]

20

21 **ANNELLE GRAJEDA:** THANK YOU, MAYOR AND SUPERVISORS. YOU'VE  
22 HEARD IT LOUD AND CLEAR TODAY. THIS WAS OUR KICKOFF TO OUR  
23 CONTRACT CAMPAIGN. YOU ALL KNOW THAT THE CONTRACT EXPIRES  
24 SEPTEMBER THE 30TH, SO THANK YOU FOR YOUR TIME TODAY AND WE'LL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BE BACK. THANK YOU. [ CHEERS, APPLAUSE AND WHISTLES!!! ] [

2 CHANTING ]

3

4 **SUP. ANTONOVICH, MAYOR:** LET ME CALL ITEM NUMBER 46. ETHELL

5 JOHNSON. ETHELL JOHNSON? GOOD MORNING.

6

7 **ETHELL JOHNSON:** GOOD MORNING TO EACH AND EVERYONE AND

8 EVERYBODY ON THE STAFF AND OUR VERY GOOD FRIEND, MR.

9 ANTONOVICH AND MRS. BURKE. I'M A LITTLE CONFUSED. YOU KNOW

10 WHAT I'M CONFUSED ABOUT? I HAVE BEEN ON THE COUNTY SO LONG

11 THAT I CAN'T EVEN HARDLY REMEMBER. I USED TO SLING SHEETS AT

12 U.S. MEDICAL AND TRAIN. NOW I'M JUST SETTLING DOWN, GOING TO

13 SCHOOL, YOU KNOW? JUST LIKE THEY SAY, WE NEED TO STEP UP. WE

14 DON'T HAVE A LOT OF MONEY. I'VE HAD MONEY TAKEN FROM ME THE

15 OTHER DAY AND THEY SENT ME FIVE CHECKS OF SOCIAL SECURITY THAT

16 SOMEBODY CASHED AND SENT THEM BACK TO ME, YOU KNOW, AND THE

17 DECISION WE HAVE TO MAKE. I'M IN THE SECOND DISTRICT, MRS.

18 BURKE. I'LL BE IN COMPTON ALL THE TIME. DID YOU KNOW THAT

19 THERE'S A SHOOTING DOWN THERE THAT HURTS ME? IT HURTS ME TO BE

20 IN MY COMMUNITY, ALL THREE COMMUNITIES, AND SOMEBODY GETS SHOT

21 AND THE DEPUTIES ARE BLAMED? SHOT IN THE BACK? DO YOU KNOW HOW

22 THAT HURTS? I'M TRYING TO MAKE A LIVING, TRYING TO DO

23 SOMETHING FOR MY CHILDREN, TRYING TO DO SOMETHING FOR MY

24 GRANDCHILDREN, AND MY TWO TWINS I JUST HAD A WEEK AGO, IN THE

25 COMMUNITY. NOBODY WANTS TO SEE ABOUT NOTHING. I GOT AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 APPOINTMENT RIGHT NOW WITH ERIC PARADEAN, ASKING ME WOULD I  
2 COME TO THE MEETING AT 6:30 THIS EVENING. THAT'S YOUR SECOND  
3 DISTRICT, MRS. BURKE. WHY DON'T YOU JUST STEP OVER THERE AND  
4 TALK TO THAT BOY? HE AIN'T NOTHING BUT A YOUNG MAN. HE'S THE  
5 MAYOR. WHY CAN'T WE GET ALONG WITH EACH OTHER? WHY CAN'T WE  
6 JUST BE TOGETHER? WHY CAN'T WE BE TOGETHER? HONEST. THAT'S  
7 UNNECESSARY. I'M A MOTHER AND A GRANDMOTHER AND A GREAT  
8 GRANDMOTHER. MY HEAD, SENIOR, TELLS ME TO GO ON OVER TO  
9 INGLEWOOD. HOW CAN I GO TO INGLEWOOD WHEN I'VE GOT TO STAY  
10 OVER HERE AND WATCH THESE TYKES? YOU KNOW, IT'S A LOT OF  
11 DRUGS. THEY'LL KILL YOU. THEY DON'T CARE NOTHING ABOUT NOBODY.  
12 ONCE THEY'RE IN THOSE DRUGS, THEY DON'T HAVE A FACILITY, THEY  
13 DON'T HAVE A FACILITY WHEN YOU'RE ON DRUGS. WE'RE TRYING TO  
14 REHABILITATE THEM TO COME OUT OF THE DRUGS, AND IT'S DANGEROUS  
15 EVERY DAY AND EVERY NIGHT, OKAY?

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MISS JOHNSON.

18

19 **ETHELL JOHNSON:** THANK YOU.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. THIS IS THE ISSUE DEALING WITH  
22 INFLUENZA PREPAREDNESS. MOTION BY BURKE. SECONDED, WITHOUT  
23 OBJECTION, SO ORDERED. ITEM NUMBER 22. MR. ROBINSON.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RICHARD ROBINSON:** MAYOR, MEMBERS, RICHARD ROBINSON. SORRY, I  
2   HAD TO CLEAN UP THE CHAMBERS A LITTLE THERE. AMERICAN  
3   DEMOCRACY AT WORK HERE. HOWEVER, THERE'S A LITTLE LITTER  
4   BEHIND.

5

6   **SUP. YAROSLAVSKY:** CAN'T HEAR YOU. THEY SHOULD TURN ON YOUR  
7   MICROPHONE, RICHARD. TRY IT AGAIN. JUST SPEAK INTO IT AGAIN.

8

9   **RICHARD ROBINSON:** HONORABLE MAYOR, MEMBERS, BECAUSE OF OUR  
10   GREAT NATION'S CONTINUING ECONOMIC GROWTH, THE HOMELESS  
11   POPULATION WILL GROW. IRONICALLY. SIR, BECAUSE OF THE SUCCESS  
12   OF OUR WAY OF LIFE IN THE UNITED STATES OF AMERICA, THOSE WHO  
13   ARE UNABLE TO KEEP UP ARE BEING FORCED TO THE STREETS. THE  
14   SUCCESS OF CAPITALISM IS A CAUSE OF HOMELESSNESS. THE  
15   POPULATION OF THE HOMELESS COMMUNITY IN LOS ANGELES COUNTY  
16   WILL GROW. PRESIDENT BUSH'S ECONOMIC ROAD MAP, HIS DOMESTIC  
17   AGENDA IS CLEAR, THE MEASURED STEPS THAT HE OUTLINED IN HIS  
18   CAMPAIGN SPEECHES ARE THE MARCHING ORDERS OF HIS WAR AGAINST  
19   POVERTY, HIS TAX CUTS ARE A BOON FOR THE BUSINESS COMMUNITY.  
20   HOWEVER, AS TAX CUTS AND TAX CUTS IN SACRAMENTO, THE FEDERAL  
21   TAX CUTS AND THE STATE TAX CUTS ENSURE THAT HOMELESS  
22   POPULATION WILL GROW BECAUSE OF CUTS IN SOCIAL SERVICES.  
23   BATTERED WOMEN, NEGLECTED CHILDREN, THE MENTALLY ILL WITHIN  
24   THE HOMELESS COMMUNITY, SUBSTANCE ABUSE, THE ILLITERATE AND  
25   OTHER PEOPLE WITHIN THE COUNTY'S HOMELESS. SO WHAT'S THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOLUTION? I SUPPORT YOU IN YOUR DETERMINATION TO PROVIDE  
2 GENERAL RELIEF OPPORTUNITIES FOR WORK. ITEM 22 AND ITEM 61 AND  
3 62 PROVIDE A COMBINED TOTAL OF GROW MONIES, \$28,400,506. IN  
4 ADDITION, ITEM 60 IS \$3 MILLION FOR CALWORKS, WELFARE-TO-WORK  
5 PROGRAM BRINGS THE TOTAL TO \$31,400,506. SO, BECAUSE OF YOUR  
6 CONCERN AND DILIGENCE, THE POOR AND HOMELESS ARE RECEIVING  
7 YOUR HELP. THANK YOU.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. MOTION BY MOLINA.  
10 SECONDED. WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 110-F,  
11 WAS HELD BY SUPERVISOR MOLINA. IS SHERIFF'S DEPARTMENT HERE?

12

13 **SUP. MOLINA:** I'D LIKE TO ASK A COUPLE OF QUESTIONS WHILE THEY  
14 COME UP. MR. FORTNER, ON THE ISSUE IN THE PAPER TODAY ABOUT  
15 THE ORDER THAT HAS BEEN GIVEN TO THE SHERIFF BY JUDGE  
16 PREGERSON, WHAT IS THE SITUATION AND THE STATUS ON THAT?

17

18 **RAYMOND G. FORTNER, JR., COUNSEL:** MR. MAYOR, SUPERVISOR  
19 MOLINA, THE JUDGE HAD REQUIRED SOME ASSURANCES THAT THE COUNTY  
20 WAS TAKING POSITIVE STEPS TOWARD TRYING TO DEAL WITH THE  
21 CONDITIONS THAT HE SAW DURING HIS WALK THROUGH THE JAIL AND  
22 THAT IS ESSENTIALLY WHAT WE HAVE DONE, IS ASSURED THE JUDGE,  
23 THROUGH A STIPULATION, THAT A PLANNING PROCESS IS SET UP  
24 AND...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA:** SO YOU STIPULATED TO THE PROCESS?

2

3    **RAYMOND G. FORTNER, JR.:** YES, THAT'S CORRECT.

4

5    **SUP. MOLINA:** SO, IN THIS PANEL THAT HAS BEEN PUT TOGETHER THAT  
6    I READ ABOUT IN THE PAPER THIS MORNING, THAT IS OUR STIPULATED  
7    AGREEMENT?

8

9    **RAYMOND G. FORTNER, JR.:** YES, WE AGREED TO DO THAT. THE JUDGE  
10    MADE IT CLEAR THAT THAT WAS GOING TO HAPPEN AND SO, TO RETAIN  
11    OUR CONTROL OVER IT, TO THE EXTENT WE COULD, AS TO THE SHAPE  
12    OF WHAT THE PANEL WOULD LOOK LIKE.

13

14    **SUP. MOLINA:** SO, AFTER THIS PANEL IS PUT TOGETHER, WHAT IS  
15    THEIR RESPONSIBILITY?

16

17    **RAYMOND G. FORTNER, JR.:** TO WORK TOGETHER AND COME UP WITH  
18    WHAT APPEAR TO BE FEASIBLE MEANS TO ADDRESS THE ISSUES THAT  
19    WERE COMMENTED ON BY THE JUDGE WHICH IS ESSENTIALLY THE  
20    OVERCROWDING, LACK OF OUTDOOR EXERCISE AND THE ESSENTIALLY 24-  
21    HOUR LOCKDOWN, TO THE EXTENT FEASIBLE, ANY POLICY OR BUDGETARY  
22    MATTERS WOULD HAVE TO COME TO THE BOARD. THAT'S VERY CLEAR.

23

24    **SUP. MOLINA:** BUT WHAT ABOUT POLICY ISSUES? WOULD THEY GO  
25    DIRECTLY TO THE SHERIFF FOR IMPLEMENTATION?



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **RAYMOND G. FORTNER, JR.:** NO. THIS BODY OR THIS PANEL WOULD  
3 ONLY TRY TO COME UP WITH A FEASIBLE PLAN BASED ON WHAT THE  
4 SHERIFF BELIEVES THAT HE CAN DO ALSO, ANY POLICIES, ALTHOUGH  
5 THE SHERIFF IS CHARGED WITH THE RESPONSIBILITY OF RUNNING THE  
6 JAIL IF THESE POLICIES IMPACT THE COUNTY OR THE COUNTY BUDGET,  
7 THEY WOULD HAVE TO COME TO YOUR BOARD FOR APPROVAL.

8

9 **SUP. MOLINA:** WE HAVEN'T GOTTEN ANY CLEAR UNDERSTANDING ON ALL  
10 OF THIS, RIGHT? HAVE YOU WRITTEN A MEMO THAT OUTLINES AND  
11 ENUMERATES HOW ALL THESE ROLES AND RESPONSIBILITIES WILL  
12 FUNCTION AND COORDINATE?

13

14 **RAYMOND G. FORTNER, JR.:** IT IS UNDER WAY. I HAD AN ATTORNEY  
15 OUT WHO WAS DRAFTING IT, HE HAD A DAY ILL AND SO IT'S A DAY  
16 BEHIND. I APOLOGIZE.

17

18 **SUP. MOLINA:** SO WHAT IS THE TIME FRAME THAT JUDGE PREGERSON  
19 GAVE ON-- AND WHAT DID WE STIPULATE TO, IN OTHER WORDS?

20

21 **RAYMOND G. FORTNER, JR.:** MY RECOLLECTION IS THAT THE GENERAL  
22 PLAN ADDRESSING HOW THE PANEL WILL LOOK AT ISSUES NEEDS TO  
23 COME BACK IN 60 DAYS. THAT'S TO ASSURE THE JUDGE THAT WE ARE  
24 ACTIVELY WORKING ON THESE ISSUES AND THEN OUR MEDIUM RANGE AND  
25 LONG-TERM...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** I DON'T UNDERSTAND WHAT THAT MEANS, THE GENERAL  
3 PLAN. THAT MEANS THAT THEY WOULD HAVE BEEN MEETING,  
4 ORGANIZING, TALKING TO ONE ANOTHER, REVIEWING MATERIALS AND  
5 HOPEFULLY HAVE A PLAN THAT WOULD GO BACK TO THE JUDGE?

6

7 **RAYMOND G. FORTNER, JR.:** THAT PLAN WILL GO BACK TO THE JUDGE,  
8 BUT IT'S GOING TO BE MORE OF AN OUTLINE THAN A FINAL PLAN  
9 BECAUSE, WITHIN THAT 60-DAY PERIOD, MOST OF THESE ISSUES  
10 CANNOT BE FULLY ADDRESSED, NOR THE FINANCIAL IMPLICATIONS  
11 FULLY RESOLVED PRIOR TO THAT TIME.

12

13 **SUP. MOLINA:** WILL THAT GENERAL PLAN COME TO US FOR APPROVAL OR  
14 EVEN REVIEW OR ARE WE GOING TO BE ENTITLED TO SEE IT?

15

16 **RAYMOND G. FORTNER, JR.:** WELL, ABSOLUTELY, AND IT'S MY  
17 UNDERSTANDING THAT THE SHERIFF'S MASTER PLAN FOR THE JAILS  
18 WILL BE COMING BACK IN ABOUT THAT PERIOD OF TIME OR SHORT OF  
19 THAT TO YOUR BOARD FOR YOUR REVIEW AND APPROVAL.

20

21 **SUP. MOLINA:** WELL, I GUESS THAT'S THE ISSUE. THE ISSUE IS THAT  
22 WE WERE TOLD THAT WE WOULD BE RECEIVING A CUSTODY MANAGEMENT  
23 PLAN IN JUNE AND NOW I'M BEING TOLD THAT WE'RE NOT GOING TO  
24 GET IT THIS MONTH, THAT IT'S GOING TO BE DELAYED. IS THIS WHAT  
25 CAUSED THE DELAY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **RAYMOND G. FORTNER, JR.:** I DON'T BELIEVE SO BUT I THINK IT  
3 PLAYS INTO IT SO THAT WE CAN WORK TOGETHER AND HAVE A PLAN  
4 THAT WE BELIEVE WILL MEET THE COURT'S ISSUES THAT IT HAS  
5 BROUGHT UP AND BRING THAT PLAN TO YOU, THEN, FOR REVIEW AND  
6 RESOLUTION.

7

8 **SUP. MOLINA:** AND SO IT'S-- IN THAT INTERIM, WHATEVER THAT IS,  
9 WE-- I'M TRYING TO UNDERSTAND THE 60 DAYS. 60 DAYS FROM WHEN?

10

11 **RAYMOND G. FORTNER, JR.:** I BELIEVE, I CAN'T RECALL, I BELIEVE  
12 IT WAS 60 DAYS FROM THE DATE OF THE ORDER.

13

14 **SUP. MOLINA:** WHICH WAS YESTERDAY?

15

16 **RAYMOND G. FORTNER, JR.:** I THINK I HEARD THE ORDER WAS SIGNED  
17 ON FRIDAY.

18

19 **SUP. MOLINA:** ALL RIGHT. SO IF THAT IS THE CASE, WHEN DO YOU  
20 THINK WE WOULD SEE THIS CUSTODY PLAN?

21

22 **RAYMOND G. FORTNER, JR.:** THE LATEST I HEARD WAS MID JULY WAS  
23 WHEN THE SHERIFF WOULD BE BRINGING A MASTER PLAN TO YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA:** DO YOU KNOW, DAVID, WHEN THAT'S COMING? MID JULY  
2    IS THE COMMITMENT THEY'VE MADE NOW?

3

4    **C.A.O. JANSSEN:** RIGHT.

5

6    **SUP. MOLINA:** AND IN THAT CUSTODY PLAN AT THAT POINT IN TIME,  
7    IS IT GOING TO ADDRESS ALL THE ISSUES THAT WE'VE BEEN RAISING  
8    WITH THEM IN THE FEBRUARY, MARCH AND APRIL MEETINGS ABOUT HOW  
9    THEY'RE GOING TO HOUSE EVERYONE, HOW THEY'RE GOING TO SEPARATE  
10   THE 8S AND THE 9S? YES?

11

12   **C.A.O. JANSSEN:** YES, THAT IS THE PLAN.

13

14   **RAYMOND G. FORTNER, JR.:** THAT IS THE PLAN THAT YOUR BOARD  
15   ORDERED TO...

16

17   **C.A.O. JANSSEN:** WE HAD HOPED IT WOULD BE DONE MONDAY BUT IT  
18   WON'T BE DONE MONDAY.

19

20   **SUP. MOLINA:** I AM SORRY?

21

22   **C.A.O. JANSSEN:** WE HOPED IT THAT IT WOULD BE DONE MONDAY FOR  
23   DELIBERATIONS AND IT WON'T BE BUT IT WILL DEAL WITH ALL THOSE  
24   ISSUES.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** BUT IT'S GOING TO BE THE COMPREHENSIVE PLAN THAT  
2   IS GOING TO DEAL WITH ALL OF THE SEPARATION ISSUES, WHO'S  
3   GOING TO BE HOUSED WHERE AND HOW THAT'S GOING TO BE DONE,  
4   RIGHT?

5

6   **C.A.O. JANSSEN:** THAT'S CORRECT. IT'S NOT CLEAR TO ME AND I  
7   THINK WHAT YOU'RE ASKING IS HOW THAT RELATES TO THE 60-DAY  
8   PLAN.

9

10   **SUP. MOLINA:** ABSOLUTELY.

11

12   **C.A.O. JANSSEN:** HOPEFULLY THEY MELD TOGETHER.

13

14   **SUP. MOLINA:** WELL, THAT'S WHAT MR. FORTNER IS TELLING ME.

15

16   **C.A.O. JANSSEN:** RIGHT.

17

18   **SUP. MOLINA:** I MEAN, THE REASON IT'S DELAYED, HE SAID, IS  
19   BECAUSE MORE THAN LIKELY THIS ALL CAME TOGETHER AND SO...

20

21   **C.A.O. JANSSEN:** I DON'T THINK THEY'RE CONNECTED, SUPERVISOR. I  
22   THINK THAT THEY WERE WORKING INDEPENDENTLY...

23

24   **SUP. MOLINA:** OKAY, THEN HELP ME UNDERSTAND IT, OKAY? I'M JUST  
25   ASKING THE QUESTIONS. I READ ABOUT THIS IN THE PAPER TODAY,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I'VE BEEN WAITING FOR THIS CUSTODY PLAN, I'VE NOW GOT A  
2 "SORRY, YOU'RE NOT GOING TO GET IT" LETTER.

3

4 **C.A.O. JANSSEN:** RIGHT.

5

6 **SUP. MOLINA:** AND SO I WANT TO UNDERSTAND, NOW THAT I'M GOING  
7 TO GET IT, QUOTE, IN JULY, AS YOU UNDERSTAND, THIS DIDN'T HAVE  
8 A DATE WHEN, I WANT TO UNDERSTAND HOW THAT INTERFACES WITH  
9 THIS PANEL. I MEAN, THEY HAVE REVIEWED IT, I HOPE, WHATEVER  
10 THIS PANEL IS? OKAY.

11

12 **SUP. YAROSLAVSKY:** CAN I TAKE A CRACK AT IT?

13

14 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

15

16 **SUP. MOLINA:** CAN YOU TAKE A STAB AT IT? YOU KNOW THE ANSWER?

17

18 **SUP. YAROSLAVSKY:** I THINK I DO.

19

20 **SUP. MOLINA:** OH, GOOD.

21

22 **SUP. YAROSLAVSKY:** I THINK I DO. AND, RAY, YOU SHOULD LISTEN TO  
23 THIS, MAKE SURE I'M NOT MISSTATING IT. WHEN JUDGE PREGERSON  
24 FIRST HEARD THE CASE AND WENT TO TAKE THE TOUR OF THE JAIL,  
25 CAME BACK AND HAD A HEARING OR TWO ON IT, WHAT EMANATED FROM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT WAS THAT THERE WAS GOING TO BE SOME SORT OF A MEDIATION  
2 BETWEEN THE COUNTY AND THE PLAINTIFFS IN THE CASE ABOUT  
3 RECTIFYING THE PROBLEMS IN THE JAIL. WHAT CAME UP LAST WEEK,  
4 AS I UNDERSTAND IT, WAS-- ESSENTIALLY WAS A PROCESS-- LET ME  
5 GO BACK. THE JUDGE'S DIRECTION FOR MEDIATION WAS TWO OR THREE  
6 WEEKS OLD, I BELIEVE. WHAT HAPPENED LAST WEEK WAS A STRUCTURE  
7 WAS PUT ON EXACTLY HOW-- ESSENTIALLY, THIS IS THE MEDIATION OR  
8 THEY'RE NOT CALLING IT, I GUESS, I DON'T KNOW WHAT THEY'RE  
9 CALLING IT BUT IT IS A MEDIATION. YOU'VE GOT THEIR SIDE,  
10 YOU'VE GOT OUR SIDE AND THEY'RE TRYING TO WORK IT OUT.

11

12 **SUP. MOLINA:** I THOUGHT IT WAS A STIPULATED AGREEMENT.

13

14 **SUP. YAROSLAVSKY:** IT'S A STIPULATED AGREEMENT TO A PROCESS BUT  
15 IT'S NOT A IT'S A STIPULATED COMMITMENT TO ANYTHING. IT'S A  
16 COMMITMENT TO A PROCESS. AND, NOW, AS FAR AS THE SHERIFF'S  
17 DEPARTMENT IS CONCERNED, I DON'T KNOW HOW TO SAY THIS  
18 DELICATELY, I THINK THEY HAVE BEEN ALL OVER THE MAP ON THIS,  
19 AND IT'S BEEN A SOURCE OF FRUSTRATION TO US AND IT'S BEEN A  
20 SOURCE OF FRUSTRATION TO OTHERS. AND IN THIS-- WE'VE ASKED FOR  
21 THAT REPORT MONTHS AGO.

22

23 **SUP. MOLINA:** THAT'S CORRECT.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** OKAY AND IT IS NOW-- I WAS NOT AWARE THAT  
2   THEY WERE TALKING ABOUT MID JULY.

3

4   **C.A.O. JANSSEN:** THE 18TH OF JULY.

5

6   **SUP. YAROSLAVSKY:** WELL, WE OUGHT TO HAVE-- THAT'S A SEPARATE  
7   DISCUSSION, I WON'T TAKE MS. MOLINA'S TIME ON THAT BUT THAT'S  
8   OUTRAGEOUS.

9

10   **SUP. MOLINA:** BUT THAT'S WHAT I'M RAISING. I'M RAISING THIS  
11   ISSUE BECAUSE I RECEIVED THE EXCUSE ABOUT IT'S NOT GOING TO  
12   GET-- WHEN I READ THE THING IN THE PAPER, I SAID I WANT TO  
13   UNDERSTAND HOW THIS ALL WORKS BUT WE'VE BEEN ASKING THESE  
14   QUESTIONS, MARCH, APRIL, MAY AND THE ASSURANCES THAT WE'VE  
15   RECEIVED WAS THAT, IN JUNE, YOU WOULD RECEIVE THIS, AND THIS  
16   IS A MAJOR ISSUE, SO NOW WHY THE DELAY?

17

18   **SUP. YAROSLAVSKY:** IN JUNE, JUNE, MID JUNE, YOU'RE-- I MEAN,  
19   JULY, MID JULY, YOU'RE CUTTING IT REAL CLOSE BECAUSE SOME OF  
20   OUR OPTIONS ARE GOING TO EXPIRE AT THE END OF JULY, EARLY  
21   AUGUST, SO I'M VERY TROUBLED BY IT.

22

23   **SUP. MOLINA:** EXACTLY. AND THAT'S WHY I'M ASKING THE QUESTION  
24   AND I THINK SOMEBODY NEEDS TO SET THIS STRAIGHT FOR ME BECAUSE  
25   I DON'T KNOW WHAT HAPPENS AT THE END OF 60 DAYS. AT 60 DAYS,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IF THE JUDGE IS AS FRUSTRATED AS I AM ABOUT NOT GETTING THIS  
2 INFORMATION AND NOT GETTING A PLAN AND NOT UNDERSTANDING HOW  
3 IT'S GOING TO BE IMPLEMENTED, DOES HE PUT AN ORDER ON US? I  
4 WANT TO KNOW.

5

6 **RAYMOND G. FORTNER, JR.:** WELL, SUPERVISOR, IT WOULD DEPEND ON  
7 HOW MUCH OF A PLAN WE CAN GET TO HIM AND HOW MUCH HE THINKS IT  
8 ADDRESSES HIS CONCERNS.

9

10 **SUP. MOLINA:** LET'S SAY, HE GETS AN EXCUSE LIKE I'VE GOTTEN,  
11 IT'S NOT READY, YOU'RE GOING TO GET IT A MONTH AND A HALF  
12 LATER NOW.

13

14 **RAYMOND G. FORTNER, JR.:** I DON'T THINK THE JUDGE WOULD BE VERY  
15 HAPPY.

16

17 **SUP. MOLINA:** SO HE COULD ISSUE AN ORDER AND HE COULD TAKE  
18 CONTROL OF THE CUSTODY PLAN?

19

20 **RAYMOND G. FORTNER, JR.:** THAT IS A POSSIBILITY. HE WOULD HOLD  
21 HEARINGS, I BELIEVE, BECAUSE HE WOULD HAVE TO MAKE SOME  
22 FINDINGS THAT HE IS NOT NOW IN A POSITION TO MAKE.

23

24 **SUP. MOLINA:** WELL, WE'VE BEEN HOLDING HEARINGS FOR A LONG  
25 TIME. I'M VERY CONCERNED, RAY, AND DAVID AS WELL. I'M NOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CLEAR AS TO WHERE WE'RE GOING WITH THIS AND THERE'S GOT TO BE  
2 A POINT IN TIME THAT WE HAVE TO BRING SOME ORDER. I APPRECIATE  
3 WHAT THE JUDGE IS DOING AND IT'S UNDERSTANDABLE AT MANY LEVELS  
4 BUT WE'RE SUPPOSED TO BE IN CONTROL AND IN CHARGE AND I CAN'T  
5 GET THE BASIC INFORMATION FROM WHICH TO MAKE A DETERMINATION  
6 OR A DECISION. EVER TIME WE GET CLOSE TO SOMETHING THAT WE'RE  
7 GOING TO GET, IT'S GOING TO BE IN PROCESS AND SO I DON'T KNOW.  
8 DO WE NEED A SPECIAL MEETING TO HAVE THE SHERIFF UNDERSTAND  
9 THAT WE NEED TO GET THIS INFORMATION? BECAUSE LET'S SAY THEY  
10 BRING IT JULY THE 18TH, OKAY? NOW WE HAVE LESS THAN 30 DAYS,  
11 RIGHT?

12

13 **C.A.O. JANSSEN:** RIGHT.

14

15 **SUP. MOLINA:** LESS THAN 30 DAYS. I DON'T KNOW WHAT THEIR PLAN  
16 IS BUT LET'S SAY THEIR PLAN IS YOU NEED 3,000 MORE BEDS. SO  
17 WHAT DOES THAT SAY TO THE BUDGET, DAVID?

18

19 **C.A.O. JANSSEN:** IT'S GOING TO COST A LOT OF MONEY TO ADD 3,000  
20 MORE BEDS.

21

22 **SUP. MOLINA:** ALL RIGHT. AND A TIME...

23

24 **C.A.O. JANSSEN:** AND YEARS TO DO IT. IT'S NOT GOING TO BE  
25 OVERNIGHT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2     **SUP. MOLINA:** WELL, AND THAT'S THE ISSUE. I DON'T KNOW WHERE WE  
3 ARE IN-- WE'VE BEEN ASKING THE SAME QUESTION THAT JUDGE  
4 PREGERSON IS ASKING, EXCEPT WE'VE BEEN ASKING IT, I THINK,  
5 MORE PATIENTLY AND I DON'T HAVE THE ABILITY TO PUT AN ORDER ON  
6 HIM. ALL I HAVE IS THE ABILITY TO WORK OUT WHAT I'M GOING TO  
7 WORK OUT NEXT MONTH OR AT THE END OF THIS MONTH, WHICH IS THE  
8 BUDGET AND THE BUDGET ONLY SAYS, WELL, HE'S NOT READY ON HIS  
9 FACILITY ISSUES, SO LET'S PUT IT IN A RESERVE AND HE'LL GET IT  
10 WHEN HE GETS IT AND THAT'S JUST NOT WORKING FOR ME. SO WHAT DO  
11 WE DO, DAVID?

12

13     **SUP. YAROSLAVSKY:** I HAVE A PROPOSAL.

14

15     **SUP. MOLINA:** I MEAN, I COULD HAVE A MOTION ALL DAY LONG BUT  
16 FIVE/ZIP MOTIONS GO INTO THAT SHERIFF'S DEPARTMENT AND...

17

18     **SUP. ANTONOVICH, MAYOR:** WE PASS MOTIONS AND WHAT THE DIRECTION  
19 WAS, WE HAVE OUR BUDGET NEXT WEEK, WE HAD MONEY FOR EXPANDING  
20 THE JAIL SERVICES, WE WERE HIRING THE ADDITIONAL DEPUTIES, WE  
21 WERE ON TRACK AND NOW THIS COMES IN AS IF WE WERE NOT DOING  
22 WHAT WE WERE TOLD WE HAD BEEN DONE-- WAS TO BE DONE AS WE HAD  
23 DIRECTED AND AS YOU WERE INFORMED. WE WERE-- NOW, IF WE WAIT  
24 UNTIL JULY, THAT MEANS THE BUDGET THAT WE PASS NEXT WEEK IS  
25 NOT GOING TO BE ABLE TO DO WHAT HAS TO BE DONE IN ENSURING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT THE JAILS ARE ADEQUATELY FINANCED AND YOU'RE NOT GOING TO  
2 HAVE A FINAL BUDGET UNTIL THE FALL, WHEN THIS NEW BODY THAT  
3 THE COURT'S GOING TO CREATE IS GOING TO INTERJECT THEMSELVES  
4 IN THIS EQUATION. THE COURT SHOULD HAVE BEEN ADVISED WHAT THIS  
5 BOARD HAD BEEN DOING, THE ACTIONS THAT WE HAD TAKEN AND THAT  
6 WE HAD-- WE WERE ADDRESSING THE PROBLEM.

7

8 **SUP. YAROSLAVSKY:** MR. CHAIRMAN?

9

10 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

11

12 **SUP. YAROSLAVSKY:** I RESPECTFULLY DISAGREE WITH THAT LAST  
13 STATEMENT. I AGREE WITH EVERYTHING ELSE YOU SAID BUT I  
14 DISAGREE WITH THAT LAST STATEMENT AND I THINK THAT'S THE  
15 PROBLEM THAT OUR WHOLE COUNTY FAMILY HAS. WHETHER IT'S THE  
16 BOARD OF SUPERVISORS OR WHETHER IT'S THE SHERIFF, I THINK A  
17 FEDERAL JUDGE LOOKS AT-- IT'S NOT HIS PROBLEM, WHETHER IT'S,  
18 YOU KNOW, WHAT OUR-- HOW RESPONSIVE THE SHERIFF IS TO THE  
19 BOARD OR THE BOARD IS TO THE SHERIFF. ALL HE'S LOOKING AT IS A  
20 SET OF FACTS AND HE'S LOOKING AT IT AS THE COUNTY OF LOS  
21 ANGELES, AND I THINK THE QUESTION THAT SUPERVISOR MOLINA IS  
22 ASKING AND WHAT'S BOTHERING HER IS WHAT'S BOTHERING ME AND  
23 SHOULD BOTHER EVERYONE, ESPECIALLY THE SHERIFF, THE COUNTY OF  
24 LOS ANGELES, AND THAT IS TIME'S A WASTING. THIS JUDGE IS NOT  
25 GOING TO ALLOW, AND I DON'T THINK ANY JUDGE WOULD, AND I





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WOULD'N'T IF I WERE A JUDGE, ALLOW POSTPONEMENT AFTER  
2 POSTPONEMENT AFTER POSTPONEMENT, THE THING WE DO BEST IN  
3 GOVERNMENT, ESPECIALLY THIS GOVERNMENT, IS POSTPONE. WE DO IT  
4 VERY WELL AT THE MTA LATELY, TOO. WE JUST DEFER, TAKE THINGS  
5 OFF CALENDAR, DON'T DEAL WITH IT AND, YOU KNOW, IT'S ONE THING  
6 WHEN THE ISSUE IS JUST AN ISSUE. IT'S ANOTHER THING WHEN IT'S  
7 AN ISSUE WHERE YOU HAVE A FEDERAL COURT LOOKING OVER YOUR  
8 SHOULDER AND, AT SOME POINT, AND THAT POINT, I THINK, IS  
9 COMING SOONER RATHER THAN LATER, NEITHER THE PLAINTIFFS IN  
10 THIS CASE OR THEIR COUNSEL NOR THE JUDGE ARE GOING TO SIT BACK  
11 AND LET THE COUNTY POSTPONE THIS MONTH AFTER MONTH AND HE  
12 SHOULDN'T ALLOW US TO DO IT. I DON'T UNDERSTAND AND I THINK  
13 THE ANSWER TO YOUR QUESTION, GLORIA, WHAT DO WE DO? THAT JULY  
14 18TH IS AN UNACCEPTABLE DATE. IT'S AN UNACCEPTABLE DATE. IT IS  
15 NOW JUNE THE 20TH. I THINK WE NEED TO HAVE THE SHERIFF, IF  
16 IT'S IN OPEN SESSION OR IN CLOSED SESSION BECAUSE OF THE  
17 LAWSUIT, I DON'T KNOW IF HE HAS ANY CLOSED SESSION ISSUES THAT  
18 HE NEEDS TO-- I DON'T THINK THIS IS A CLOSED SESSION ISSUE. I  
19 THINK THEY'RE JUST-- I DON'T THINK THEY CAN FIGURE OUT WHAT  
20 THEY WANT TO DO. ONE MINUTE, I HEAR OF ONE PLAN. THEN I HEAR  
21 THAT THEY DON'T WANT TO REOPEN SYBIL BRAND OR MAYBE THEY WANT  
22 TO REOPEN PART OF SYBIL BRAND OR NONE OF IT OR ALL OF IT. AND  
23 THEN THEY WANT TO DO SOMETHING UP AT THE NORTH COUNTY FACILITY  
24 AND THEN THERE'S PLANS HERE IN DOWNTOWN, AND IN ONE DAY IT'S  
25 THIS PLAN, ONE DAY THAT PLAN. IT'S OFF THE TABLE BUT SOMETHING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ELSE HAS COME UP. AND IT IS EXTREMELY FRUSTRATING AND I DON'T  
2 KNOW HOW TO-- HOW DO I EXPLAIN THIS TO MYSELF, LET ALONE TO A  
3 FEDERAL JUDGE? I MEAN, CAN YOU IMAGINE, WE MIGHT AS WELL HAVE  
4 THIS DISCUSSION RIGHT NOW IN PUBLIC, I THINK IT'S VERY  
5 HEALTHY, BECAUSE I THINK THERE'S A VERY HIGH DEGREE OF  
6 FRUSTRATION AT THIS BOARD RIGHT NOW THAT WE CAN'T-- THAT WE  
7 ARE INCREASINGLY GETTING INTO THE JAIL MANAGEMENT BUSINESS AS  
8 A BOARD, SOMETHING THAT I WOULD PREFER NOT TO BE IN, IF I HAD  
9 MY DRUTHERS. I THINK ALL OF US SHARE THAT VIEW. THAT'S WHAT  
10 THE SHERIFF'S DEPARTMENT SHOULD DO. HE'S ELECTED AND HE NEEDS  
11 TO DO WHAT NEEDS TO BE DONE BUT WE HAVE INCREASINGLY FOUND  
12 OURSELVES BROUGHT INTO THIS BECAUSE THINGS AREN'T HAPPENING  
13 AND, ULTIMATELY, WHEN THERE'S A FEDERAL LAWSUIT, IT'S NOT THE  
14 SHERIFF'S GOING TO SETTLE THAT LAWSUIT, I WAS INTERESTED IN  
15 THE QUOTE IN THE PAPER THIS MORNING, SHERIFF WASN'T CONSULTED  
16 ON THE-- I THINK THE SHERIFF WAS CONSULTED OR CERTAINLY THE  
17 ATTORNEYS REPRESENTING THE SHERIFF WERE PART OF YOUR  
18 DISCUSSIONS LAST WEEK, WERE THEY NOT? YEAH. I THINK EVERY BIT  
19 OF THAT DISCUSSION, THEY WERE INVOLVED IN. THE COUNTY HAS TO  
20 GET ITS ACT TOGETHER. IT CAN'T LOOK LIKE THE GANG THAT DOESN'T  
21 SHOOT STRAIGHT. AND RIGHT NOW THAT'S WHAT IT LOOKS LIKE. AND  
22 THAT'S WHAT IT FEELS LIKE TO ME. SO I'M NOT HERE TO-- ALL I'M  
23 SAYING IS I THINK WE HAVE TO BRING THE SHERIFF IN, NOT HIS  
24 DEPUTIES BUT HIMSELF AND BRING HIM IN NEXT WEEK, ASK HIM TO BE  
25 HERE NEXT WEEK AND HAVE HIM PREPARED TO ADDRESS WHATEVER HE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CAN ADDRESS, BECAUSE JULY 18TH, LET'S JUST HYPOTHEZIZE FOR A  
2 SECOND, FANTASIZE. SUPPOSE PART OF THE SOLUTION TO THIS IS IS  
3 GOING TO BE GOING TO THE VOTERS IN NOVEMBER. I DON'T KNOW THAT  
4 THE BOARD WILL WANT TO DO THAT OR NOT. I DO. I THINK WE OUGHT  
5 TO TAKE EVERY SHOT JUST AS WE DID WITH TRAUMA CARE, WE NEED TO  
6 TAKE THE SHOT, AS UNREALISTIC AS IT MAY SOUND. IF WE'RE GOING  
7 TO DO THAT, WHAT'S THE DEADLINE? AUGUST THE 8TH? I THINK  
8 THAT'S THE LAST DAY WE...

9

10 **RAYMOND G. FORTNER, JR.:** IT IS IN AUGUST, SUPERVISOR.

11

12 **SUP. YAROSLAVSKY:** IT'S EARLY AUGUST. NOW, JULY 18TH IS TWO OR  
13 THREE MEETINGS BEFORE THAT DEADLINE AND, JUDGING FROM PAST  
14 EXPERIENCE, IF THIS THING HAS BEEN POSTPONED SO MANY TIMES  
15 LEADING TO JULY 18TH, I HAVE NO REASON TO BELIEVE THAT ABOUT  
16 JULY 11TH WE'RE GOING TO GET ANOTHER REQUEST FOR A  
17 POSTPONEMENT BEYOND JULY 18TH, AND THEN THERE'S NOT GOING TO  
18 BE ENOUGH TIME FOR ANY OF US TO EVALUATE WHAT IT IS-- WHAT THE  
19 FINANCIAL PACKAGE IS, WHAT THE POLITICAL RAMIFICATIONS ARE,  
20 WITH A LOWER CASE "P," WHERE THE FACILITIES WILL BE, WHAT PART  
21 OF THE COUNTY THEY'LL BE IN, HOW YOU PAY FOR IT. YOU CAN'T DO  
22 THAT IN 24 HOURS OR IN SEVEN DAYS, IT'S ASKING TOO MUCH. SO  
23 WE'RE BEING PUT IN A POSITION BY THIS DELAY TO BE MAKING  
24 DECISIONS WITH A GUN HELD TO OUR HEAD AND I DON'T THINK THAT'S  
25 A GOOD POSITION TO BE PUT IN. DAVID, WHEN DID WE START THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DISCUSSION ON THE JAILS? IT STARTED WHEN WE-- IN ERNEST, IT  
2 STARTED WHEN WE HAD THE RIOTS. WHEN WAS THAT? JANUARY?  
3 FEBRUARY?

4

5 **C.A.O. JANSSEN:** JANUARY, FEBRUARY OF THIS YEAR.

6

7 **SUP. ANTONOVICH, MAYOR:** IT STARTED WITH THE KILLINGS IN THE  
8 JAIL AND THEN THE RIOTS.

9

10 **SUP. YAROSLAVSKY:** SIX MONTHS AGO. AND THEN THE RIOTS. SO WE'RE  
11 TALKING ABOUT SIX MONTHS AGO, GIVE OR TAKE A MONTH. OKAY. THAT  
12 IS-- IF YOU HAD A FEDERAL JUDGE BREATHING DOWN YOUR NECK SIX  
13 MONTHS AGO AND YOU TOLD HIM, "WE WILL HAVE A PLAN IN SIX  
14 MONTHS" AND HE AGREED, I'M NOT SURE THEY WOULD HAVE AGREED TO  
15 WAIT SIX MONTHS, I DOUBT IT, AND THEN YOU DIDN'T PRODUCE A  
16 PLAN IN SIX MONTHS, WE HAVE A NEW JAILER IN TOWN. IT'S CALLED  
17 JUDGE PREGERSON, AND THAT'S EXACTLY WHAT'S GOING TO HAPPEN.  
18 NOW, ONE OF SEVERAL THINGS IS GOING TO HAPPEN. I SAID THIS TO  
19 YOU THE OTHER DAY OR TO RAY, IF WE DON'T FIGURE OUT A SOLUTION  
20 THAT IS WORKABLE BETWEEN US AND THE PLAINTIFFS AND THE COURT  
21 TO THIS PROBLEM, THEN ONE OF SEVERAL THINGS IS GOING TO  
22 HAPPEN. WE'RE EITHER GOING TO BE FORCED-- THE SHERIFF IS GOING  
23 TO BE FORCED TO LET A BUNCH OF FELONS OUT, THOUSANDS OF FELONS  
24 OUT OF THE JAIL TO REDUCE THE RATIO OF STAFFING TO PRISONERS,  
25 WHICH WOULD BE A HORRIBLE OPTION, OR I CAN SEE A JUDGE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ORDERING US TO PULL DEPUTIES OFF THE STREETS OF L.A. COUNTY  
2 AND PUT THEM IN THE JAIL TO IMPROVE THE RATIO, ESPECIALLY IF  
3 IT'S GOING TO BE OVERCROWDED, SINCE YOU'RE NOT GOING TO SOLVE  
4 THE OVERCROWDING PROBLEM LIKE THAT. SO I CAN SEE, I'M JUST  
5 SPECULATING THAT A JUDGE WOULD SAY, WELL, IN AS MUCH AS YOU  
6 CAN'T DEAL WITH THE OVERCROWDING ISSUES RIGHT AWAY, AND THE  
7 OVERCROWDING ISSUES MAY BE CONTRIBUTING, THIS IS WHAT A JUDGE  
8 MIGHT SAY, MAYBE CONTRIBUTING TO THE PROBLEMS YOU HAVE IN THE  
9 JAIL AND A LACK OF SUPERVISION IS CONTRIBUTING TO THAT  
10 PROBLEM, HE WOULD SAY, THEN I'M ORDERING YOU TO BRING THEM OFF  
11 THE STREETS, BRING THEM BACK FROM COMPTON, BRING THEM BACK  
12 FROM CALABASAS, BRING THEM BACK FROM THE UNINCORPORATED AREAS,  
13 WHEREVER WE CAN AND PUT THEM IN THE JAIL SO YOU CAN IMPROVE  
14 THE STAFFING IN THE JAIL TO PROTECT OTHER LAW ENFORCEMENT  
15 PERSONNEL AND TO PROTECT THE PRISONERS. HE COULD DO THAT.  
16 EITHER ONE OF THOSE OPTIONS, FLOODING THE COUNTY WITH  
17 THOUSANDS OF FELONS BY FORCED TO RELEASE THEM OR BY TAKING  
18 POLICE OFF THE STREETS AND PUTTING-- DEPUTY SHERIFFS OFF THE  
19 STREETS AND PUTTING THEM IN THE JAILS TO IMPROVE THE STAFFING  
20 RATIOS OF SHERIFFS TO INMATES ARE UNACCEPTABLE SOLUTIONS. BUT  
21 IF WE DON'T HAVE A PLAN, AN ALTERNATIVE TO THOSE TWO IDEAS, TO  
22 THOSE TWO EVENTUALITIES, THEN THAT'S WHAT WE'RE GOING TO GET.  
23 WE'RE GOING TO GET ONE OF THOSE TWO OR A COMBINATION OF THE  
24 TWO OR SOMETHING EVEN MORE DRACONIAN, BECAUSE THAT JUDGE IS  
25 NOT GOING TO SPEND THE AMOUNT OF TIME THAT EVEN WE SPEND ON



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THIS AND LORD KNOWS HE'S NOT GOING TO SPEND THE AMOUNT OF TIME  
2 THAT THE SHERIFF'S PERSONNEL SPEND ON THIS ISSUE. HE'S JUST  
3 GOING TO SAY, SOLVE THE CONSTITUTIONAL PROBLEM AND HE'S GOING  
4 TO ASK US HOW WE PROPOSE TO DO IT. IF WE CAN'T REACH AN  
5 AGREEMENT, AND THEN HE'S GOING TO ASK THE A.C.L.U. WHAT THEY  
6 PROPOSE TO DO IT AND HE MAY VERY WELL JUST TAKE THE A.C.L.U.'S  
7 PROPOSAL LOCK, STOCK AND BARREL. COULD HAPPEN, COULDN'T IT,  
8 RAY? HE MAY ASK THE A.C.L.U., WHICH IS THE LAWYER IN THIS  
9 CASE, IN THE RUTHERFORD CASE, TO PROPOSE AN ORDER, COULD HE  
10 NOT?

11

12 **RAYMOND G. FORTNER, JR.:** YES, YES, HE COULD. THE EXTENT OF THE  
13 COURT'S POWERS SPECIFICALLY TO TAKE SOME OF THESE STEPS, WE  
14 MAY HAVE ANSWERS TO BUT, AT THE END OF THE DAY, HE COULD  
15 FASHION ORDERS THAT WOULD HAVE THESE RESULTS.

16

17 **SUP. YAROSLAVSKY:** AT THE END OF THE DAY, I BET ON THE FEDERAL  
18 JUDGE HAVING MORE POWER THAN THE COUNTY COUNSEL OR THE BOARD  
19 OF SUPERVISORS. AND I THINK-- I DON'T THINK WE SHOULD GO INTO  
20 THIS BELIEVING THAT WE HAVE SOME KIND OF TRUMP CARD IN OUR  
21 POCKET OVER A FEDERAL JUDGE, ESPECIALLY HERE IN LOS ANGELES.  
22 THIS IS A VERY SERIOUS-- I'M NOT SURE-- I'M NOT SURE WHETHER  
23 IT IS ADEQUATELY APPRECIATED, SHERIFF'S HEADQUARTERS, HOW  
24 SERIOUS THIS IS. I THINK ALL OF US HAVE COME TO APPRECIATE  
25 THIS OVER A PERIOD OF TIME AND WE CERTAINLY UNDERSTAND, FROM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PAST EXPERIENCE HERE AND IN OTHER AGENCIES, WHAT IT MEANS TO  
2 HAVE A JUDGE, A FEDERAL JUDGE OVERSEE ANY ASPECT OF GOVERNMENT  
3 OPERATIONS. IT'S COST THE MTA A BILLION DOLLARS, THAT CONSENT  
4 DECREE HAS COST THE MTA. MUCH OF IT HAS BEEN GOOD BUT A LOT OF  
5 US FEEL THAT WE COULD HAVE DONE THE SAME JOB FOR A LOT LESS  
6 THAN A BILLION DOLLARS. THE JUDGE IS NOT HELD ACCOUNTABLE BY  
7 THE VOTERS, HE'S NOT ELECTED BY THE VOTERS, SO WHAT THE COSTS  
8 ARE WILL BE OUR PROBLEM, NOT HIS. SO IT IS IN OUR INTERESTS TO  
9 TRY TO SOLVE THIS PROBLEM ON OUR OWN TERMS, IN CONJUNCTION  
10 WITH THE PLAINTIFFS, WE'RE IN THIS TOGETHER, THERE'S NO WAY TO  
11 GET AROUND IT AND I WILL SAY THAT WE HAVE HAD BOTH GOOD AND  
12 BAD EXPERIENCE WITH THESE PLAINTIFFS IN THE PAST ON THE  
13 D.C.F.S. ISSUES, ONE OF THEM A FEW YEARS AGO, WE WORKED OUT A  
14 PROCESS. HASN'T BEEN PERFECT BUT IT'S BEEN FAR BETTER THAN IT  
15 WOULD HAVE-- IT COULD HAVE BEEN IF WE'D GONE TO COURT AND  
16 FOUGHT IT AND ALL THAT SORT OF THING. WHETHER THIS IS GOING TO  
17 BE A GOOD PROCESS OR A BAD PROCESS, ONLY TIME WILL TELL BUT IT  
18 WILL BE A HORRIBLE PROCESS IF THE BOARD OF SUPERVISORS AND THE  
19 SHERIFF'S DEPARTMENT ARE NOT IN SYNC. AND WHEN I SAY IN SYNC,  
20 IF WE DON'T HAVE THE BENEFIT OF QUALITY INFORMATION AND A  
21 QUALITY THOUGHTFUL ANALYSIS AND A PLAN THAT WE CAN GO TO THE  
22 PLAINTIFFS WITH AND THEN HOPEFULLY GO TO THE JUDGE WITH AND  
23 RIGHT NOW WE'RE NOT THERE. WHEN YOU GET-- IF YOU'RE POSTPONING  
24 THIS FROM NEXT WEEK TO JULY 18TH, WHAT HAS BEEN GOING ON FOR  
25 THE LAST SIX MONTHS, FIVE MONTHS SINCE THE BOARD ACTUALLY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ASKED FOR A PLAN? WE ACTUALLY ASK FOR A PLAN. MY GOODNESS,  
2 ISN'T THAT SHOCKING, AND WE DON'T HAVE ONE. SO I SAY THAT WITH  
3 ALL RESPECT FOR THE SHERIFF. THE SHERIFF HAS TO GET PERSONALLY  
4 INVOLVED. I THINK YOU NEED TO PERSONALLY, MR. FORTNER AND MR.  
5 JANSSEN, BRIEF HIM. I'M GOING TO CALL HIM MYSELF ON THIS, IN  
6 FACT, I MADE A NOTE TO MYSELF YESTERDAY TO CALL HIM ABOUT THIS  
7 VERY ISSUE WHEN I SAW IN THE PAPER LAST NIGHT AND ONLINE,  
8 ADVOCATE PEOPLE READING MORE ONLINE THESE DAYS, IT HAS  
9 WONDERFUL IMPLICATIONS. AND I MADE A NOTE TO MYSELF TO CALL  
10 THE SHERIFF BECAUSE I DON'T THINK-- IT APPEARED TO ME FROM, AT  
11 LEAST THE ARTICLE AND I CAN'T VOUCH FOR EVERYTHING THAT'S IN  
12 THE ARTICLE, OBVIOUSLY, BUT IT APPEARED THAT HE WAS NOT AWARE  
13 OF THE MAGNITUDE OF THE PROBLEM AND THE PERIL THAT LIES AHEAD.  
14 SO, GLORIA, YOU'RE ON THE RIGHT-- YOU HIT THE BUTTON RIGHT ON,  
15 THIS JULY 18TH IS UNACCEPTABLE, AND I THINK WE NEED TO  
16 ACCELERATE THAT AND, EVEN IF WE CAN'T GET IT ALL, WE NEED TO  
17 GET SOMETHING IMMEDIATELY. SO WE'VE GOT-- WHEN IS YOUR FIRST  
18 MEETING, MR. FORTNER, WITH THIS PANEL THAT'S BEEN ESTABLISHED,  
19 SUBJECT TO THE STIPULATION? MONDAY?

20

21 **RAYMOND G. FORTNER, JR.:** I'M TURNING AROUND, LOOKING AT MY  
22 STAFF MEMBER, DO WE KNOW THE-- ROGER, DO WE KNOW THE DATE OF  
23 THE FIRST MEETING OF THE PANEL? JUNE 28TH.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** JUNE 28TH, WHICH IS A WEEK FROM TOMORROW  
2   AND, AT THIS RATE, WHAT ARE YOU GOING TO HAVE TO SAY TO THEM?  
3   GOOD MORNING, CAN WE OFFER YOU A CUP OF COFFEE AND THAT'S ALL  
4   YOU HAVE. THAT'S NOT ACCEPTABLE.

5

6   **RAYMOND G. FORTNER, JR.:** IT WILL BE A LITTLE MORE SUBSTANTIVE  
7   THAN THAT.

8

9   **SUP. YAROSLAVSKY:** CREAM AND SUGAR? THANK YOU.

10

11   **SUP. BURKE:** I THINK IT'S VERY IMPORTANT THAT THE SHERIFF  
12   HIMSELF COME BEFORE US. NOW, KNOWING THE STATUS OF IT AND THAT  
13   IT IS IN THE FEDERAL COURT, WE MAY VERY WELL WANT TO GET HIS  
14   RESPONSE IN CLOSED SESSION BUT I THINK IT'S ALSO VERY  
15   CONFUSING BECAUSE WE'VE RECEIVED DIFFERENT IDEAS OF WHERE HE  
16   WAS GOING AS FAR AS THE CONFIGURATION OF THE FACILITIES AND WE  
17   RELIED ON THAT AND WE'VE SAID OVER AND OVER AGAIN THAT WE  
18   THOUGHT THAT THERE WAS GOING TO BE THIS CONSTRUCTION AT SYBIL  
19   BRAND AND WE ALLOCATED FUNDS BASED UPON THAT. SO, AS WE'RE  
20   GOING FORWARD, NUMBER ONE, WE NEED TO FIND OUT WHAT FACILITIES  
21   ARE WE TALKING ABOUT AND ALSO I GUESS WE NEED TO FIND OUT WHAT  
22   THE CAPACITY IS TO PROVIDE DEPUTIES. THAT'S NOT CLEAR AT THIS  
23   POINT. BECAUSE WE KNOW THAT WE PROVIDE THE MONEY, WE'VE DONE  
24   EVERYTHING THAT WE COULD, BUT WE HAVE NOT RECEIVED A RESPONSE.  
25   NOW, EVERY TIME WE HEAR FROM OTHER PEOPLE OTHER THAN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SHERIFF HIMSELF. I DON'T KNOW, IF SOMEONE'S HERE TODAY, I  
2 THINK IT WOULD BE VERY HELPFUL TO GET SOME CLARIFICATION ON  
3 THIS RIGHT NOW IF THEY'RE HERE. ARE ANY OF THE PEOPLE HERE? I  
4 THINK THAT WE SHOULD GET SOME CLARIFICATION FROM THEM.

5

6 **SUP. ANTONOVICH, MAYOR:** IN MY MEETINGS WITH THE SHERIFF AND...

7

8 **SUP. BURKE:** WOULD THEY LIKE TO COME FORWARD? I THINKS WE NEED  
9 TO FIND OUT WHAT'S GOING ON.

10

11 **SUP. ANTONOVICH, MAYOR:** ...SOME BRIEFINGS WE'VE HAD, SBI WAS  
12 TO BE OPENED ONE WAY OR ANOTHER...

13

14 **SUP. BURKE:** HERE WE HAVE SOMEONE HERE. LET'S FIND OUT  
15 SPECIFICALLY, WHAT ARE WE TALKING ABOUT FACILITY-WISE AND WHAT  
16 ARE WE TALKING ABOUT IN TERMS OF HOW THE SHERIFF IS  
17 APPROACHING THIS.

18

19 **SUP. ANTONOVICH, MAYOR:** AND ALSO THE CUSTODIAL OFFICERS TO  
20 ASSIST IN THE JAIL.

21

22 **SUP. BURKE:** YES, CUSTODIAL OFFICERS, TOO. WE THOUGHT THERE  
23 WERE GOING TO BE CLASSES...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** THAT WAS ALL PART OF THE PROGRAM THAT  
2    LEE WAS WORKING ON.

3

4    **VICTOR RAMPULA:** VICTOR RAMPULA, SHERIFF'S DEPARTMENT,  
5    ADMINISTRATIVE SERVICES. AS THE BOARD HAS INDICATED, YOUR  
6    BOARD HAS INDICATED, WE HAVE BEEN WORKING SINCE WE SUBMITTED  
7    OUR PROPOSED INTERIM MASTER PLAN IN MARCH WITH THE IDEA WE  
8    WOULD BE BACK ON JUNE 26TH IN DELIBERATIONS WHERE MASTER PLAN  
9    COULD BE DISCUSSED IN FULL BEFORE YOUR BOARD. DURING THIS  
10   PERIOD, IT'S COME TO BE VERY OBVIOUS THAT WE WERE DEALING WITH  
11   THREE ISSUES. FIRST OF ALL WAS THE COST. SECOND OF ALL WAS THE  
12   NUMBER OF BEDS WE NEEDED TO ELIMINATE EARLY RELEASE AND HOW TO  
13   DEAL WITH THE HIGH SECURITY INMATES IN TERMS OF HAVING  
14   ADDITIONAL CELLS FOR THEM. WE BEGAN OUR PROCESS, BROUGHT IN  
15   SOME CONSULTANTS WHO HAVE BEEN WORKING WITH US THE PAST TWO  
16   MONTHS AND, INITIALLY, WE THOUGHT THAT SOME RECONFIGURATION OF  
17   CENTRAL JAIL TO REDUCE THE NUMBER OF INMATES IN CENTRAL JAIL  
18   AND ADD MORE HIGH SECURITY CELLS. IN OTHER WORDS, TAKE FOUR  
19   AND 6-MAN CELLS AND CREATE ONE AND 2-MAN CELLS BUT, IN TERMS  
20   OF CENTRAL JAIL, CENTRAL JAIL IS A TREMENDOUSLY COSTLY  
21   FACILITY TO DEAL WITH AND, TO REPLACE CENTRAL JAIL, YOU'RE  
22   TALKING PROBABLY WELL OVER A BILLION DOLLARS TO REPLACE IT.  
23   INFRASTRUCTURE-WISE, YOU PROBABLY NEED ABOUT \$600 MILLION JUST  
24   TO DO THE INFRASTRUCTURE, WITHOUT ANY CELL CONFIGURATION. SO  
25   WHAT WE THOUGHT WAS THE BEST THING TO DO, AND THIS IS WHAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GETS TO THE DELAY, AND I BELIEVE THAT, IN TALKING TO MR.  
2 JANSSEN'S STAFF, THAT WE CAN COME IN PROBABLY A WEEK EARLIER  
3 THAN THE 18TH, I THINK WE NEED-- THE 18TH WAS PROBABLY THE  
4 POINT WE WERE TARGETING BUT WHAT WE WANT TO DO IS BRING A PLAN  
5 TO THE BOARD WITH DESAYO AND THE CONSULTING RECOMMENDATION  
6 THAT ADDRESSES ALL THE ISSUES BUT DOES NOT COME IN WITH ANY  
7 HOLES, DOES NOT COME IN WHERE WE HAVEN'T ADDRESSED ALL THE  
8 OPTIONS. IN OTHER WORDS, IF SYBIL BRAND IS AN OPTION FOR  
9 FEMALES, THE QUESTION WOULD BE ASKED, WELL, WHAT IF SYBIL  
10 BRAND WAS NOT BUILT, WHAT IS YOUR OPTION FOR FEMALES IF YOU  
11 DID NOT HAVE SYBIL BRAND? HOW ARE YOU GOING TO DEAL WITH THE  
12 COST? WE CAN'T COME IN AND SAY WE'RE GOING TO ASK THE BOARD  
13 FOR TWO OR \$3 BILLION AND THIS IS OUR MASTER PLAN AND THIS IS  
14 ALL WE CAN DO. I THINK THE BEST PLAN WAS TO TAKE IT BACK, WORK  
15 WITH THE C.A.O. WE'RE VERY CLOSE, RIGHT NOW, IN COMING UP WITH  
16 A FINAL PLAN. WE'D LIKE TO FINALIZE THAT OVER THE NEXT COUPLE  
17 OF WEEKS AND BRING THAT BACK TO YOU ON THE 11TH, WHICH THE  
18 BOARD CAN HAVE A FULL DISCLOSURE ON WHAT IS NEEDED IN THE  
19 JAILS, WHAT IT'S GOING TO COST, THE TIME FRAMES AND HOPEFULLY  
20 NOTHING WAS LEFT OMITTED IN TERMS OF PROVIDING THE OPTIONS YOU  
21 NEEDED TO MAKE THE DECISIONS YOU WANT TO DO ON CUSTODY.

22

23 **SUP. BURKE:** COULD I GET A CLARIFICATION? IS SYBIL BRAND BEING  
24 REBUILT OR NOT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **VICTOR RAMPULA:** THE-- ONE OF THE RECOMMENDATIONS WAS TO  
2 REFURBISH AND REOPEN SYBIL BRAND...

3

4 **SUP. MOLINA:** THAT DECISION HAS NOT BEEN MADE.

5

6 **VICTOR RAMPULA:** THAT IS A-- ONE OF THE OPTIONS WE WOULD HAVE  
7 FOR FEMALE INMATES FOR SYBIL BRAND, BUT, AS I SAID EARLIER, WE  
8 WOULD LIKE TO HAVE ANOTHER OPTION, IF THERE IS ONE, AND HOW  
9 MUCH THAT OPTION WOULD COST AND HOW WE WOULD MAKE THAT  
10 OPERATION, THOUGH, INSTEAD OF JUST HAVING SYBIL BRAND AS THE  
11 ONLY OPTION. IT MAY TURN OUT THAT SYBIL BRAND IS THE ANSWER  
12 BUT I THINK THE BOARD WOULD WANT TO KNOW, IS THAT THE ONLY  
13 ANSWER FOR FEMALES OR IS THERE OTHER POTENTIALS?

14

15 **SUP. YAROSLAVSKY:** DID THE SHERIFF MAKE A PUBLIC COMMENT  
16 RECENTLY TO THE COMMUNITY, THE CITY TERRACE COMMUNITY NEAR  
17 SYBIL BRAND, THAT EITHER IT WAS NOT-- IT WAS NO LONGER UNDER  
18 CONSIDERATION OR ONLY A PARTIAL OPENING OF IT WAS UNDER  
19 CONSIDERATION?

20

21 **VICTOR RAMPULA:** THE SHERIFF HAS-- HE MET WITH THE CITY TERRACE  
22 COMMUNITY COUNCIL I BELIEVE, TWO WEEKS AGO AND, DURING THAT  
23 MEETING, SYBIL BRAND OBVIOUSLY WAS THE POINT OF DISCUSSION. HE  
24 HAS NEVER TAKEN SYBIL BRAND OFF THE TABLE. HE'S LOOKED AT  
25 DIFFERENT OPTIONS TO SYBIL BRAND, MAYBE ONLY HAVING A THOUSAND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BED FACILITY, HE'S TALKED ABOUT HAVING ADDITIONAL FACILITIES  
2 FOR FEMALES UP AT THE PITCHESS DETENTION CENTER BUT HE  
3 REALIZED, IN A CONVERSATION WITH THE SHERIFF, THAT ALL THAT IS  
4 DOLLARS, EXPENSIVE DOLLARS, SO HE IS, IN OUR LAST MEETING WITH  
5 HIM LAST WEEK, WAS AGREEABLE THAT SYBIL BRAND REMAIN AS AN  
6 OPTION ON THE TABLE FOR THE BOARD TO DISCUSS AND CONSIDER...

7

8 **SUP. YAROSLAVSKY:** AT FULL CAPACITY?

9

10 **VICTOR RAMPULA:** THE PROPOSAL WE HAD FOR SYBIL BRAND WAS THE  
11 1,800 FEMALE INMATES AND THEN A MEDICAL COMPONENT THAT WOULD  
12 BE...

13

14 **SUP. YAROSLAVSKY:** WHAT IS 1,800? THAT'S THE FULL...

15

16 **VICTOR RAMPULA:** FULL, YEAH, BRING IT BACK AS A FULL FACILITY  
17 AND THEN THE MEDICAL COMPONENT AND A FEW OTHER THINGS TO  
18 RENOVATE SYBIL BRAND AND THAT IS ONE OF THE VIABLE OPTIONS FOR  
19 FEMALES TO REMOVE THEM FROM CENTURY REGIONAL DETENTION CENTER,  
20 WHERE THEY ARE RIGHT NOW, AND THEY WERE MOVED THERE IN MARCH,  
21 BECAUSE CENTURY REGIONAL DETENTION CENTER WAS BUILT AS A  
22 FAIRLY HARD LOCK FACILITY FOR MALES AND, IN TERMS OF THE DELAY  
23 IN GETTING THE ANSWER BACK TO YOUR BOARD, IN TERMS OF NEXT  
24 MONDAY VERSUS HOPEFULLY WE CAN DO IT ON THE 11TH OF JULY NOW,  
25 IS THAT WE WANTED TO ENSURE THAT WE'RE UTILIZING EACH ONE OF





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OUR FACILITIES TO ITS FULL CAPACITY OR CAPABILITY. I'M NOT  
2 TALKING ABOUT NUMBER OF INMATES BUT HOW IT WAS BUILT TO RUN,  
3 BECAUSE THE FIRST THING WE HAVE TO SAY IS, IS C.R.D.F. AND  
4 TWIN TOWERS AND N.C.C.F. AND SOUTH AND ALL OUR FACILITIES, ARE  
5 THEY BEING MAXIMIZED IN TERMS OF THE BED SPACE AND SUCH? AND  
6 BEFORE WE COME BACK AND SAY WE NEED A NEW FACILITY THAT COULD  
7 COST HUNDREDS OF MILLIONS OF DOLLARS AND SUCH. SO C.R.D.F. AS  
8 AN EXAMPLE, WE ARE FINDING NOW THAT, ONCE THE FEMALES ARE  
9 RELOCATED AND WE RETURN MALES, WE PROBABLY CAN ADD MORE BED  
10 SPACE THAN WE HAVE, THE WAY IT'S CONFIGURED, THE WAY IT WAS  
11 BUILT YEARS AGO FOR MALES. SO THAT WAS ONE OF THE THINGS THAT  
12 GOT INTO THE PICTURE LATE. AND WE FELT THAT, WORKING WITH  
13 DESAYO'S OFFICE THAT, IF WE CAME BACK ON THE 26TH, BECAUSE  
14 SOME INFORMATION CAME IN LATE IN TERMS OF COST, HOW WE MAKE  
15 THIS ALL WORK, IF WE HAD TWO OR THREE MORE WEEKS, THE BOARD  
16 WOULD HAVE A FULL MASTER PLAN WITH ALL THE IMPORTANT OPTIONS  
17 ON THE TABLE TO DISCUSS, AS OPPOSED TO SAYING "HAVE YOU  
18 THOUGHT ABOUT THIS" OR "THAT'S JUST TOO EXPENSIVE, THINK ABOUT  
19 THAT." SO THAT, SUPERVISOR, TO ANSWER YOUR QUESTION, WAS  
20 PROBABLY THE REASON THAT WE'VE ASKED FOR DESAYO TO WORK WITH  
21 THEM, TO HAVE A LITTLE MORE TIME BUT, IN TERMS OF-- THAT WAS  
22 BEFORE. THAT DECISION WAS MADE, REGARDING THE 18TH OF JULY,  
23 BEFORE THE FEDERAL JUDGE ISSUED HIS ORDER PUBLICLY YESTERDAY.  
24 SO NOW, IN TALKING TO THE STAFF JUST NOW, THAT I WILL GO BACK  
25 AND WE WILL GATHER WHATEVER WE NEED IN TERMS OF OUR FORCES AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE WILL BE BACK HERE ON THE 11TH OF JULY AND WE WILL TRY TO  
2 HAVE SOMETHING BRIEF TO THE BOARD BEFORE THAT WORKING WITH  
3 DESAYO'S OFFICE, ON WHAT THIS MASTER PLAN IS AND NOT HAVE A  
4 SITUATION WHERE YOU FORGOT SOMETHING, WHY DON'T YOU LOOK AT  
5 THIS, ANOTHER MONTH DELAY, WE'RE INTO AUGUST OR SEPTEMBER BUT  
6 THAT'S THE REASON.

7

8 **SUP. MOLINA:** WELL, AND, YOU KNOW, IF I REMEMBER CORRECTLY,  
9 WHEN SYBIL BRAND WAS PUT ON THE TABLE, ONE OF THE ISSUES THAT  
10 I RAISED AT THAT TIME IS THAT WE HAD TO LOOK AT  
11 COMPREHENSIVELY ALL OF OTHER FACILITIES. I'M PLEASED TO HEAR  
12 THAT THAT IS WHAT YOU'RE DOING, BECAUSE THAT'S A QUESTION  
13 WE'RE GOING TO ASK, WHAT IS GOING ON AT THE OTHER FACILITIES?  
14 HOW MANY BEDS ARE THERE? AND IS IT EASIER OR BETTER IN OTHER  
15 AREAS TO CONSTRUCT THAT AS COMPARED TO SYBIL BRAND? WE'RE  
16 GOING TO ASK THAT QUESTION BECAUSE IT ISN'T AN AUTOMATIC, AS  
17 WELL AS WHAT THE COST IS GOING TO BE ASSOCIATED WITH IT AND  
18 WHAT LEVEL OF PRISONERS ARE GOING TO BE GOING INTO SYBIL  
19 BRAND. WE HAVE BEEN TRYING TO GET THIS, AS YOU KNOW, THE  
20 COMMUNITY IS INTERESTED AND THEY ARE GOING TO HAVE THEIR  
21 VOICES HEARD ON SOME OF THESE ISSUES AND, AGAIN, THE ABILITY  
22 OF HOW AND WHEN TO DO IT. CUTTING OFF AN E.I.R. AND NOT  
23 ALLOWING THEM TO PARTICIPATE IN AN E.I.R. IS NOT A WAY TO DO  
24 IT, EITHER AND SO WE NEED TO LOOK AT ALL ASPECTS OF IT AS FAR  
25 AS A TIME FRAME. BUT MY CONCERN IS THAT THIS IS NOT BEING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DISCUSSED AT ALL WITH US IN GETTING AN UNDERSTANDING OF THE  
2 COMPLEXITY OF WHAT YOU'RE DOING. NOW WITH THIS POTENTIAL ORDER  
3 OVER OUR HEADS, LET'S SAY THAT WE WERE TO GO THROUGH AND  
4 APPROVE A PLAN OF THIS TYPE, WHATEVER IT IS, AND PUT THE MONEY  
5 ON THE TABLE FOR IT. IT TAKES THREE TO FIVE YEARS TO BUILD THE  
6 FACILITY, UPGRADE THE FACILITY, REHAB THE FACILITY. IS THAT  
7 GOING TO BE ACCEPTABLE TO A JUDGE? WE DON'T KNOW THAT,  
8 CORRECT?

9

10 **VICTOR RAMPULA:** CORRECT.

11

12 **SUP. MOLINA:** ALL RIGHT. BUT THAT IS WHAT IS NOW BEFORE US  
13 BECAUSE IT'S A DIFFERENT SITUATION THAN IT WAS TWO WEEKS AGO.  
14 NOW, THE OTHER ISSUE IS-- AND THE ISSUE THAT I'M GOING TO TAKE  
15 ISSUE WITH NOW AS WELL, IS WHAT ABOUT THE NUMBER OF DEPUTIES  
16 AND CUSTODY ASSISTANTS THAT YOU'RE GOING TO NEED FOR THAT? AND  
17 THE SO-CALLED RECRUITMENT TASK FORCE THAT'S SUPPOSEDLY BEEN  
18 OPERATING AND ALSO ON ITS WAY TO MAKING RECOMMENDATIONS? ARE  
19 YOU GOING TO TAKE INTO ACCOUNT THE KIND OF DEPUTIES THAT  
20 YOU'RE GOING TO NEED IN ORDER TO MAKE-- TO HAVE THESE BEDS  
21 AVAILABLE OR WHATEVER THE RECONFIGURATION IS GOING TO BE?

22

23 **VICTOR RAMPULA:** YES. ANY FACILITY EXPANSION OR NEW FACILITY  
24 CONSTRUCTION IS GOING TO EQUATE TO OPERATING COSTS BECAUSE YOU  
25 CAN BUILD THEM, WE DON'T WANT A SITUATION WHERE WE HAD 12



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YEARS AGO WITH TWIN TOWERS AND WE COULD NOT BUILD IT AND COULD  
2 NOT RUN IT FOR A COUPLE OF YEARS. WE'RE LOOKING AT THAT,  
3 LOOKING AT SYBIL BRAND IN TERMS OF THE MODEL WE HAD FOR SYBIL  
4 BRAND NINE YEARS AGO AND LOOKING AT MAYBE USING MORE OF THE  
5 CUSTODY ASSISTANT DEPUTY RATIO ADJUSTMENTS. WE'RE LOOKING AT  
6 ALL THOSE THINGS AND ALSO WHAT THE OPERATING COSTS ARE BECAUSE  
7 WE HAVE TO ESTIMATE THE OPERATING COSTS TWO OR THREE YEARS  
8 FROM TODAY, NOT TODAY'S DOLLARS, SO ALL THAT'S PART OF WHAT  
9 WE'RE WORKING ON AND INCLUDING BECAUSE WE JUST CAN'T COME IN  
10 WITH A MASTER PLAN THAT OMITTS THE OPERATIONS SIDE BECAUSE THE  
11 OPERATIONS SIDE IS THE ONGOING.

12

13 **SUP. ANTONOVICH, MAYOR:** BUT DO YOU DO THAT WHEN YOU DO  
14 CONTRACTING WITH OTHER AGENCIES TO PROVIDE SERVICE TO THEM?

15

16 **SUP. MOLINA:** WHICH IS THE ISSUE THAT'S ON THE TABLE NOW.  
17 BUT...

18

19 **SUP. BURKE:** MAY I JUST ASK, WHEN DID THIS WHOLE ISSUE OF MAYBE  
20 A NEW BUILDING COME UP? CONSTRUCTION OF A NEW FACILITY?

21

22 **VICTOR RAMPULA:** FOR SYBIL BRAND OR FOR...

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** FOR ANY PLACE. YOU'VE SAID IT TWICE AND THIS IS  
2   THE FIRST TIME I'VE HEARD THAT WE WERE EVEN TALKING ABOUT  
3   CONSTRUCTING SOMETHING NEW.

4

5   **VICTOR RAMPULA:** ONE OF THE-- WHEN WE SAT DOWN WITH THE  
6   CONSULTANTS AND DESAYO'S OFFICE AND PUBLIC WORKS, WE TRIED TO  
7   LOOK AT A BROAD PICTURE OF WHAT WE HAD TODAY IN OUR NUMBER OF  
8   BEDS, HOW MANY ADDITIONAL BEDS BEYOND ANYTHING WE COULD DO AT  
9   OUR EXISTING FACILITIES WE WOULD NEED IN THE FUTURE AND AS  
10   PART OF THAT PLAN OR OPTIONS WAS TO PROVIDE INFORMATION IN  
11   TERMS OF, IF WE BROUGHT SYBIL BRAND BACK, IF WE FILLED TOWER  
12   I, TOWER II BACKFILLING THE FEMALES, IF WE HAD A NEED FOR SOME  
13   ADDITIONAL MEDIUM OR SECURITY BEDS, WHAT WOULD WE DO WITH  
14   THAT? AND WHAT WE CAME UP WITH WAS ONE OPTION, POSSIBLY  
15   BUILDING ANOTHER FACILITY AT P.D.C. BUT THAT WAS JUST,  
16   SUPERVISOR, ONE OF THE OPTIONS THAT WE WOULD HAVE AVAILABLE  
17   FOR THE BOARD TO CONSIDER BECAUSE ONE OF THE QUESTIONS IS,  
18   AGAIN, HOW MANY BEDS DO YOU NEED THAT YOU DO NOT HAVE TODAY TO  
19   END EARLY RELEASE? HOW MANY MORE STAFF DO YOU NEED AND WHAT IS  
20   THAT STAFFING GOING TO COST TO DO THIS? AND I THOUGHT THAT--  
21   AND MY STAFF ARE WORKING WITH THE CHIEF ADMINISTRATIVE  
22   OFFICER, THOSE WERE THE QUESTIONS THAT THE BOARD REALLY WANTED  
23   TO HEAR AND TO COME IN WITH MAYBE 75% OF THAT WAS NOT GOING TO  
24   BE SATISFACTORY. AND THAT'S WHY WE'RE WORKING WITH DESAYO TO  
25   EXTEND THE TIME.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** AND WE DID ASK THOSE QUESTIONS AND WE DO NEED TO

3 KNOW WHAT IT'S GOING TO COST US TO RUN IT, OPERATE IT, THE

4 FEASIBILITY, THE TIMEFRAME OF WHEN TO BUILD IT, SOME OF THE

5 BARRIERS TO ALL OF THAT. WE NEED TO KNOW THAT AND IF, IN FACT,

6 WE'RE GOING TO PUT SOME KIND OF A BOND IN NOVEMBER, I THINK

7 THE VOTERS NEED TO KNOW THAT AS WELL. IS THIS A RESOLUTION OR

8 NOT? AND THAT'S THE TROUBLING PART ABOUT THE TIMEFRAME. I

9 APPRECIATE YOUR COMPREHENSIVE APPROACH. THIS IS EXACTLY THE

10 INFORMATION WE NEED BUT I THINK YOU ARE CUTTING IT AWFULLY

11 CLOSE AND IT'S MAKING ME NERVOUS. I DID NOT KNOW THAT AND I

12 APPRECIATE THE INFORMATION. I JUST RECEIVED THAT WE ARE

13 GETTING A DELAY WITHOUT A FULL EXPLANATION AS TO WHY AND HOW

14 BUT I ALSO THINK WE NEED TO KNOW WHAT YOU'RE WORKING TOWARD

15 BECAUSE, YOU KNOW, THE ISSUE THAT I KEEP RAISING IS THE

16 CONTRACT, THE STATE CONTRACT. I MEAN, THAT WAS ON THE BOARD,

17 WE'VE CONTINUED IT TO BUDGET NEGOTIATIONS, YOU KNOW, ARE WE

18 MAKING MONEY ON THAT? SO MUCH MONEY THAT WHAT-- OR IF WE'RE

19 MAKING THREE, FIVE MILLION BUCKS BUT IT'S GOING TO COST US

20 \$167 MILLION TO BUILD SYBIL BRAND, I MEAN, WHERE WE COULD GET

21 RID OF 2000, IF WE CAN GET RID OF 2000 STATE PRISONERS, SO WE

22 NEED TO UNDERSTAND THOSE DYNAMICS AS WELL BECAUSE IT'S NOT

23 MAKING SENSE TO ME. I CAN'T GO TO MY COMMUNITY OR COULD ANYONE

24 GO TO THEIR COMMUNITY AND SAY, WELL, WE HAVE TO HAVE STATE

25 PRISONERS SO WE NEED TO OPEN UP SYBIL BRAND FOR ANOTHER 1,200



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INMATES WHEN, IN FACT, IT'S A STATE RESPONSIBILITY. SO THOSE  
2 ARE ISSUES THAT NEED TO BE ADDRESSED AND IT'S AN APPROPRIATE  
3 QUESTION TO BE ASKING. SO I APPRECIATE THAT ASPECT OF IT BUT  
4 THE ISSUE-- THE OTHER PART OF THIS ISSUE IS HOW WE'RE GOING TO  
5 GET TO GOAL WITH THE NUMBER OF DEPUTIES. THE REASON I RAISED  
6 IT IS THAT, UNDER 110-F, WE YET HAVE ANOTHER CONTRACT. THIS IS  
7 THE ONLY THING THAT WE CAN CONTROL AND YET I HAVE THE SHERIFF  
8 GOING OUT AND CONTINUING TO CONTRACT FOR MORE DEPUTIES. I  
9 MEAN, IN OTHER AREAS, WE'VE STOPPED IT AT THE MTA SO THERE'S  
10 NO INCREASE. NOW THESE DEPUTIES ARE GOING OVER TO METROLINK  
11 AND INCREASING THE NUMBER OF DEPUTIES THERE. I'M HAVING A REAL  
12 PROBLEM WITH THAT BECAUSE THE SHORTAGE IS OURS. WE'RE THE ONES  
13 THAT ARE GOING TO GET THE ORDER. I WOULD HATE FOR A JUDGE TO  
14 TELL ME THAT YOU'RE GOING TO HAVE TO TAKE DEPUTIES OUT. WELL,  
15 I KNOW WHERE THEY'RE GOING TO COME FROM. THE UNINCORPORATED  
16 AREAS. BECAUSE EVERY OTHER CITY IS GOING TO SAY, WE HAVE A  
17 CONTRACT WITH THE COUNTY. YOU CAN'T DENY ME THE NUMBER OF  
18 DEPUTIES. SO IT GOES BACK TO THAT ISSUE AGAIN, DAVID. I DON'T  
19 HAVE A CONTRACT. SO EAST L.A., VALINDA, FLORENCE-FIRESTONE ARE  
20 GOING TO SUFFER IF, IN FACT, A JUDGE SHOULD MAKE SUCH AN  
21 ORDER. I THINK IT'S RIDICULOUS BUT VERY POSSIBLE. SO WE NEED  
22 TO KNOW WHAT WE'RE DOING. NOW, AGAIN, THIS IS OKAY FOR  
23 DEPUTIES BUT I'M CONCERNED THAT THE SHERIFF MAKES THESE  
24 CONTRACTS WITHOUT AN UNDERSTANDING OF THE WHOLE. SO ARE THESE  
25 FOUR PEOPLE OR ARE THEY FOUR OVERTIME FTAS-- FTES?





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **VICTOR RAMPULA:** WE HAVE SOMEONE HERE FROM THAT DIVISION WHO  
3 CAME TO TESTIFY ON THAT ISSUE SO WE...

4

5 **SUP. MOLINA:** YOU DO?

6

7 **VICTOR RAMPULA:** YES, RIGHT NOW.

8

9 **SUP. MOLINA:** OKAY. WELL, THEN THEY CAN ANSWER THE QUESTION FOR  
10 ME. YOU KEEP DOING THAT. NOBODY IS COMING OVER. [ LAUGHTER ]

11

12 **VICTOR RAMPULA:** THIS SIDE, SUPERVISOR.

13

14 **SUP. MOLINA:** OH, OKAY.

15

16 **SANDRA HUTCHENS:** HI, I'M SANDRA HUTCHENS. I'M THE DIVISION  
17 CHIEF FOR OFFICE OF HOMELAND SECURITY. IN ANSWER TO YOUR  
18 QUESTION, SUPERVISOR, THE-- WE WILL NOT BE MOVING FOUR BODIES  
19 OVER. THAT WAS SOME MISINFORMATION. WHAT WE HAD PLANNED ON  
20 DOING IS FILLING THOSE ADDITIONAL ITEMS ON OVERTIME.

21

22 **SUP. MOLINA:** SO THEY ARE NOT FOUR BODIES?

23

24 **SANDRA HUTCHENS:** IT IS A CONTRACT INCREASE OF FOUR BODIES BUT  
25 WE WILL NOT BE MOVING DEPUTIES FROM METRO TO-- FROM THE M.T.A.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO METROLINK TO FILL THOSE ITEMS. WE WILL FILL THEM ON  
2 OVERTIME.

3

4 **SUP. MOLINA:** WHY DON'T YOU JUST MAKE A CONTRACT THAT SAYS YOU  
5 GET OVERTIME?

6

7 **SANDRA HUTCHENS:** IT'S ESSENTIALLY, IN TERMS OF THE CONTRACT...

8

9 **SUP. MOLINA:** WHY DON'T YOU DO IT MY WAY INSTEAD OF YOUR WAY?

10

11 **SANDRA HUTCHENS:** I'D HAVE TO LOOK AT DOING THAT.

12

13 **SUP. MOLINA:** IF YOU TOLD ME I WAS GETTING FOUR DEPUTIES, I'D  
14 EXPECT FOUR DEPUTIES. IF I'M GETTING FOUR OVERTIME DEPUTIES,  
15 THAT WOULD BE A DIFFERENT ISSUE. WHY DON'T WE TELL METROLINK  
16 THEY'RE NOT GETTING FOUR DEPUTIES, THEY'RE JUST GETTING MORE  
17 OVERTIME?

18

19 **SANDRA HUTCHENS:** THEY DO KNOW THAT AS OF MAY-- FROM MAY 7TH,  
20 WE'VE BEEN FILLING IT WITH OVERTIME.

21

22 **SUP. MOLINA:** DOES THE CONTRACT SAY THAT?

23

24 **SANDRA HUTCHENS:** I WOULD HAVE TO LOOK AT THE CONTRACT BUT THEY  
25 DO KNOW THAT. ESSENTIALLY, IT'S THE SAME...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** WELL, I THINK THE CONTRACT SHOULD SAY THAT, AND  
3 IT GOES BACK TO THIS WHOLE ISSUE OF MAKING DECISIONS WITHOUT  
4 UNDERSTANDING THE WHOLE. I MEAN, I DON'T HAVE ENOUGH DEPUTIES  
5 OR OVERTIME IN EAST L.A. IN THE VALINDA AREA. I MEAN, I'M  
6 HAVING A REAL PROBLEM WITH CRIME ISSUES IN MY DISTRICT, IN MY  
7 COMMUNITY, WHAT'S GOING ON IN FLORENCE-FIRESTONE AND SO,  
8 CONSEQUENTLY, IT IS NOT ACCEPTABLE FOR ANYONE TO BE  
9 CONTRACTING OUT DEPUTIES THAT WE DON'T HAVE OR EVEN OVERTIME.

10

11 **SANDRA HUTCHENS:** WE ARE-- AS YOU KNOW, A REPORT CAME OVER TO  
12 THE BOARD ON OUR VACANCIES. WE'RE TRYING TO MAINTAIN EQUITY IN  
13 TERMS OF OUR VACANCY FACTOR AT ALL OF THE STATIONS,  
14 UNINCORPORATED IN OUR CONTRACT CITIES, AND WE ARE ALSO TRYING  
15 TO KEEP THAT EQUITABLE WITH WHAT WE'RE DOING WITH OUR TRANSIT  
16 SERVICES BUREAU.

17

18 **SUP. MOLINA:** I UNDERSTAND THE EQUITY ISSUE AND I APPRECIATE  
19 WHAT THE SHERIFF HAS DONE WITH IT BUT THE ISSUE HERE AND,  
20 MEMBERS, THE REASON I RAISE IT, IS THIS IS THE ONLY PLACE WE  
21 CAN CONTROL ANYTHING AND I THINK WE NEED TO START GETTING  
22 CONTROL. WHAT I'M GOING TO AMEND THIS CONTRACT FOR ONLY TO BE  
23 SIX MONTHS. RIGHT NOW, THIS IS A 10 YEAR CONTRACT AND I HAVE A  
24 MOTION, AND I AM TOLD "OH, DON'T WORRY, IT'S NOT 10 YEARS  
25 BECAUSE YOU CAN, WHAT, GET OUT OF IT EVERY YEAR BUT IT'S NOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    LIKE ANYBODY PUTS IT ON THE AGENDA." SO THIS IS A 10-YEAR  
2    CONTRACT, AND WE DON'T KNOW OUR CIRCUMSTANCES IN THE NEXT 60  
3    DAYS, LET ALONE 10 YEARS WHEN IT COMES TO DEPUTIES. SO IT'S  
4    INAPPROPRIATE FOR US TO SIGN ON ANY CONTRACT WITH ANYONE WHEN  
5    WE DON'T KNOW THE SITUATION WITH THIS POTENTIAL FEDERAL ORDER  
6    LOOMING OVER US. SO THIS IS THE MOTION I'M MAKING ON THIS  
7    PARTICULAR METROLINK CONTRACT AND I'LL HAVE MY STAFF PASS IT  
8    OUT. I DON'T KNOW IF THEY HAVE. TODAY, WE'LL CONSIDER THE  
9    RENEWAL OF A CONTRACT OBLIGATION FOR THE SHERIFF'S DEPARTMENT.  
10    THIS IS THE ONLY OPPORTUNITY IN THE NEXT 10 YEARS THAT THIS  
11    BOARD WILL HAVE TO CONSIDER HOW THIS PARTICULAR CONTRACT  
12    IMPACTS THE DEPARTMENT'S OVERALL STAFFING NEEDS AND THEIR  
13    ABILITY TO MEET THOSE NEEDS. WHILE THIS PARTICULAR CONTRACT  
14    CALLS FOR 30 DEPUTIES NOW, WE KNOW THAT METROLINK PLANS TO  
15    EXPAND ITS SERVICES IN THE NEAR FUTURE, WILL UNDOUBTEDLY  
16    REQUIRE MORE PERSONNEL. ADDITIONALLY, THIS CONTRACT  
17    ILLUSTRATES THE POTENTIAL IMPACT OF GRANTING THE SHERIFF  
18    DELEGATED AUTHORITY TO EXPAND ANY EXISTING CONTRACTS WITHOUT  
19    OVERSIGHT OF THIS BOARD. I THEREFORE MOVE THAT THE RENEWAL OF  
20    THE SHERIFF'S CONTRACT WITH SOUTHERN CALIFORNIA REGIONAL RAIL  
21    AUTHORITY FOR METROLINK LAW ENFORCEMENT SERVICES BE APPROVED  
22    FOR ONLY SIX MONTHS IN ORDER TO GIVE THE BOARD OF SUPERVISORS  
23    THE OPPORTUNITY TO ASSESS OVERALL STAFFING NEEDS OF THE  
24    DEPARTMENT IN LIGHT OF THE INTENDED REORGANIZATION AND  
25    EXPANSION OF OUR CUSTODY OPERATIONS AND THE NEEDED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    ENHANCEMENTS OF UNINCORPORATED PATROL. I FURTHER MOVE THAT, IN  
2    THIS PARTICULAR CONTRACT, BOARD APPROVAL IS REQUIRED FOR ANY  
3    EXPANSION OF SWORN PERSONNEL POSITIONS. I FURTHER MOVE THAT  
4    COUNTY COUNSEL REPORT BACK TO THE BOARD WITH DRAFT LANGUAGE  
5    FOR USE IN ALL SHERIFF LAW ENFORCEMENT CONTRACTS THAT REQUIRE  
6    BOARD APPROVAL FOR ANY EXPANSION OF SWORN PERSONNEL. I BRING  
7    THIS TO YOU BECAUSE I THINK IT IS VERY TROUBLING WHAT WE'RE IN  
8    AND WE KEEP SEEING THESE CONTRACTS AND THEY'RE LITTLE  
9    INCREMENTS, FOUR HERE, SIX HERE, 52 THERE AND, BEFORE YOU KNOW  
10   IT, YOU DON'T HAVE ENOUGH PEOPLE. I KNOW THAT SHARON IS  
11   SUPPOSED TO COME UP WITH A SET OF RECOMMENDATIONS ONE DAY, I  
12   HEAR SOON, ABOUT HOW WE'RE GOING TO RECRUIT AND RETAIN BUT  
13   THEY OUGHT TO STOP HAVING MEETINGS, I'M GLAD THEY'RE AT LEAST  
14   HAVING THEM, AND THEY'VE GOT TO COME UP WITH A SET OF  
15   RECOMMENDATIONS BECAUSE THIS IS A VERY REAL DILEMMA AND,  
16   BELIEVE ME, I AM WORRIED ABOUT A CRISIS. THE CRISIS COULD BE  
17   THAT WE LOSE ONE OF OUR DEPUTIES IN OUR CUSTODY FACILITIES  
18   BECAUSE OF SOME OF THE PROBLEMS THAT ARE GOING ON. THERE HAVE  
19   BEEN MORE KILLINGS OF INMATES OR THAT WE CONTINUE TO SEE THE  
20   ESCALATION, AS WE ARE SEEING, WHO SERVE UNINCORPORATED AREAS  
21   WITH GANGS TAKING OVER NEIGHBORHOODS AND COMMUNITIES. AND  
22   WHAT-- I HAVE TO GO OUT THERE EVERY SINGLE DAY, AS YOU ALL DO,  
23   AND PROMISE THIS COMMUNITY THAT WE ARE PROVIDING EFFECTIVE AND  
24   EFFICIENT PATROL SERVICES OUT THERE AND I DON'T HAVE A  
25   CONTRACT AND SO I'M AT THE MERCY OF WHATEVER I GET AT THE END



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF THE DAY. SO THE ONLY LITTLE BIT OF CONTROL THAT WE HAVE,  
2 AND I THINK THIS BOARD NEEDS TO TAKE THIS CONTROL BECAUSE IT  
3 SEEMS AS THOUGH THE SHERIFF CONTINUES TO PUT OUT AND CONTINUE  
4 THESE KINDS OF CONTRACTS, EVEN MARKETING THEM IN SOME  
5 INSTANCES, LOOKING AT FEASIBILITIES OF TAKING OVER THESE  
6 RESPONSIBILITIES, AND WE'RE WALKING INTO A MAJOR, MAJOR  
7 PROBLEM. UNTIL WE HAVE CONTROL OF THE NUMBER OF DEPUTIES THAT  
8 ARE COMING IN, RETENTION AND THE ABILITY TO DO THAT AND SOME  
9 OF IT HAS NOT TO DO WITH MONEY, DAVID. I MEAN, YOU KNOW FULL  
10 WELL THAT ONE OF THE RECOMMENDATIONS THAT DEPUTIES HAVE BEEN  
11 MAKING, IF YOU WANT TO RETAIN OFFICERS, JUST LIKE THE PEOPLE  
12 THAT WERE OUT HERE TODAY, THEY CANNOT AFFORD TO BUY A HOUSE IN  
13 L.A. COUNTY, SO THEY'RE COMING IN FROM RIVERSIDE, FROM OTHER  
14 PARTS OF THE COMMUNITY, THEY WANT TO COME IN AT 4:00 IN THE  
15 MORNING INSTEAD OF 6:00 IN THE MORNING, JUST FOR TRAFFIC  
16 PURPOSES. THESE ARE SIMPLE THINGS THAT WE COULD DO TO RETAIN  
17 OUR OFFICERS. WE NEED TO CARRY OUT THAT KIND OF WORK AND, IF  
18 THAT MEANS FORCING THE SHERIFF TO CHANGE SCHEDULES, WE NEED TO  
19 FIND THOSE WAYS TO ACCOMMODATE THOSE OFFICERS. THERE'S MANY  
20 THINGS THAT WE CAN DO. I KEEP HEARING SUGGESTIONS BUT I DON'T  
21 GET ANYTHING TO ME THAT I CAN MAKE A DECISION ON. SO, RIGHT  
22 NOW, THIS IS BEFORE US. I THINK WE NEED TO GET CONTROL, IT  
23 LETS THEM CARRY OUT THE CONTRACT FOR SIX MONTHS AS IS BUT IT  
24 MAKES THEM COME BACK TO US IN SIX MONTHS ONCE WE HAVE A REVIEW  
25 OF THE THOUGHTFUL PLAN THAT YOUR STAFF IS PUTTING TOGETHER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALONG WITH THE SHERIFF SO WE'RE GOING TO KNOW EXACTLY HOW MANY  
2 PEOPLE WE HAVE. WE'VE BEEN ASKING ABOUT THE RATIO OF CUSTODY  
3 ASSISTANTS, IT HAS NOT CHANGED. I DON'T KNOW WHERE THE  
4 RECRUITMENT IS BUT EVEN THE RATIO THAT'S APPROVED BY THE UNION  
5 RIGHT NOW IS NOT EVEN FULLY COMPLIED WITH OR FULLY MET. SO WE  
6 HAVE A LONG WAY TO GO. SO THIS IS ONE AREA THAT I DON'T SEE  
7 ANY ROOM IN. I THINK THAT WE NEED TO GET CONTROL WHERE WE DO  
8 HAVE CONTROL AND IT'S IN THESE CONTRACTS.

9

10 **SUP. ANTONOVICH, MAYOR:** SECOND. THE ITEM IS 110. MOTION BY  
11 MOLINA AS AMENDED. SECONDED. WITHOUT OBJECTION, SO ORDERED.

12

13 **SUP. MOLINA:** COULD I ASK A QUICK QUESTION? IS THERE AN  
14 UNDERSTANDING THAT THE SHERIFF WILL BE COMING NEXT WEEK?

15

16 **C.A.O. JANSSEN:** MR. MAYOR, SUPERVISOR, WE HAVE TALKED TO THE  
17 SHERIFF'S OFFICE. IF WE COULD DO A 1:00 CLOSED SESSION NEXT  
18 TUESDAY ON JUDGE PREGERSON'S ISSUE, WHICH IS APPROPRIATE FOR  
19 CLOSED SESSION, WE CAN GET UPDATED ON WHAT THEY'RE DOING.

20

21 **SUP. ANTONOVICH, MAYOR:** WHAT TIME WERE YOU ESTIMATING THE  
22 BUDGET...

23

24 **C.A.O. JANSSEN:** BUDGET'S ON MONDAY.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** I KNOW. ARE YOU SAYING WE DON'T  
2    APPROVE THE BUDGET ON MONDAY?

3

4    **C.A.O. JANSSEN:** NO. THE BUDGET-- WE'RE NOT GOING TO HAVE  
5    ANYTHING DEFINITIVE BY TUESDAY TO HELP US ON MONDAY ANYWAY, SO  
6    THE PROPOSAL IS TO SET ASIDE THE MONEY SO THAT, WHEN THE PLAN  
7    IS AVAILABLE, THERE IS SOME MONEY ATTACHED, THAT WE CAN ATTACH  
8    TO IT.

9

10   **SUP. ANTONOVICH, MAYOR:** SO THE BUDGET WILL REQUIRE-- WILL HAVE  
11   A SUM OF DOLLARS THAT WILL BACKFILL THE PROPOSALS THAT WE ARE  
12   DISCUSSING AND WE'LL FOLLOW UP WITH ON TUESDAY?

13

14   **C.A.O. JANSSEN:** THAT IS CORRECT.

15

16   **SUP. ANTONOVICH, MAYOR:** AND WHEN ARE YOU ANTICIPATING THAT  
17   PORTION?

18

19   **C.A.O. JANSSEN:** JULY THE-- NO LATER THAN JULY THE 18TH, MAYBE  
20   JULY THE 11TH, WE'LL HAVE THAT DISCUSSION ON THE MASTER PLAN.

21

22   **SUP. MOLINA:** COULD WE ALSO ASSURE THAT, MR. FORTNER, COULD YOU  
23   PREPARE A DOCUMENT THAT TELLS US HOW THIS INTERFACES WITH  
24   POTENTIALLY JUDGE PREGERSON'S LAST ORDER AND WHERE WE ARE ON  
25   THAT AND WHAT THE POTENTIAL IS? BECAUSE I'M VERY NERVOUS ABOUT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT SITUATION. THAT IS ONE AREA-- I MEAN, IT'S BAD ENOUGH  
2 THAT WE CAN'T TOTALLY CONTROL AND GET THE SHERIFF TO DO SOME  
3 OF THE THINGS THAT WE'VE BEEN ASKING OR TRYING TO GET, AT  
4 LEAST INFORMATION, BUT WITH THE JUDGE, HE COULD MAKE ORDERS TO  
5 US THAT COULD BE VERY SEVERE, AND HAVING BEEN PART OF THE  
6 BOARD, THE MTA, WHERE WE'RE UNDER A FEDERAL JUDGE'S ORDER,  
7 THEY MAKE THE BUDGET DECISIONS FOR US, THEY TELL US HOW IT'S  
8 GOING TO GET ALLOCATED AND THERE IS NO DISCRETION WHATSOEVER.  
9 AND WE ARE FULFILLING AS MUCH OF THOSE NEEDS BUT IT IS BEING  
10 MONITORED ALL OF THE TIME. WE CAN'T AFFORD TO HAVE THAT  
11 RESPONSIBILITY AND DUTY TAKEN AWAY FROM US. I COULD UNDERSTAND  
12 A JUDGE'S WILLINGNESS TO DO THAT WHEN WE AREN'T COMPLYING BUT  
13 WE ARE TRYING MIGHTILY, AT LEAST ON THIS SIDE OF THE TABLE, TO  
14 GET THE INFORMATION. YOU HAVE TO DO ALL YOU CAN TO ASSIST US.  
15 WE CAN'T MAKE A DECISION WITHOUT...

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. MOVE ON TO-- LET ME CALL UP ITEM  
18 38 AND A-3. DR. CLAVREUL.

19

20 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.  
21 DR. GENEVIEVE CLAVREUL. ON ITEM 38, UNDER AMENDMENT NUMBER 1,  
22 I'M KIND OF SURPRISED TO SEE THAT-- UNDER THE COUNTY'S SOLE  
23 DISCRETION, THE SPECIFIC NUMBER OF MEDICAL EDUCATION SERVICE  
24 UNIT WOULD BE ALLOCATED TO ITS SPECIALTY. HOW A COUNTY AMEND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IT TO A PRIVATE INSTITUTION, HOW THEY WILL ALLOCATE THEIR  
2 SERVICE UNIT.

3

4 **SUP. ANTONOVICH, MAYOR:** DOCTOR-- OR MR. JANSSEN?

5

6 **DR. GENEVIEVE CLAVREUL:** AND ALSO, A LOT OF THE POSITIONS WHICH  
7 ARE STILL ARE VACANT HAVE A TREMENDOUS IMPACT ON INCOMING  
8 C.M.S. ACCREDITATION AS THE HEADS OF THOSE DEPARTMENTS ARE THE  
9 ONES UTILIZED TO MAINTAIN MEDICAL EDUCATION AT KING/DREW.

10

11 **SUP. ANTONOVICH, MAYOR:** DR. CHERNOF, PERHAPS YOU COULD ANSWER  
12 IT SINCE DAVID'S NOT HERE.

13

14 **DR. BRUCE CHERNOF:** SUPERVISOR, THE SERVICE UNITS ARE DESIGNED  
15 TO MEET THE BASIC TRAINING REQUIREMENT NEEDS FOR EACH SPECIFIC  
16 TRAINING PROGRAM. THOSE TRAINING PROGRAM NEEDS CAN VARY FROM  
17 TIME TO TIME, BASED ON NEW AND DIFFERENT TRAINING PROGRAM  
18 REQUIREMENTS CREATED BY THE SPECIFIC RRCS AND CAN VARY, AS  
19 WELL, BY THE NUMBER OF RESIDENTS, SIZE AND SHAPE OF THE  
20 TRAINING PROGRAM AND HOW MUCH TIME RESIDENTS SPEND ONSITE AS  
21 OPPOSED TO WITH PARTNER FACILITIES. SO THAT'S WHY THE  
22 FLEXIBILITY IS THERE AND THAT'S WHY THE BASIC DEFINITIONS ARE  
23 THERE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DR. GENEVIEVE CLAVREUL:** WELL, ACTUALLY, IT SHOWS NO  
2 FLEXIBILITY BECAUSE IT SAYS IT'S AT THE COUNTY'S SOLE  
3 DISCRETION AND THAT'S MY POINT. DREW UNIVERSITY HAS ABSOLUTELY  
4 NO CONTROL OF HOW THEY ARE LOCATE THOSE ACADEMIC SERVICE  
5 UNITS. IT'S A TOTALLY ONE SIDED AGREEMENT AND I THINK IT'S  
6 INAPPROPRIATE FOR A PRIVATE INSTITUTION. AND I THINK IT'S  
7 PROBABLY PART OF THE PROBLEM WE HAVE HAD WITH DREW AND  
8 KING/DREW, A LOT OF THOSE UNSPOKEN CONTRACT TERMS. ON ITEM A-  
9 3, I STILL THINK WE NEED TO LOOK AT THE FINAL ACCOMPLISHMENT  
10 OF NAVIGANT AT KING/DREW AND I THINK WE SHOULD SEE WHY WE HAVE  
11 BEEN OVERBILLED SO MUCH. THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU, DOCTOR. OKAY. MOTION  
14 BY SUPERVISOR BURKE. SECONDED. WITHOUT OBJECTION, SO ORDERED.  
15 SUPERVISOR MOLINA, YOU HAD HELD ITEM 47. DR. SOUTHARD? WHY  
16 DON'T WE DO 51 FIRST, MENTAL HEALTH. LET ME ASK A COUPLE  
17 QUESTIONS. 51 AND 52. WHAT INFORMATION WAS PROVIDED TO SERVICE  
18 PROVIDERS TO DISCLOSE THAT A SHIFT IN CGF WOULD NO LONGER BE  
19 ALLOWED?

20

21 **MARVIN J. SOUTHARD:** MR. MAYOR, I'M MARV SOUTHARD, DIRECTOR OF  
22 DEPARTMENT OF MENTAL HEALTH. THIS HAS BEEN A TOPIC THAT'S BEEN  
23 UNDER DISCUSSION WITH OUR CONTRACT PROVIDERS FOR QUITE AWHILE  
24 AND, AS A MATTER OF FACT, IT'S AN ISSUE THAT HAS REOCCURRED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FROM YEAR TO YEAR AND SO THIS ISSUE IS SOMETHING THAT HAS BEEN  
2 IN CONSTANT DISCUSSION AND NEGOTIATION.

3

4 **SUP. ANTONOVICH, MAYOR:** FOR THE FISCAL YEAR 2004/'05,  
5 CONTRACTORS WERE ALLOWED, ON A PROVISIONAL BASIS, TO SHIFT THE  
6 CGF BETWEEN CATEGORIES. WHAT HAS PROMPTED THE CHANGE OF POLICY  
7 FOR 2005 TO 2006?

8

9 **MARVIN J. SOUTHARD:** I WILL-- THERE ARE FISCAL ISSUES AND  
10 POLICY ISSUES. I'LL ASK MY CHIEF DEPUTY, SUSAN KERR, TO  
11 ADDRESS THE FISCAL ISSUES AND THEN I'LL ADDRESS SOME OF THE  
12 POLICY ISSUES.

13

14 **SUSAN KERR:** MAYOR ANTONOVICH, MEMBERS OF THE BOARD, I'M SUSAN  
15 KERR, CHIEF DEPUTY FOR THE DEPARTMENT OF MENTAL HEALTH. WE  
16 ACTUALLY HAD INTENDED TO SUBMIT A BOARD LETTER TO YOUR BOARD  
17 TO ALLOW THE FLEXIBILITY AGAIN FOR '05/'06 ON A ONE-TIME BASIS  
18 UNTIL WE COULD ACTUALLY GET FINAL RESOLUTION ON THE ISSUE OF  
19 FLEXIBILITY. HOWEVER, IN DISCUSSIONS WITH THE C.A.O., THEY  
20 INDICATED THEY COULD NOT SUPPORT IT BECAUSE OF OUR FINANCIAL  
21 SITUATION BECAUSE TO THE EXTENT WE GIVE THE FLEXIBILITY IT  
22 WOULD, IN FACT, PERHAPS EXACERBATE THE NEED FOR BRIDGE FUNDING  
23 FOR US FOR NEXT YEAR.

24

25 **SUP. ANTONOVICH, MAYOR:** AND ON THE POLICY SIDE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**MARVIN J. SOUTHARD:** ON THE POLICY SIDE, THE ISSUE IS WE BELIEVE THAT IT IS ESSENTIAL THAT WE PRESERVE THE ABILITY OF OUR CONTRACT AGENCIES AND THE DIRECTLY OPERATED PROGRAMS TO SERVE THE UNINSURED POPULATIONS. IF ALL OF THE MONEY IS USED TO MATCH MEDI-CAL, FOR EXAMPLE, THEN THERE IS NO MONEY LEFT TO SERVE THE UNINSURED POPULATIONS AND WE BELIEVE THAT BOTH THE MEDI-CAL POPULATION AND OUR UNINSURED NEED SERVICES AND WE HAVE NEVER WANTED TO BE IN A POSITION WHERE WE PROVIDE SERVICES BY PAYOR SOURCE RATHER THAN BY NEED AND THAT'S THE POLICY ISSUE BEHIND THIS.

12

**SUP. ANTONOVICH, MAYOR:** HAVE YOU LOOKED AT THE SERVICE PROVIDERS ON A CASE-BY-CASE BASIS TO SEE IF THE SHIFTING OF GENERAL FUNDS-- TO DETERMINE THE SHIFTING OF GENERAL FUNDS FOR '05/'06?

17

**MARVIN J. SOUTHARD:** MR. MAYOR, AS SUSAN KERR INDICATED, WE WOULD BE WILLING TO SUPPORT A CHANGE FOR '05/'06. OUR ISSUE IS THE POLICY ISSUE IN THE FUTURE AND OUR HOPE AND INTENTION WOULD BE TO HAVE THIS POLICY MATTER CLARIFIED FOR THE LONG RUN SO THAT WE KNOW THAT WHAT'S HAPPENING IS WHAT NEEDS TO HAPPEN FOR SUPPORT OF SERVICES BUT I WOULD ALSO ASK SUSAN KERR TO...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUSAN KERR:** I ALSO WANT TO SAY THAT THERE IS AN AMENDMENT  
2   PROCESS THAT'S AVAILABLE FOR CONTRACTORS TO REQUEST THOSE  
3   KINDS OF SHIFTS. THEY ARE EVALUATED FROM BOTH THE PROGRAMMATIC  
4   AND A FINANCIAL STANDPOINT AND, IF APPROPRIATE, UNDER BOTH  
5   CIRCUMSTANCES, THEY ARE GRANTED. WE HAVE ACTUALLY ALLOWED  
6   SHIFTS TO OCCUR DURING '05/'06. THE PROBLEM HAS BEEN  
7   CONTRACTORS NOT ASKING FOR THOSE SHIFTS UNTIL THE END OF THE  
8   YEAR.

9

10   **SUP. ANTONOVICH, MAYOR:** DAVID, ON THIS ISSUE, WHY ARE YOU  
11   RECOMMENDING LIMITING THE FLEXIBILITY ON THE USE OF THE CGF  
12   DOLLARS AND DOESN'T THE DEPARTMENT LOSE PROGRAMMATIC CONTROL  
13   WHEN ALLOWING THE SHIFT?

14

15   **C.A.O. JANSSEN:** I HONESTLY CAN'T ANSWER THAT, SUPERVISOR. I  
16   DON'T KNOW THE ANSWER. LET ME SEE IF ANYBODY'S HERE THAT DOES.

17

18   **SUP. YAROSLAVSKY:** I THINK THE ANSWER IS THAT THE FUNDS THAT  
19   WOULD BE USED-- THAT WOULD BE SHIFTED TO BE USED TO DRAW DOWN  
20   FEDERAL DOLLARS ARE FUNDS THAT WOULD OTHERWISE HAVE BEEN USED  
21   TO PROVIDE SERVICES TO THE INDIGENT. IS THAT CORRECT? AND THE  
22   UNINSURED?

23

24   **SUSAN KERR:** CORRECT, THAT'S ALSO TRUE AND THEN...

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** AND SOME OF THE AGENCIES ARE-- I'VE HEARD  
2   THAT SOME OF THE AGENCIES ARE SENDING SOME OF THEIR INDIGENTS  
3   TO US SO THAT THEY COULD SHIFT THE MONEY AND DRAW DOWN FEDERAL  
4   MONEY FOR THEIR OWN PROGRAMS.

5

6   **SUSAN KERR:** THAT'S ABSOLUTELY CORRECT. WE ARE FINDING AN  
7   INCREASING SHIFT OF UNINSURED CLIENTS TO OUR DIRECTLY OPERATED  
8   CLINICS BY AGENCIES WHO THEN WANT TO USE THE MONEY THAT WAS  
9   ALLOCATED FOR THAT PURPOSE TO MATCH FEDERAL AND STATE FUNDING.

10

11   **SUP. YAROSLAVSKY:** SO WE ARE-- WHILE IT MAY-- SO WE ARE  
12   BASICALLY SHOOTING OURSELVES IN THE FINANCIAL FOOT BY ALLOWING  
13   THIS FLEXIBILITY? EVEN IF IT'S FOR '05/'06, I THINK WE OUGHT  
14   TO BE CAREFUL OF HOW BROAD THAT GOES. I MEAN, THESE AGENCIES  
15   ARE NOT-- ARE NOT IDIOTS, THEY KNOW WHAT THEY'RE DOING AND  
16   THEY'RE DOING IT FOR WHAT THEY THINK ARE THE RIGHT REASONS.  
17   BUT THE CONSEQUENCE FOR US IS UNMANAGEABLE AND I THINK THAT'S  
18   WHAT'S CAUSED-- AND THAT'S WHERE YOU GUYS-- THAT'S WHERE IT  
19   EXACERBATES YOUR BRIDGE FUNDING PROBLEM.

20

21   **SUSAN KERR:** CORRECT.

22

23   **MARVIN J. SOUTHARD:** THAT'S CORRECT.

24

25   **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** WHAT WAS THE UNSPENT AMOUNT IN '04/'05?

3

4 **SUSAN KERR:** SUPERVISOR, I'M TRYING TO GET THAT INFORMATION  
5 FROM MY STAFF TODAY AND I WILL FORWARD THAT TO YOUR OFFICES.  
6 WE ACTUALLY INCLUDED \$36 MILLION OF UNSPENT MONEY IN OUR  
7 BUDGET FOR '05/'06 BUT I NEED THE BREAKDOWN OF THAT 36 MILLION  
8 INTO THE CATEGORIES. SOME OF IT PROBABLY IS CARRYOVER FROM THE  
9 PREVIOUS SURPLUS, SOME WOULD BE RELATED TO CONTRACTS AND SOME  
10 WOULD BE RELATED TO UNEXPENDED OPERATING COSTS. I WILL HAVE  
11 THAT BREAKDOWN TO YOU TODAY.

12

13 **SUP. BURKE:** NOW, WHEN YOU SAY THAT THE UNDERSERVED ARE THE--  
14 AND I ASSUME THIS IS UNINSURED, THAT IT'S THE INDIGENT, IT'S  
15 THE UNINSURED, WELL, THAT THEY ARE THEN TRANSFERRED TO YOU BUT  
16 AREN'T MOST OF THOSE AGENCIES SERVING UNDER INSURED OR  
17 UNINSURED AS WELL?

18

19 **MARVIN J. SOUTHARD:** SUPERVISOR, MOST AGENCIES SEE A MIXTURE OF  
20 CLIENTS BUT ONE OF THE THINGS THAT'S HAPPENED OVER THE LAST  
21 TWO FISCAL YEARS HAS BEEN A 3% DECREASE IN THE PERCENTAGE OF  
22 UNINSURED SEEN IN THE CONTRACT AGENCIES AND A CONCOMITANT 3%  
23 INCREASE IN THE PERCENTAGE OF UNINSURED SEEN IN THE DIRECTLY  
24 OPERATED CLINICS. THAT'S HAPPENED IN EACH OF THE LAST TWO  
25 FISCAL YEARS. THAT PROCESS, MOVING OVER TIME, IS NOT TENABLE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BECAUSE THE DIRECTLY OPERATED CANNOT BECOME FINANCIALLY SECURE  
2 AND SEE ONLY INDIGENTS. FURTHERMORE, THERE ARE SOME  
3 SUPERVISORIAL DISTRICTS THAT HAVE VERY FEW DIRECTLY OPERATED  
4 CLINICS AND THE-- IT WOULD MEAN THAT CERTAIN AREAS OF THE  
5 COUNTY WERE NOT-- INDIGENTS WOULD NOT BE ABLE TO RECEIVE  
6 SERVICES, WHICH WOULD NOT BE A PUBLIC POLICY MATTER THAT THE  
7 DEPARTMENT COULD SUPPORT.

8

9 **SUP. MOLINA:** WHAT I AM ASKING AND I'M GOING TO BE PUTTING IN A  
10 MOTION THAT WE NEED TO CONTINUE THIS ITEM BECAUSE NOT ALL OF  
11 THE ANSWERS ARE AVAILABLE TO US AT THIS TIME. IT'S A TWO-EDGED  
12 SWORD. IF WE DON'T ALLOW FOR THE FLEXIBILITY, THEN THEY WON'T  
13 SERVE THE INDIGENT MORE THAN LIKELY, RIGHT?

14

15 **MARVIN J. SOUTHARD:** SUPERVISOR, IT DEPENDS WHICH DIRECTION THE  
16 FLEXIBILITY GOES IN.

17

18 **SUP. MOLINA:** THAT'S RIGHT, AND SO, AT THE SAME TIME, WE DON'T  
19 HAVE A POLICY SAYS THAT, IF YOU DRAW DOWN THESE DOLLARS, YOU  
20 HAVE TO DO SO MUCH INDIGENT WORK, RIGHT?

21

22 **MARVIN J. SOUTHARD:** IT HAS BEEN OUR INTENTION FOR THERE TO BE  
23 A PARTITION IN THE CONTRACTS IN WHICH SOME SERVICE DOLLARS ARE  
24 SET ASIDE FOR INDIGENTS. WE'VE ALLOWED FLEXIBILITY...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** HAS THAT BEEN YOUR INTENTION BUT IT'S NOT THERE  
2   YET?

3

4   **SUSAN KERR:** IT ACTUALLY IS IN THE CONTRACTS CURRENTLY,  
5   SUPERVISOR. THE CONTRACTS ARE CURRENTLY-- THE FINANCIAL  
6   EXHIBITS CURRENTLY ARE PARTITIONED IN THAT FASHION AND SO  
7   THERE IS AN AMOUNT SHOWN IN THE FINANCIAL EXHIBIT THAT IS  
8   INTENDED TO BE USED TO SERVE THE UNINSURED.

9

10   **SUP. MOLINA:** WHEN YOU SAY INTENDED, THAT MEANS IT WILL BE?

11

12   **SUSAN KERR:** IT WILL BE IF WE DON'T ALLOW THE FLEXIBILITY, YES.

13

14   **SUP. MOLINA:** IT WILL BE IF WE DON'T ALLOW THE FLEXIBILITY? WE  
15   DON'T WANT THEM TO DRAW DOWN THE FEDERAL DOLLARS.

16

17   **MARVIN J. SOUTHARD:** WE DON'T WANT THEM TO DRAW DOWN FEDERAL  
18   DOLLARS AT THE EXPENSE OF SERVING ONLY MEDI-CAL PATIENTS AND  
19   NOT SERVING INDIGENT PATIENTS.

20

21   **SUP. MOLINA:** ALL RIGHT. SO IF THEY DRAW DOWN THE FEDERAL  
22   DOLLARS, THEY'RE NOT GOING TO SERVE THE INDIGENT?

23

24   **MARVIN J. SOUTHARD:** IF THEY SEE MORE, A HIGH PERCENTAGE OF  
25   MEDI-CAL THAN HAS BEEN PARTITIONED INTO THEIR CONTRACT, THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MATCH FOR SERVING THE ADDITIONAL MEDI-CAL COMES BY REDUCING  
2 THE AMOUNT OF SERVICES AVAILABLE TO THE INDIGENT POPULATION,  
3 SUPERVISOR.

4

5 **SUP. MOLINA:** IS THAT THE WAY THE FEDERAL MATCH WORKS?

6

7 **SUSAN KERR:** WE, UNLIKE OTHER DEPARTMENTS, HAVE TO MATCH EVERY  
8 PROGRAM, SO WE HAVE SOME AMOUNT OF MATCH FOR EVERY MEDI-CAL  
9 SERVICE THAT WE PROVIDE.

10

11 **SUP. MOLINA:** I'M CONCERNED. WE'VE BEEN TRYING TO UNDERSTAND  
12 THAT AND SOME OF THE PROVIDERS CAME TO US AS WELL AND  
13 EXPRESSED THAT THIS WAS JUST NOT GOING TO WORK FOR THEM BUT  
14 I'M NOT YET IN A POSITION TO REALLY UNDERSTAND THE COMPLEXITY  
15 OF IT ALL. WE'VE BEEN ASKING QUESTIONS, AND I THINK, DAVID, WE  
16 DO NEED SOME DIRECTION. I'D LIKE TO CONTINUE THESE ITEMS, IF  
17 WE CAN. I WANT TO ASK THE REPORT-- THE BOARD AND I HAVE A  
18 MOTION, IF WE CAN PASS IT OUT, THAT WE NEED THE BOARD, AND I  
19 HOPE YOU CAN DO IT BY NEXT WEEK, TO REPORT ON THE ANALYSIS OF  
20 THE PROS AND CONS OF THIS ISSUE SO IT'S CLEARLY UNDERSTOOD AS  
21 TO WHETHER, IN FACT, WE SHOULD BE CONTINUING CONTRACT  
22 FLEXIBILITY FOR THE PROVIDERS. WE ALSO HAVE TO UNDERSTAND THE  
23 IMPACT ON THE SERVICE AND THE AVAILABILITY OF THAT SERVICE.  
24 I'M NOT SURE I UNDERSTAND IT JUST AS IS RIGHT NOW. AND  
25 CERTAINLY THE IMPACT ON THE CLIENTS BECAUSE WHERE ARE THEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GOING TO GO TO? I MEAN, THEY'RE GOING TO END UP IN OUR  
2 CLINICS, RIGHT? AND WE'RE GOING TO HAVE-- AND WHAT THE  
3 IMPLICATIONS OF THAT. I GUESS THERE'S ALSO AN ISSUE IF WE  
4 IMPACT THE PROVIDERS. THEY'VE SORT OF BEEN ACCUSTOMED TO DOING  
5 WORK AND BUSINESS THIS WAY, WHAT KIND OF IMPLICATIONS DOES  
6 THAT HAVE FOR THEM? AND, FINALLY, THE IMPACT ON YOUR BUDGET,  
7 CONSIDERING THAT THERE IS A DEFICIT IN THIS BUDGET AND ANY  
8 SAVINGS THAT ARE IDENTIFIED, THEY NEED TO BE IDENTIFIED FOR A  
9 BUDGET. SO THAT IS THE MOTION. I DON'T KNOW IF YOU'LL HAVE  
10 THAT INFORMATION BY NEXT WEEK, BUT I'D LIKE IT BUT ALSO  
11 REQUESTING YOU TO WORK WITH THE PROVIDERS TO RESOLVING SOME OF  
12 THE ISSUES THAT THEY'RE RAISING WITHIN, YOU KNOW, THE NEXT 30  
13 DAYS BUT GET US THE INFORMATION SO WE CAN MAKE THIS POLICY  
14 DECISION.

15

16 **MARVIN J. SOUTHARD:** SUPERVISOR, WE'LL HAVE THE INFORMATION FOR  
17 YOU AND WE HAVE BEEN HAVING ONGOING CONVERSATIONS WITH THE  
18 PROVIDERS ON THIS AND WE'LL CONTINUE THAT.

19

20 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE, THEN YAROSLAVSKY.

21

22 **SUP. BURKE:** IF THERE ARE SOME PROVIDERS WHO ARE OVER-SERVING  
23 THE INDIGENT, THEN IT MEANS THAT SOME OF THOSE FEDERAL FUNDS  
24 ARE BEING UTILIZED FOR THE INDIGENT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUSAN KERR:** THAT'S ALSO TRUE, SUPERVISOR, IF THEY STAY WITHIN  
2   THEIR CONTRACT MAXIMUM.

3

4   **SUP. BURKE:** SO THAT, YOU KNOW, I'M A LITTLE CONCERNED BY  
5   SAYING THAT WE DON'T WANT ANY FLEXIBILITY BECAUSE...

6

7   **SUSAN KERR:** WHAT WE'VE INCLUDED IN THE '06/'07 CONTRACT  
8   LANGUAGE THAT DID NOT EXIST PRIOR TO THAT IS SOME LANGUAGE  
9   THAT ALLOWS US, AS A DEPARTMENT, TO DO AN ANALYSIS OF HOW THE  
10   DOLLARS ARE BEING SPENT IN THE CONTRACTS. AND TO THE EXTENT  
11   THAT WE CAN DEMONSTRATE THEY'RE BEING UNDER SPENT IN ONE  
12   CONTRACT, WE WOULD BE ALLOWED TO GO IN AND REDUCE THAT  
13   CONTRACT AND SHIFT THE DOLLARS TO ANOTHER CONTRACT. THAT'S THE  
14   TYPE OF FLEXIBILITY THAT HAS HAMPERED US FROM BEING ABLE TO  
15   MAKE THOSE KINDS OF CHANGES. THE CURRENT CONTRACT LANGUAGE  
16   REQUIRES EITHER THAT THE CONTRACTOR AGREE TO THAT KIND OF A  
17   REDUCTION OR THAT WE TERMINATE THEIR CONTRACT. WELL, THOSE  
18   AREN'T-- THE CONTRACTORS GENERALLY DO NOT AGREE TO LET US  
19   REDUCE THEIR CONTRACTS AND THE ALTERNATIVE OF TERMINATING IS  
20   NOT REALLY AN ALTERNATIVE, SO WE HAVE INCLUDED LANGUAGE IN  
21   '06/'07 THAT WOULD GIVE US ADDITIONAL ABILITY TO APPLY  
22   APPROPRIATE FLEXIBILITY AND REMEDY SOME OF THOSE PROBLEMS.

23





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **MARVIN J. SOUTHARD:** SUPERVISOR, OUR INTENTION IS NOT TO  
2 ELIMINATE FLEXIBILITY; OUR INTENTION IS TO ELIMINATE MANDATORY  
3 FLEXIBILITY AT THE END OF A FISCAL YEAR, SO WE...

4

5 **SUP. BURKE:** SO THAT'S A DIFFERENT ISSUE?

6

7 **MARVIN J. SOUTHARD:** YES. WE WILL AMEND CONTRACTS, AS SEEMS  
8 NECESSARY, TO PROVIDE THE BEST SERVICES POSSIBLE. WHAT WE  
9 DON'T WANT TO DO IS TO HAVE TO CHANGE CONTRACTS AT THE END OF  
10 THE FISCAL YEAR BECAUSE IT SERVES SOMEBODY'S FINANCIAL ENDS.

11

12 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

13

14 **SUP. YAROSLAVSKY:** IS THERE ANY-- I MEAN, IS THIS A JULY 1ST  
15 ISSUE THAT HAS TO BE RESOLVED BY JULY 1?

16

17 **MARVIN J. SOUTHARD:** YES.

18

19 **SUP. YAROSLAVSKY:** SO PUTTING THIS OVER TO NEXT WEEK DOESN'T DO  
20 ANY JEOPARDY TO IT, AS LONG AS WE ACT NEXT WEEK?

21

22 **MARVIN J. SOUTHARD:** THAT'S CORRECT, SUPERVISOR.

23

24 **SUP. MOLINA:** ALL RIGHT. SO I HAVE A MOTION.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** WE HAVE AN AMENDMENT BY MOLINA,  
2    SECONDED, WITHOUT OBJECTION, AS AMENDED, SO ORDERED.

3

4    **SUP. MOLINA:** ALL RIGHT. SO I HAVE A MOTION THAT HAS ALL THAT  
5    DETAIL.

6

7    **CLERK SACHI HAMAI:** EXCUSE ME, MR. MAYOR, WAS THAT JUST ON ITEM  
8    51 OR ITEMS 51 AND 52?

9

10   **SUP. MOLINA:** BOTH OF THEM.

11

12   **SUP. ANTONOVICH, MAYOR:** 51 AND 52.

13

14   **SUP. MOLINA:** BECAUSE THEY'RE BASICALLY TOGETHER, RIGHT?

15

16   **CLERK SACHI HAMAI:** THANK YOU.

17

18   **MARVIN J. SOUTHARD:** YES, THEY ARE, SUPERVISOR.

19

20   **SUP. ANTONOVICH, MAYOR:** 1, 12, 66 AND 67, ANDREW AHLERING.

21

22   **ANDREW AHLERING:** WHICH ITEM IS THIS YOU'RE CALLING?

23

24   **SUP. ANTONOVICH, MAYOR:** 1...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **ANDREW AHLERING:** OKAY. ITEM 1, THANK YOU VERY MUCH. I WILL BE  
2 SPEAKING ON ITEM 1.

3

4 **SUP. MOLINA:** ALL OF THEM.

5

6 **SUP. ANTONOVICH, MAYOR:** 62-- 1, 12...

7

8 **ANDREW AHLERING:** I'M CONFUSED BECAUSE THEY ARE ALL LISTED AS  
9 SEPARATE ITEMS. ARE THEY SEPARATE ITEMS OR ARE THEY ONE ITEM,  
10 MR. JANSSEN? WHICH ITEM AM I SPEAKING ON, SIR?

11

12 **CLERK SACHI HAMAI:** HE HAS FOUR ITEMS.

13

14 **SUP. ANTONOVICH, MAYOR:** ON THE FOUR ITEMS.

15

16 **ANDREW AHLERING:** NO, SIR. ACCORDING TO YOUR RULES, I AM  
17 ENTITLED THREE MINUTES PER ITEM. I'VE REQUESTED ACTUALLY SIX  
18 ITEMS TODAY. THAT'S FINE. TWO OF THEM HAVE PASSED, SO I'D LIKE  
19 TO HAND THIS TO THE EXECUTIVE OFFICER. THIS IS A CLAIM FOR  
20 DAMAGES. PLEASE FILE THIS. IT IS NOW 12:53 AND I'LL EVEN WRITE  
21 THAT ON THE FORM. I'D LIKE THIS FILE STAMPED AND RETURNED TO  
22 ME.

23

24 **SUP. MOLINA:** YOU DON'T FILE YOUR CLAIMS HERE, ANDREW.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ANDREW AHLERING:** OKAY. I'LL TAKE IT TO THE EXECUTIVE OFFICE.

2

3   **SUP. MOLINA:** THANK YOU.

4

5   **ANDREW AHLERING:** COULD WE STOP THE TIME, PLEASE? I'M TRYING TO  
6   FIGURE OUT WHICH ITEM YOU CALLED ME TO SPEAK ON.

7

8   **SUP. BURKE:** I THOUGHT IT WAS ONE.

9

10   **ANDREW AHLERING:** ITEM ONE. THANK YOU VERY MUCH, MS. BURKE. I  
11   WILL SPEAK ON ITEM ONE.

12

13   **SUP. ANTONOVICH, MAYOR:** ITEM 1, 12, 66, 67.

14

15   **ANDREW AHLERING:** MY QUESTION IS, WHICH SINGLE ITEM AM I  
16   SPEAKING ON RIGHT NOW, BECAUSE I AM NOT REQUESTING RIGHTS ANY  
17   DIFFERENTLY THAN ANY MEMBER OF L.A. COUNTY HASN'T. I HAVE THE  
18   RIGHT TO ADDRESS ITEMS OF MY GOVERNMENT, SO WHICH SINGLE ITEM  
19   DID YOU CALL ME UP FOR, SIR? PLEASE STOP THE TIME.

20

21   **SUP. ANTONOVICH, MAYOR:** I GAVE YOU THE ITEMS: 1, 12, 66 AND 67  
22   THAT YOU SIGNED UP ON...

23

24   **ANDREW AHLERING:** PLEASE STOP THE TIME. MR. MAYOR IS SPEAKING.  
25   MR. MAYOR?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** IF YOU WOULD BEGIN, WE COULD  
3 UNDERSTAND WHAT YOUR POINTS ARE ON EACH OF THOSE PROVISIONS.

4

5 **C.A.O. JANSSEN:** THE BOARD RULES SPECIFICALLY PROVIDE THAT THE  
6 THREE MINUTES ARE PER MEETING, NOT PER ITEM. THOSE ARE THE  
7 RULES OF THE BOARD.

8

9 **SUP. ANTONOVICH, MAYOR:** SO YOU HAVE THREE MINUTES.

10

11 **ANDREW AHLERING:** OKAY. COULD WE RESTART THE TIME?

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. BEGIN.

14

15 **ANDREW AHLERING:** I WASN'T READY. I'M COLLECTING MY THOUGHTS.  
16 CAN WE START THE TIME, PLEASE?

17

18 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, YOU KNOW, I'M GOING TO OBJECT  
19 TO RESTARTING THE TIME BECAUSE THIS IS AN ACT THAT WE'VE HEARD  
20 NOW FOR UMPTEEN TIMES AND THE REASON IS SELF-EVIDENT. I THINK  
21 THE BROWN ACT REQUIRES CERTAIN-- HAS CERTAIN REQUIREMENTS AS  
22 FAR AS PUBLIC TESTIMONY IS CONCERNED, SO I DON'T KNOW HOW YOU  
23 WANT TO HANDLE THIS BUT THIS IS GOING TO GO ON, AS IT DID LAST  
24 WEEK, AS IT DID THE WEEK BEFORE AND THE BOARD DOES NOT HAVE TO  
25 DO THIS, IT DOES NOT HAVE TO SIT HERE AND LISTEN TO DRIVEL.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** ARE YOU GOING TO SPEAK?

3

4 **ANDREW AHLERING:** YES, I'M GOING TO SPEAK. I'M REQUESTING MY  
5 THREE MINUTES.

6

7 **SUP. ANTONOVICH, MAYOR:** NO.

8

9 **ANDREW AHLERING:** EXCUSE ME, EXECUTIVE OFFICER, I'M TRYING TO  
10 ADDRESS THE MAYOR AND FIGURE OUT WHAT'S GOING ON HERE BUT IF  
11 YOU'RE GOING TO START MY TIME AND VIOLATE MY CONSTITUTIONAL  
12 RIGHTS. YES, SUPERVISOR YAROSLAVSKY, THE BOARD ACT DOES HAVE  
13 CERTAIN REQUIREMENTS BUT THERE'S ALSO OTHER DOCUMENTS WHICH  
14 ARE MORE IMPORTANT. IT'S THE CONSTITUTION OF THE UNITED STATES  
15 OF AMERICA AND THE CONSTITUTION OF THE STATE OF CALIFORNIA.  
16 THAT GIVES ME THE RIGHT TO ADDRESS MY GOVERNMENT. IF YOU  
17 FOLLOW POLICIES THAT VIOLATE THOSE, CONSIDER A FEDERAL LAWSUIT  
18 ON YOUR WAY. THAT WILL HAPPEN. ANYWAYS, ISSUE 1, APPOINTMENTS,  
19 THESE APPOINTMENTS ARE B.S. DO NOT WAGE REQUIREMENT UNDER  
20 COUNTY CODE. COUNTY CODE SAYS YOU GET TWO TERMS. THAT'S IT.  
21 THIS COUNTY NEEDS CHANGE, NOT MORE BUSINESS AS USUAL. VOTE  
22 "NO". DO NOT RUBBER STAMP THIS. REGARDING ISSUE 12, L.A.  
23 COUNTY 2-1-1. THIS CONTRACT IS B.S. IT-- 2-1-1 DOES A LOT OF  
24 GOOD, BUT IT'S ALSO USED INAPPROPRIATELY BY SUPERVISORS TO WIN  
25 VOTES. VOTE "NO". ITEM 66, THIS BID IS NOT THE LOWEST BID.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TAKE A LOOK AT YOUR OWN EXHIBITS IF YOU HAVE TIME AND STUDY  
2 THEM, YOU'LL SEE THIS CONTRACT IS NOT THE LOWEST BID. CG  
3 CONSTRUCTION, INC. SUBMITTED A BID OF \$289,890. HOWEVER,  
4 CHANGE ORDERS ARE \$29,000, 10%, AND UNFORESEEN CONDITIONS ARE  
5 \$66,610 FOR A TOTAL BID OF \$385,000! THAT IS NOT THE LOWEST  
6 BID. ITEM 67, VALERIE HILL IS HERE BEHIND ME. MISS VALERIE  
7 HILL KNOWS VERY LITTLE ABOUT SOCIAL MARKETING. THAT SHOULD BE  
8 HANDLED BY A DIFFERENT PART OF HER DEPARTMENT. THIS IS MORE  
9 WASTED MONEY. THE COUNTY DOES NOTHING BUT WASTE TIME AND MONEY  
10 AND GIVE UNFAIR TREATMENT TO PEOPLE IT DOESN'T LIKE. YOU HAD  
11 YOUR OWN UNION GO FIRST. WHY? TO GET THEM OUT OF THE WAY AND  
12 YOU PUT ME LAST. WHY? BECAUSE YOU DON'T LIKE ME. ONE FINAL  
13 THING, I HAVE A NEW T-SHIRT. THIS T-SHIRT SAYS, "HEY, FORMER  
14 EMPLOYERS, I'D LIKE MY JOB BACK." CAN YOU SAY RETALIATION?

15

16 **SUP. ANTONOVICH, MAYOR:** ON THOSE ITEMS, MOTION BY MOLINA.  
17 SECOND. WITHOUT OBJECTION, SO ORDERED. DID WE DO 89?

18

19 **CLERK SACHI HAMAI:** NO, WE DID NOT AND WE ALSO HAVE 47. WE DID  
20 NOT.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. 89. WE HAVE MICHAEL SABZEROU,  
23 ANGUS O'BRIAN. THE PREVIOUS MOTION BY MOLINA, SECOND TO  
24 RECONSIDER ITEM 12. WE HAD A PERSON SIGNED UP FOR THAT ITEM SO  
25 HOLD, WE'LL DO ITEM 12 AFTER THIS ITEM. WITHOUT OBJECTION, SO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ORDERED. JUST GIVE YOUR NAME FOR THE RECORD BEFORE YOU SPEAK,  
2 WHOEVER WANTS TO GO FIRST.

3

4 **MICHAEL SABZEROU:** I'M MICHAEL SABZEROU WITH ENVIRONMENTAL  
5 CONSTRUCTION.

6

7 **SUP. ANTONOVICH, MAYOR:** COULD WE HAVE THE DEPARTMENT?

8

9 **ANGUS O'BRIAN:** MY NAME IS ANGUS O'BRIAN. I'M WITH LOS ANGELES  
10 ENGINEERING.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. PUBLIC WORKS REPRESENTATIVE?  
13 WHOEVER WANTS TO GO FIRST?

14

15 **ANGUS O'BRIAN:** I CAN GO FIRST. ON THIS PARTICULAR PROJECT, YOU  
16 HAVE SPECIAL PROVISIONS REQUIRING A CERTAIN EXPERIENCE AS WELL  
17 AS A C-27 LICENSE, IT'S QUALIFICATIONS, I'M READING YOUR  
18 SPECIFICATIONS, RESTORATION SUBCONTRACTOR SHALL HAVE A C-27  
19 CONTRACTORS LICENSE, LICENSED WITH THE STATE OF CALIFORNIA AND  
20 A MINIMUM OF 7 YEARS EXPERIENCE IN SOUTHERN CALIFORNIA  
21 IMPLEMENTING SUCCESSFUL REPAIRING WETLANDS. THE COMPANY  
22 RECOMMENDED FOR THE-- TO BE AWARDED THIS PROJECT DOES NOT HAVE  
23 A C-27 LICENSE AND THEY DID NOT LIST A SUBCONTRACTOR WITH A C-  
24 27 LICENSE TO PERFORM THIS PART OF THE WORK. I FEEL THIS IS AN  
25 UNFAIR ADVANTAGE BECAUSE THE SPECIFICATIONS CLEARLY REQUIRE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE SEVEN YEARS' EXPERIENCE AND THE C-27 LICENSE. WE DO HAVE A  
2 C-27 LICENSE AND WE HAVE-- WE DO NOT HAVE THE SEVEN YEARS'  
3 EXPERIENCE IN THE RIPARIAN, SO WE HAD TO LIST ANOTHER C-27  
4 LICENSED SUBCONTRACTOR TO DO THE WORK THAT WE'RE VERY  
5 QUALIFIED TO DO, WHICH COST US ANOTHER \$200,000 IN OUR BID AND  
6 IT LEFT US UNSUCCESSFUL AND NOW THE COUNTY IS GOING TO AHEAD  
7 AND AWARDED IT TO A CONTRACTOR THAT IS NOT LICENSED WITH A C-  
8 27 NOR DID THEY LIST A SUBCONTRACTOR THAT IS LICENSED WITH A  
9 C-27. IT'S THAT SIMPLE.

10

11 **MICHAEL SABZEROU:** YEAH, YOUR HONOR, WE'RE THE SECOND LOW  
12 BIDDER. WE DID NOT LIST A SUBCONTRACTOR BECAUSE WE HAVE THE C-  
13 27 LICENSE AND WE ALSO HAVE THE SEVEN YEARS OF EXPERIENCE.  
14 HOWEVER, IN DISCUSSION WITH THE COUNTY STAFF, THEY'RE  
15 CONTENDING THAT THE LOW BIDDER DOES NOT HAVE A C-27 LICENSE  
16 AND DID NOT HAVE TO LIST ANYBODY BUT THEY DO HAVE EMPLOYEES  
17 WHO HOLD THE C-27 LICENSE. I MEAN, THAT'S CONTRARY TO THE  
18 QUALIFICATION REQUIREMENT THAT'S IN THE BID DOCUMENTS. AND  
19 THEN, WHEN WE CHECKED ON THE EMPLOYEES' C-27 LICENSE, THEY ARE  
20 BOTH INACTIVE AND NOT READY TO BE CONTRACTED. THAT'S ALSO  
21 CONTRARY TO THE QUALIFICATIONS IN THE CONTRACT DOCUMENTS.  
22 THERE'S ANOTHER ISSUE WHICH IS ALSO QUALIFICATION FOR HYDRO  
23 SEEDING COMPANY BECAUSE WE DON'T HAVE THE EXPERTISE AND THE  
24 EXPERIENCE TO DO THE HYDRO SEEDING, WE ALSO LISTED A HYDRO  
25 SEEDING COMPANY. THE APPARENT LOW BIDDER AND THE AWARDEE DID



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NOT LIST ANYBODY AND THE COUNTY CONTENDS THAT THEY'RE GOING TO  
2 DO THE WORK THEMSELVES. THEY DO NOT HAVE SEVEN YEARS OF  
3 EXPERIENCE TO DO ANY HYDRO SEEDING AND THEY HAVE NOT PROVIDED  
4 ANY INFORMATION TO THE COUNTY TO PASS ON TO ALSO THE OTHER  
5 BIDDERS THAT CONTEND THAT THEY DO HAVE THE EXPERIENCE AND  
6 THEY'VE DONE HYDRO SEEDING IN THE LAST SEVEN YEARS.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. COULD WE HAVE THE DEPARTMENT  
9 RESPOND? HAVE YOU REVIEWED THE BIDS AND DETERMINED THAT ALL  
10 THE BIDDERS MET THE QUALIFICATIONS RELATIVE TO THE ISSUE OF  
11 THE C-27 LICENSE THAT WAS RAISED IN THE SUBCONTRACTORS WHO  
12 WOULD BE INVOLVED?

13

14 **TOM HOLDMAN:** MAYOR ANTONOVICH, TOM HOLDMAN WITH THE-- I'M  
15 ASSISTANT DEPUTY DIRECTOR WITH THE DEPARTMENT OF PUBLIC WORKS,  
16 PRODUCTION DIVISION.

17

18 **SUP. ANTONOVICH, MAYOR:** LIFT THE MICROPHONE UP.

19

20 **TOM HOLDMAN:** YES. THIS PARTICULAR PROJECT IS UNIQUE AND IT'S  
21 OUR FIRST WETLANDS PROJECT AND SO WE DID A LOT OF REVIEW OF  
22 THE BID DOCUMENTS, ALSO BASED ON ENVIRONMENTAL BID PROTEST AND  
23 SO THE-- MY STAFF HAS RESEARCHED THE QUALIFICATIONS OF THE  
24 THREE-- OF THE THREE OF THE FOUR LOW BIDDERS AND WE FOUND THAT  
25 THEY ALL MEET THE QUALIFICATIONS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** THEY HAVE THAT LICENSE?

3

4 **TOM HOLDMAN:** GRIFFINS COMPANY HAS BEEN IN BUSINESS SINCE 1902.

5 THEY DO HAVE TWO EMPLOYEES WITH THE C-27 LICENSE. ALTHOUGH

6 INACTIVE, THEY CAN BE ACTIVATED BY PAYING A \$300 FEE AND SO

7 THEY'LL HAVE TO ACTIVATE THOSE LICENSES BEFORE WORK.

8

9 **SUP. MOLINA:** THEY DON'T HAVE IT.

10

11 **TOM HOLDMAN:** THEY DON'T HAVE IT. THEY HAVE INACTIVE LICENSES

12 RIGHT NOW.

13

14 **SUP. MOLINA:** THEY DON'T HAVE IT. DO YOU HAVE A DRIVER'S

15 LICENSE? HOW CAN YOU HAVE A DRIVER'S LICENSE?

16

17 **MICHAEL SABZEROU:** THANK YOU, YOUR HONOR. THANK YOU, YOUR

18 HONOR.

19

20 **SUP. ANTONOVICH, MAYOR:** HE'S SAYING HE AGREES WITH YOU. HE WAS

21 AGREEING WITH YOU. WHAT IS THE QUESTION-- I MEAN THE QUESTION

22 IS, SUPERVISOR MOLINA IS CORRECT, YOU DON'T HAVE A DRIVER'S

23 LICENSE IF IT'S INVALID.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **TOM HOLDMAN:** WELL, IT'S NOT INVALID. IT'S INACTIVE. IT CAN BE  
2   ACTIVATED ONCE THEY'VE PAID THE THING. AND GRIFFITHS WILL  
3   ACTIVATE THE LICENSE ONCE THEY GET...

4

5   **SUP. ANTONOVICH, MAYOR:** WHY ISN'T IT ACTIVATED?

6

7   **TOM HOLDMAN:** BECAUSE THE-- FROM HOW I UNDERSTAND IT, THE  
8   EMPLOYEES HAVE BEEN WORKING UNDER GRIFFITHS' LICENSE UP TO  
9   THIS POINT AND CLASS A LICENSE.

10

11   **SUP. ANTONOVICH, MAYOR:** DOESN'T THE REQUIREMENT REQUIRE AN  
12   ACTIVATED LICENSE IF YOU'RE GOING TO APPLY?

13

14   **TOM HOLDMAN:** BEFORE THEY DO THE WORK, YES.

15

16   **SUP. ANTONOVICH, MAYOR:** HOW LONG DOES IT TAKE TO ACTIVATE A  
17   LICENSE?

18

19   **TOM HOLDMAN:** IT'S MY UNDERSTANDING THAT IT'S A MATTER OF DAYS.

20

21   **SUP. ANTONOVICH, MAYOR:** WHY DID THEY ALLOW IT TO NOT BE  
22   ACTIVATED?

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **TOM HOLDMAN:** LIKE I SAY, WE HAVEN'T AWARDED THE PROJECT YET,  
2   THEY HAVEN'T STARTED THE PROJECT YET AND THEY WILL ACTIVATE IT  
3   ONCE THEY GET THE AWARD.

4

5   **MICHAEL SABZEROU:** MAY I, YOUR HONOR? THE COUNTY IS GOING TO  
6   SIGN A CONTRACT WITH A GENERAL CONTRACTOR. THEY'RE NOT GOING  
7   TO SIGN A CONTRACT WITH THE EMPLOYEE OF THE CONTRACTOR. I  
8   MEAN, WHETHER INACTIVE OR ACTIVE, THOSE EMPLOYEES HOLD THE C-  
9   27 LICENSE, NOT GRIFFITHS COMPANY AND THE COUNTY IS GOING TO  
10   SIGN INTO AN AGREEMENT WITH A CONTRACTOR WHO DOESN'T HAVE A C-  
11   27. CONTRARY TO THE CONTRACT REQUIREMENTS.

12

13   **TOM HOLDMAN:** ACTUALLY, THE SPECIFICATIONS REQUIRE THAT THE  
14   CONTRACTOR AND THE WORK DONE FOR RESTORATION AND HYDRO SEEDING  
15   BE DONE BY SOMEBODY THAT HAS THE C-27 LICENSE AND THAT'S WHO  
16   GRIFFITH COMPANY WILL BE USING, THEIR ON EMPLOYEES BUT THEY  
17   WILL HAVE THAT LICENSE TO DO THE WORK.

18

19   **MICHAEL SABZEROU:** THEY HAVEN'T DONE SEVEN YEARS OF HYDRO  
20   SEEDING.

21

22   **ANGUS O'BRIAN:** NOT ONLY THAT, CALIFORNIA CONTRACT LAW REQUIRES  
23   THEM TO LIST ALL SUBCONTRACTORS AT THE TIME OF THE BID, SO TO  
24   PERMIT BID SHOPPING AFTER THE FACT...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** I THINK YOU NEED TO GO BACK AND REWORK THIS,  
2   HONESTLY. THESE ARE NOT GOOD ANSWERS. I MEAN, IT WOULD BE A  
3   GOOD REASON TO DENY THEM THE CONTRACT IF IT WERE THE OTHER WAY  
4   AROUND SO...

5

6   **TOM HOLDMAN:** SUPERVISOR, THE GRIFFITH COMPANY IS GOING TO DO  
7   ALL THE WORK IN-HOUSE, THEY'RE NOT GOING TO USE A  
8   SUBCONTRACTOR, WHICH IS OKAY UNDER THE SPECIFICATIONS.

9

10   **SUP. MOLINA:** I KNOW BUT IT LOOKS LIKE YOU'RE MAKING ALLOWANCES  
11   AND I DON'T APPRECIATE THAT. I MEAN, WE CREATE A PROCESS, AND  
12   I'M NOT SO SURE THAT THIS IS NOT-- WERE THE SHOE ON THE OTHER  
13   FOOT, I MEAN, IT WOULD BE VERY DIFFERENT. IF HE'D COME IN, WON  
14   THE BID BUT DIDN'T HAVE THE LICENSE, YOU'D DENY HIM.

15

16   **SUP. BURKE:** OR DIDN'T HAVE INSURANCE ON THE DAY.

17

18   **SUP. MOLINA:** RIGHT. IT HAS BEEN DONE.

19

20   **MICHAEL SABZEROU:** THEY'VE DONE THAT TO US BEFORE.

21

22   **SUP. MOLINA:** SO I THINK YOU NEED TO GO BACK AND FIX THIS.  
23   YOU'RE NOT GOING TO GET IT APPROVED TODAY.

24

25   **TOM HOLDMAN:** WELL, THAT-- OKAY. I MEAN, IT'S...





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** IT'S A SHAME THAT YOU CAN'T ANSWER THE QUESTION.

3

4 **TOM HOLDMAN:** WE FEEL THAT WE'VE DONE THE PROPER WORK TO  
5 QUALIFY THE LOW BIDDER AND WE FEEL HE'S THE MOST RESPONSIBLE  
6 AND SO WE'VE GONE WITH THAT BID.

7

8 **MICHAEL SABZEROU:** HOW CAN THEY BE MOST RESPONSIBLE WHEN THEY  
9 HAVE NOT EVEN GIVEN YOU THE NAME AND THE CONTACT NUMBERS OF  
10 THE PEOPLE THAT YOU CAN CONTACT ON THEIR REFERENCES?

11

12 **SUP. MOLINA:** I THINK YOU OWE US SOME ANSWERS ON SOME OF THESE  
13 THINGS. OUR STAFF WILL SIT WITH YOU TO GET THOSE THINGS. I  
14 THINK, AGAIN, IT'S INAPPROPRIATE.

15

16 **DON WOLFE:** SUPERVISOR MOLINA, IF I MAY, DON WOLFE, DIRECTOR OF  
17 PUBLIC WORKS. WE UNDERSTAND YOUR CONCERNS. WE THINK THAT WE'VE  
18 DONE THE DUE DILIGENCE ON THIS AND ANSWERED ALL OF THE  
19 QUESTIONS RAISED BY THE PROTESTING BIDDERS. WE ARE IN A  
20 SITUATION AND IT'S VERY UNFORTUNATE, WE WORKED VERY HARD TO  
21 GET FUNDING FOR THIS PROJECT FROM THE VARIOUS SOURCES AND WE  
22 STAND TO...

23

24 **SUP. MOLINA:** I UNDERSTAND BUT, NOW, YOUR RESPONSIBILITY IS  
25 ALSO TO MAINTAIN THE INTEGRITY OF THE PROCESS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DON WOLFE:** WE THINK THAT WE HAVE MAINTAINED THE INTEGRITY...

3

4 **SUP. MOLINA:** WELL, AGAIN, WHEN WAS THIS PUT ON THE BOARD  
5 AGENDA?

6

7 **DON WOLFE:** WE PUT IT ON AS SOON AS WE COULD. WE HAD TO BRING  
8 TOGETHER...

9

10 **SUP. MOLINA:** WHEN?

11

12 **DON WOLFE:** FOR TODAY.

13

14 **SUP. MOLINA:** WHEN DID YOU PUT IT ON THE BOARD AGENDA?

15

16 **DON WOLFE:** A WEEK AND A HALF AGO.

17

18 **SUP. MOLINA:** A WEEK AND A HALF AGO. A WEEK AND A HALF AGO, DID  
19 THIS MAN HAVE THIS LICENSE?

20

21 **TOM HOLDMAN:** HE AS A LICENSE. IT'S INACTIVE.

22

23 **SUP. MOLINA:** DID HE HAVE AN ACTIVE LICENSE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DON WOLFE:** SUPERVISOR, CONTRACTORS, VERY OFTEN, IF THEY ARE  
2   NOT USING THEIR LICENSE, MY WIFE IS A LICENSED CONTRACTOR,  
3   WHEN SHE'S NOT USING IT, BECAUSE IT COSTS MONEY TO KEEP YOUR  
4   BONDS AND EVERYTHING, SHE LETS IT GO DORMANT. IF SHE NEEDS TO  
5   USE IT, SHE GOES DOWN AND PAYS THE FEE. AND IT'S NOT LIKE A  
6   DRIVER'S LICENSE WHERE THEY'VE ALREADY TAKEN IT.

7

8   **MICHAEL SABZEROU:** BUT THEY'RE NOT CONTRACTORS, SIR. THEY'RE  
9   EMPLOYEES.

10

11   **DON WOLFE:** SUPERVISOR, WE WILL LOSE PROBABLY A 2.3-MILLION-  
12   DOLLAR GRANT IF WE DON'T MOVE FORWARD ON THIS. I KNOW WE PUT  
13   YOU IN A TIGHT PLACE HERE BUT WE HAVE WORKED VERY HARD TO GET  
14   THIS THING ON THE AGENDA IN THE TIME SCHEDULE THAT WE HAD  
15   AVAILABLE TO US.

16

17   **SUP. MOLINA:** IT SHOULD HAVE BEEN \_\_\_\_\_, RIGHT?

18

19   **DON WOLFE:** WE THINK-- WELL, IT'S OUR OPINION, SUPERVISOR, THAT  
20   WE'VE DONE OUR DUE DILIGENCE, WE'VE ANSWERED ALL THE QUESTIONS  
21   ON THIS.

22

23   **MICHAEL SABZEROU:** YOUR HONOR, MY LAST WORD WAS GOING TO BE  
24   THAT WE BELIEVE THE COUNTY IS AWARDED THIS CONTRACT BECAUSE  
25   OF THE GRANT MONEY LIMITATIONS THAT THEY HAVE WITHOUT DOING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THEIR DUE DILIGENCE. THAT'S EXACTLY WHY THE COUNTY IS GIVING  
2    THE JOB TO GRIFFITH BECAUSE THEY'RE GOING TO LOSE SOME GRANT  
3    MONEY. AND WE DON'T THINK THAT'S RIGHT.

4

5    **SUP. BURKE:** DOES GRIFFITH HAS THE GRANT, IS THAT IT?

6

7    **DON WOLFE:** NO, MA'AM. THE COUNTY HAS THE GRANT. IT HAS NOTHING  
8    TO DO WITH THE CHOICE OF THE CONTRACTOR. WE WENT TO THE LOWEST  
9    RESPONSIBLE BIDDER.

10

11    **SUP. BURKE:** BUT YOU WENT TO SOMEONE WHO DIDN'T HAVE THE  
12    LICENSE.

13

14    **DON WOLFE:** THEY HAVE A LICENSE. THEY HAVE TWO PEOPLE WITH  
15    LICENSES...

16

17    **SUP. BURKE:** IT'S INACTIVE. YOU KNOW, AS A LAWYER, IF I HAVE AN  
18    INACTIVE LICENSE, I CANNOT PRACTICE. I MEAN, I EITHER HAVE AN  
19    ACTIVE LICENSE OR I DON'T HAVE AN ACTIVE LICENSE. ANY TIME I  
20    GO ON THE INACTIVE LIST, I NO LONGER CAN PRACTICE.

21

22    **DON WOLFE:** BUT I DON'T KNOW HOW IT IS WITH YOUR LAW LICENSE,  
23    MA'AM, BUT IF YOU HAVE A CON-- ALL YOU HAVE TO DO IS TO PAY  
24    YOUR FEE TO GET YOUR LICENSE REACTIVATED. IT'S NOT A BIG DEAL.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** SAME THING WITH A LAWYER, I THINK THAT ALL YOU  
2   HAVE TO DO IS PAY YOUR FEE, BUT IT CAME UP WITH THE CITY  
3   ATTORNEY. THE CITY ATTORNEY, AT ONE TIME, WHEN HE BECAME THE  
4   CITY ATTORNEY, HE GAVE UP HIS LICENSE. THAT MEANT THAT HE  
5   COULD NOT-- AND IT MIGHT-- FOR REALLY GOOD REASON, YOU KNOW,  
6   HE BECAME INACTIVE, BUT THEN, I MEAN, WHEN IT WAS A REAL ISSUE  
7   WHETHER OR NOT HE THEN COULD HANDLE CASES AND GO INTO COURT  
8   HIMSELF IF HE DIDN'T REALLY HAVE THE LICENSE.

9

10   **DON WOLFE:** THAT'S TRUE AND SAME THING WITH AN ENGINEERING  
11   LICENSE. IF I FORGOT TO RENEW MINE, I COULD, YOU KNOW, IT WAS  
12   A REQUIREMENT OF MY JOB BUT I COULD RUN DOWN ON THE VERY SAME  
13   DAY THAT I REMEMBERED TO PAY IT AND PAY IT AND I'VE GOT MY  
14   LICENSE BACK.

15

16   **SUP. BURKE:** BUT THIS HAS BEEN ON THE AGENDA FOR A WEEK. THEY  
17   COULD HAVE GONE IN AND GOT THEIR LICENSE BY NOW. IF ALL IT IS,  
18   IS JUST WALK IN FOR A DAY AND GET IT...

19

20   **DON WOLFE:** THEY MAY HAVE, WE DON'T KNOW.

21

22   **SUP. BURKE:** I DON'T UNDERSTAND HOW WE HAVE TO VOTE ON  
23   SOMETHING FOR A PERSON WHO IS NOT LICENSED.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **TOM HOLDMAN:** IF IT WILL HELP ANY AT ALL, AS PART OF OUR  
2   RESEARCH INTO THE COMPANY, WE TALKED WITH THEIR REFERENCES AND  
3   THE PERSON WITH THE C-27 LICENSE WITH GRIFFITH COMPANY HAS  
4   BEEN IN THE BUSINESS FOR OVER 30 YEARS, HE'S BEEN DOING  
5   RESTORATION FOR MORE THAN 7 YEARS, HE DID A JOB IN 1998 FOR  
6   OTHER-- I THINK IT WAS THE CITY OF LAGUNA HILLS AND HIS  
7   REFERENCES SAY HE'S VERY COMPETENT AT HIS WORK AND THEY FEEL  
8   HE'S HIGHLY QUALIFIED.

9

10   **SUP. BURKE:** THERE WERE HOW MANY BIDDERS? HOW MANY BIDDERS WERE  
11   THERE?

12

13   **DON WOLFE:** THERE WERE FOUR BIDDERS.

14

15   **SUP. BURKE:** AND WERE ALL OF THEM QUALIFIED?

16

17   **TOM HOLDMAN:** WE ONLY CHECK-- WE DID ADDITIONAL CHECKS ON THE  
18   LOW THREE BIDDERS.

19

20   **SUP. BURKE:** ON THE WHAT?

21

22   **TOM HOLDMAN:** ON THE LOW THREE, THESE TWO GENTLEMEN AND  
23   GRIFFITH AND THERE WAS ONE OTHER BIDDER.

24

25   **SUP. BURKE:** THEY WERE THE THREE AND THEY WERE ALL QUALIFIED?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **TOM HOLDMAN:** YES.

3

4 **SUP. BURKE:** BUT...

5

6 **TOM HOLDMAN:** AND GRIFFITH WAS THE LOW, HAD THE LOW PRICE.

7

8 **SUP. BURKE:** WHAT'S THE DIFFERENCE IN THE PRICE?

9

10 **TOM HOLDMAN:** ABOUT \$30,000.

11

12 **SUP. BURKE:** AND THE CONTRACTOR IS FOR HOW MUCH?

13

14 **TOM HOLDMAN:** OVER \$6 MILLION.

15

16 **SUP. BURKE:** I DON'T UNDERSTAND WHY YOU DIDN'T TAKE IT TO THE  
17 SECOND LOWEST, THE LICENSED BIDDER. I'D VOTE FOR THAT TODAY  
18 RIGHT NOW. I DON'T KNOW WHO IT IS BUT WHOEVER IT IS, IS THE  
19 SECOND LOWEST LICENSED BIDDER, I WOULD VOTE FOR IT RIGHT NOW.

20

21 **SUP. ANTONOVICH, MAYOR:** DO WE HAVE A MOTION...

22

23 **SUP. YAROSLAVSKY:** WHO IS THAT?

24

25 **SUP. BURKE:** I DON'T WANT TO KNOW.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** NOT BY NAME BUT-- WHAT IS THE DIFFERENCE IN  
3 PRICE?

4

5 **TOM HOLDMAN:** ENVIRONMENTAL CONSTRUCTION. LIKE I SAY, IT WAS  
6 ABOUT \$30,000.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE. NEXT RESPONSIVE  
9 BIDDER.

10

11 **SUP. BURKE:** THAT'S NOT THEM, RIGHT?

12

13 **TOM HOLDMAN:** YES, IT IS. IT'S ONE OF THEM. IT'S NOT BOTH OF  
14 THEM, I BELIEVE.

15

16 **SUP. BURKE:** AND THE DIFFERENCE IS?

17

18 **TOM HOLDMAN:** ABOUT \$30,000.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED...

21

22 **SUP. YAROSLAVSKY:** CAN I JUST ASK A QUESTION AGAIN? LET ME  
23 UNDERSTAND AGAIN THE LOWEST BIDDER DID NOT HAVE A LICENSE  
24 UNTIL WHEN?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **TOM HOLDMAN:** HE'S HAD A LICENSE LICENSE...

2

3   **SUP. YAROSLAVSKY:** INACTIVE LICENSE. IS IT ACTIVE AT THE  
4   MOMENT?

5

6   **TOM HOLDMAN:** HIS LICENSE IS WHAT THEY CALL INACTIVE RIGHT NOW.  
7   HE JUST HASN'T DONE HIS BOND.

8

9   **SUP. YAROSLAVSKY:** RIGHT NOW, AS WE SIT HERE AT THE MOMENT,  
10   IT'S INACTIVE?

11

12   **TOM HOLDMAN:** RIGHT, AS FAR AS WE KNOW, UNLESS THEY'VE DONE  
13   SOMETHING IN THE LAST TWO DAYS...

14

15   **SUP. YAROSLAVSKY:** HOW DO YOU KNOW IT'S INACTIVE? BECAUSE THEY  
16   SAID SO?

17

18   **TOM HOLDMAN:** THEY SAID SO, YES. AND WE CHECKED WITH THE...

19

20   **SUP. YAROSLAVSKY:** AND THIS IS A LICENSE TO DO WHAT?

21

22   **TOM HOLDMAN:** IT'S LIKE A LANDSCAPING LICENSE, C-27, AND TO DO  
23   THE TYPE OF WORK WE'RE TALKING ABOUT HERE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** IS THAT LICENSE THE CORE OF WHAT THIS IS ALL  
2   ABOUT?

3

4   **TOM HOLDMAN:** THE MAJOR PORTION OF THE JOB IS EARTH WORK,  
5   THERE'S A LOT OF EARTH WORK GOING ON AND THIS IS ABOUT A  
6   QUARTER OF THE WORK.

7

8   **SUP. YAROSLAVSKY:** SO THE C-27 LICENSE ALLOWS YOU TO DO WHAT?  
9   TO GRADE?

10

11   **TOM HOLDMAN:** NO. THE C-27 IS FOR THE PLANTING AND HYDRO  
12   SEEDING WHEN WE GET IT ALL DONE. THIS IS A WETLANDS PROJECT.  
13   WE'RE GOING TO DO A LOT OF GRADING...

14

15   **SUP. YAROSLAVSKY:** SO THIS IS A PRETTY IMPORTANT PART OF THIS  
16   PROJECT, WOULD YOU SAY?

17

18   **TOM HOLDMAN:** YES, IT'S IMPORTANT, IT'S THE FINAL PART OF THE  
19   PROJECT AFTER THE GRADING IS DONE.

20

21   **SUP. YAROSLAVSKY:** SO WHY WOULD THAT INACTIVE-- WHEN WAS THE  
22   LAST TIME THEY HAD AN ACTIVE LICENSE FOR THIS?

23

24   **TOM HOLDMAN:** THAT, I DON'T HAVE AN ANSWER TO. HE'S BEEN  
25   LICENSED...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WHY WOULDN'T THAT HAVE RAISED YOUR-- PEAKED  
3 YOUR INTEREST WHEN YOU FIRST CAME ACROSS THIS INFORMATION?

4

5 **TOM HOLDMAN:** IT DID PEAK MY INTEREST AND I ASKED THE SAME  
6 QUESTION WE'RE ASKING HERE AND BASICALLY THE ANSWER IS, LIKE  
7 MR. WOLFE WAS TALKING ABOUT, TO KEEP IT ACTIVE, YOU HAVE TO  
8 HAVE BONDING AND THAT TYPE OF THING AND THEY WERE WORK FOR  
9 GRIFFITH COMPANY AND THEY'RE WORKING UNDER GRIFFITH'S BONDING,  
10 SO THAT'S WHY IT'S CONSIDERED INACTIVE AT THIS TIME.

11

12 **SUP. YAROSLAVSKY:** IS HAVING AN ACTIVE LICENSE A PREREQUISITE  
13 TO BID ON THIS PROJECT?

14

15 **TOM HOLDMAN:** IT DOESN'T REALLY SAY THAT IN THE SPECIFICATION.  
16 IT SAYS THE WORK WILL BE DONE BY EITHER A SUBCONTRACTOR OR THE  
17 CONTRACTOR THAT HAS A C-27 LICENSE. THE PRIMARY CONTRACTOR  
18 NEEDS A-- IS A CA.

19

20 **SUP. YAROSLAVSKY:** WOULD YOU SAY THAT HAVING A C-27 LICENSE,  
21 THAT IMPLIED IN THAT WOULD BE AN ACTIVE C-27 LICENSE, NOT AN  
22 INACTIVE ONE?

23

24 **TOM HOLDMAN:** FOR SURE, IT'LL HAVE TO BE ACTIVE BEFORE HE DOES  
25 ANY WORK ON THE PROJECT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WHAT DOES IT TAKE TO ACTIVATE A LICENSE OF  
3 THIS TYPE?

4

5 **TOM HOLDMAN:** IT'S MY UNDERSTANDING A 300-DOLLAR FEE TO THE  
6 LICENSING AGENCY.

7

8 **SUP. YAROSLAVSKY:** YOU DON'T KNOW WHEN THE LAST TIME THEY HAD  
9 AN ACTIVE LICENSE-- I MEAN, YOU DON'T KNOW WHETHER THEY HAVE  
10 THE EXPERIENCE TO DO THIS AT THIS POINT?

11

12 **TOM HOLDMAN:** I KNOW THEY HAVE EXPERIENCE, BASED ON THEIR  
13 REFERENCES AND HE'S BEEN IN THE BUSINESS FOR-- BOTH GUYS HAVE  
14 BEEN IN THE BUSINESS MORE THAN 30 YEARS.

15

16 **SUP. YAROSLAVSKY:** SO SOMETIME IN THE LAST YEAR OR TWO YOU  
17 THINK THEY HAD AN ACTIVE C-27 LICENSE, BASED ON YOUR  
18 EXPERIENCE?

19

20 **TOM HOLDMAN:** I KNOW THEY HAD ONE-- I WOULD SAY, AND I DON'T  
21 KNOW THIS FOR SURE BECAUSE I WASN'T INVOLVED IN THE PROJECTS,  
22 BUT THEIR REFERENCES WHERE THEY DID THIS TYPE OF WORK, THEY  
23 DID WORK IN 1998, 2000, 2002, SO THEY'VE BEEN DOING THIS WORK--  
24 - THIS PARTICULAR-- THE MOST QUALIFIED OF THE TWO HAS-- A LOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF HIS EXPERIENCE WAS DONE WHEN HE HAD HIS OWN COMPANY. HE NOW  
2 WORKS FOR GRIFFITH.

3

4 **SUP. YAROSLAVSKY:** ASIDE FROM EVERYTHING ELSE, WOULDN'T IT MAKE  
5 SENSE, FROM THIS POINT FORWARD, WHEN YOU ASK FOR A LICENSE,  
6 REQUIRE A LICENSE FOR A CERTAIN KIND OF WORK, THAT YOU WILL  
7 SAY AN ACTIVE LICENSE SO THAT IT IS CLEAR TO EVERYBODY WHEN  
8 THEY BID THAT THEY NEED TO ACTIVATE THEIR LICENSE IF THEY  
9 DON'T HAVE IT ACTIVATED? WOULD THAT MAKE SENSE TO YOU IN LIGHT  
10 OF THIS DISCUSSION?

11

12 **DON WOLFE:** THAT WOULD BE FINE AND WE CAN VERY WELL DO THAT,  
13 SUPERVISOR.

14

15 **SUP. YAROSLAVSKY:** I KNOW IT'S NOT GOING TO SOLVE THIS ISSUE  
16 BUT...

17

18 **DON WOLFE:** BUT, YOU KNOW, IT WAS OUR FEELING THAT, PRIOR TO  
19 THE START OF THE WORK, THEY WOULD-- YOU KNOW, THEY'VE GOT  
20 PLENTY OF TIME TO PAY THEIR 300-DOLLAR FEE AND ACTIVATE THEIR  
21 LICENSE. SO THAT WASN'T AN ISSUE...

22

23 **SUP. YAROSLAVSKY:** WELL, THEN YOU OUGHT TO SAY THAT, PRIOR TO  
24 THE START OF THE WORK, YOU SHOULD HAVE AN ACTIVE-- I MEAN, I  
25 DON'T KNOW WHAT-- THIS IS NOT MY FIELD OF EXPERTISE BUT IT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOUNDS TO ME LIKE IF THE GUY DOESN'T HAVE AN ACTIVE LICENSE,  
2 THAT YOU'RE KIND OF-- THEY HAVE AN ARGUMENT AND ESPECIALLY FOR  
3 \$30,000 ON A 6-MILLION-DOLLAR CONTRACT. AND IF THEY HAVEN'T  
4 DONE THIS WORK IN FOUR YEARS, IF THAT'S WHAT IT IS...

5

6 **MICHAEL SABZEROU:** EXCUSE ME, YOUR HONOR, MAY I ASK...

7

8 **SUP. YAROSLAVSKY:** WHEN WAS THE LAST TIME YOUR COMPANY DID THIS  
9 KIND OF WORK?

10

11 **MICHAEL SABZEROU:** WE DID RIO HONDO FOR SUPERVISOR MOLINA ABOUT  
12 TWO YEARS AGO AND WE JUST DID ONE WITH THE CITY OF LAGUNA,  
13 MIGUEL, WHICH ACTUALLY WE'RE-- WE JUST FINISHED MAINTENANCE  
14 ABOUT TWO, THREE WEEKS AGO. AND WE STILL HAVEN'T EVEN GOT THE  
15 RETENTION. BUT TO ANSWER YOUR QUESTION, ONE OF THE EMPLOYEES,  
16 HIS SURETY, HIS BOND WAS EXPIRED IN 6/19/1990, AND THE  
17 CANCELLATION DATE WAS 3/17/1993 AND HIS WORKERS' COMPENSATION  
18 WAS ALSO CANCELED ON 12/30/1999.

19

20 **SUP. YAROSLAVSKY:** WELL, THAT'S ONE EMPLOYEE.

21

22 **MICHAEL SABZEROU:** THIS IS ONE.

23

24 **SUP. YAROSLAVSKY:** YEAH.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MICHAEL SABZEROU:** THEN THE OTHER ONE ONE...

2

3   **SUP. YAROSLAVSKY:** WELL, THEY ONLY HAVE TWO EMPLOYEES?

4

5   **DON WOLFE:** THEY HAVE TWO EMPLOYEES THAT HAVE C-27 LICENSES.

6

7   **MICHAEL SABZEROU:** RIGHT. THE OTHER EMPLOYEE'S WORKERS' COMP  
8   AND SURETY WERE CANCELED AS OF 2003 AND 2004. BUT THESE ARE  
9   EMPLOYEES. THESE GUYS ARE NOT CONTRACTORS.

10

11   **DON WOLFE:** THESE ARE EMPLOYEES THAT ARE CURRENTLY WORKING  
12   UNDER THE COMPANY THEY WORK FOR, THEIR LICENSE AND THEIR  
13   BONDING.

14

15   **SUP. BURKE:** YOU KNOW, THE REASON THAT I-- YOU'VE BEEN SO  
16   SPECIFIC. I REMEMBER THIS MAN CAME UP HERE AND SAID HE DID NOT  
17   HAVE THE INSURANCE AND HAD THE BOND AND YOU SAID, "THAT  
18   ABSOLUTELY PREVENTS HIM FROM GETTING THIS AGREEMENT," EVEN  
19   THOUGH HE HAD BEEN CONTRACTING WITH YOU FOR A PERIOD OF YEARS  
20   BEFORE AND WAS THE LOWEST BIDDER BUT YOU SAID, "ABSOLUTELY, IF  
21   HE DOESN'T HAVE THAT AT THIS TIME..."

22

23   **SUP. MOLINA:** AT THE TIME OF THE BID.

24

25   **SUP. BURKE:** ...AT THE TIME HE BID...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WHAT WAS THAT?

3

4 **DON WOLFE:** AND HE HAD ALSO NOT HAD THE BOND FOR SEVERAL YEARS,  
5 HAD REFUSED TO GET THE BOND.

6

7 **SUP. BURKE:** IT WAS THE LAST TIME WE HAD A PROTEST. AND THIS  
8 MAN HAD BEEN WORKING FOR THEM OVER A PERIOD OF YEARS AND THEY  
9 SAID SPECIFICALLY HE DID NOT HAVE THE BOND AND IT WAS A MATTER  
10 OF-- THERE WERE TWO DIFFERENT BONDS INVOLVED. HE HAD ONE BOND  
11 BUT THERE WAS ONE OF THE BONDS THAT HE DID NOT HAVE AT THE  
12 TIME.

13

14 **DON WOLFE:** AND HE HAD NOT GOTTEN IT FOR SEVERAL YEARS. SO  
15 THERE WAS NO INDICATION THAT HE WOULD HAVE GOTTEN IT AT THE...

16

17 **SUP. BURKE:** SO IT'S THE SAME SITUATION AND YOU HAVE BE  
18 CONSISTENT. I'M NOT GOING TO VOTE FOR INCONSISTENT APPROACHES.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION BY BURKE.  
21 SECONDED. WITHOUT OBJECTION, SO ORDERED TO AWARD IT TO THE  
22 SECOND LOWEST BIDDER WHO HAS THE LICENSE. ITEM NUMBER 12.  
23 THANK YOU.

24

25 **MICHAEL SABZEROU:** THANK YOU, YOUR HONOR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** JULIO PUCHALT. JULIO. IF NOT, MOTION  
3 BY MOLINA, SECONDED TO ITEM 12. WITHOUT OBJECTION, SO ORDERED.  
4 WE HAVE PUBLIC COMMENT.

5

6 **CLERK SACHI HAMAI:** I'M SORRY, MR. MAYOR, ITEM 47 IS HELD.

7

8 **SUP. ANTONOVICH, MAYOR:** ITEM 47. SUPERVISOR MOLINA. GLORIA?  
9 GLORIA? 47.

10

11 **SUP. MOLINA:** OH, YES. THIS IS, AGAIN, THIS DEPARTMENT OF  
12 MENTAL HEALTH. I'M CONCERNED ABOUT THIS.

13

14 **SUP. ANTONOVICH, MAYOR:** WE HAVE SOME SPEAKERS, TOO. NO, EXCUSE  
15 ME, WE DON'T. THEY'RE FOR PUBLIC COMMENT.

16

17 **SUP. MOLINA:** MY ISSUE ON THIS ONE IS, AGAIN, I USUALLY AM  
18 GETTING SO TIRED OF RETROACTIVE POLICY THAT ALL I DO IS I VOTE  
19 AGAINST THEM AND YOU ALL VOTE FOR THEM BUT YOU OUGHT TO LOOK  
20 AT THIS ONE. THIS IS A DOOZY. THIS IS RETROACTIVE FOR WHAT  
21 YEAR?

22

23 **MARVIN J. SOUTHARD:** SUPERVISOR, FOR YEAR '04/'05.

24

25 **SUP. MOLINA:** WHAT FISCAL YEAR ARE WE IN NOW?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **MARVIN J. SOUTHARD:** WE ARE IN '06/'07.

3

4 **SUP. MOLINA:** ALL RIGHT.

5

6 **MARVIN J. SOUTHARD:** OR ALMOST IN '06/'07.

7

8 **SUP. MOLINA:** ALMOST. WE PASSED ONE YEAR, WE'RE NOW STARTING  
9 THE NEXT YEAR. I DON'T-- YOU HAVE A CORRECTIVE ACTION. WHY AM  
10 I SUPPOSED TO TRUST THIS?

11

12 **MARVIN J. SOUTHARD:** SUPERVISOR...

13

14 **SUP. MOLINA:** YOU'RE GOING TO HIRE A NEW PERSON, HE'S GOING TO  
15 LEARN HOW TO DO IT RIGHT. DO YOU NOT HAVE BELLS THAT GO OFF  
16 THAT YOU HAVE A CONTRACT YOU'RE-- YOU HAVE SOMEBODY YOU'RE  
17 UTILIZING THAT HAS NO CONTRACT WITH YOU? WHAT HAPPENS IF WE  
18 DIDN'T APPROVE THIS? WHAT IF EVERYBODY ON THE BOARD AGREED  
19 WITH ME THIS TIME THAT WE SHOULD NOT APPROVE A RETROACTIVE  
20 CONTRACT, WHAT WOULD YOU DO?

21

22 **MARVIN J. SOUTHARD:** SUPERVISOR, THIS PARTICULAR CASE HAS  
23 DETAILS. THIS IS A LAB CONTRACT. WE HAVE AN EXISTING APPROVED  
24 CONTRACT FOR THEM NOW. WHAT HAPPENS WITH LAB TESTS ARE  
25 ORDERED...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** NO, NO. WHAT HAPPENS IF WE DON'T APPROVE IT?

3

4 **MARVIN J. SOUTHARD:** THE VENDOR DOESN'T GET PAID FOR THE TESTS  
5 THAT THEY'VE PROVIDED.

6

7 **SUP. MOLINA:** SO IS THAT A GOOD DEAL?

8

9 **MARVIN J. SOUTHARD:** NO, IT'S NOT A GOOD THING.

10

11 **SUP. MOLINA:** WHY NOT? WE DON'T HAVE TO PAY IT. THEY DIDN'T  
12 NOTICE, WE DIDN'T NOTICE. NOBODY PAYS. THEY CAN'T SUE US. THEY  
13 DON'T HAVE AN ACTIVE CONTRACT. IT'S A SIMPLE QUESTION.

14

15 **MARVIN J. SOUTHARD:** THE QUESTION IS WOULD IT BE A GOOD THING  
16 TO NOT PAY SOMEBODY WHO HAS DELIVERED SERVICES?

17

18 **SUP. MOLINA:** IS IT A GOOD THING TO PAY FOR A CONTRACT THAT IS  
19 TWO YEARS OLD-- TO PAY FOR SERVICES THAT WE NEVER CONTRACTED  
20 WITH, NEVER? WE'RE THE ONLY ONES THAT CAN AUTHORIZE THIS AND  
21 IT WAS NEVER BROUGHT TO US. THERE IS NO CONTRACT WITH ME. I  
22 THINK WHY DO I NEED TO PAY? WHY DON'T YOU PAY IT?

23

24 **MARVIN J. SOUTHARD:** SUPERVISOR, THE PROBLEM IN TRACKING THAT  
25 YOU REFERENCE IS A REAL ONE AND...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** OF COURSE IT IS. IT MEANS THAT THERE'S A LITTLE  
3 COMPUTER THAT SOMEBODY WOULD HAVE CALLED A CONTRACT MONITOR  
4 THAT WOULD GET MAYBE THREE MONTHS, MAYBE SIX MONTHS' NOTICE,  
5 IT'S CALLED A TRIGGER, WE ALL HAVE THEM ON OUR COMPUTERS.  
6 EVERY SIMPLE PROGRAM HAS IT, THAT TELLS YOU THAT YOU HAVE A  
7 CONTRACT THAT'S GOING TO EXPIRE, YOU PROBABLY SHOULD THINK  
8 ABOUT WRITING UP THE CONTRACT LANGUAGE TO RENEW IT.

9

10 **MARVIN J. SOUTHARD:** SUPERVISOR, THIS WASN'T A CONTRACT THAT  
11 EXPIRED, THIS WAS A CONTRACT THAT WAS OVER EXPENDED AND THE  
12 ISSUE WAS THAT THE...

13

14 **SUP. MOLINA:** OKAY, SO IT WAS OVER EXTENDED. WHAT DOES THAT  
15 MEAN?

16

17 **MARVIN J. SOUTHARD:** EXPENDED. WE HAVE A CONTRACT FOR A CERTAIN  
18 AMOUNT OF MONEY FOR LAB TESTS. LAB TESTS...

19

20 **SUP. MOLINA:** I UNDERSTAND, BUT IT DIDN'T GET APPROVED HERE.

21

22 **MARVIN J. SOUTHARD:** YEAH, THE CONTRACT WAS APPROVED. IT WAS  
23 OVERSPENT.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** I UNDERSTAND. YOU HAVE A CONTRACT FOR A CERTAIN  
2   AMOUNT. YOU CAN'T GO AND CONTRACT FOR WHAT YOU DON'T GET. YOU  
3   ONLY HAVE A CONTRACT FOR A CERTAIN AMOUNT. IF I GIVE YOU 20  
4   BUCKS, YOU CAN'T GO OUT AND SPEND 35 AND SAY I OWE YOU THE  
5   DIFFERENCE. I ONLY GAVE YOU 20 TO SPEND, RIGHT?

6

7   **MARVIN J. SOUTHARD:** YES, SUPERVISOR.

8

9   **SUP. MOLINA:** THAT'S THE ISSUE HERE, MARV. THIS IS NOT A HARD  
10   THING, ALL RIGHT? BUT THIS IS A DEPARTMENT, THIS ISN'T A  
11   CHOICE AND, I MEAN, I JUST DON'T UNDERSTAND, YOU HAVE A  
12   CORRECTIVE ACTION BUT DO YOU THINK I WILL NEVER SEE YOU AGAIN  
13   HERE ON A RETROACTIVE CONTRACT?

14

15   **MARVIN J. SOUTHARD:** SUPERVISOR...

16

17   **SUP. MOLINA:** TELL ME I WILL NEVER SEE YOU AGAIN ON A  
18   RETROACTIVE CONTRACT.

19

20   **MARVIN J. SOUTHARD:** I CERTAINLY HOPE SO, SUPERVISOR.

21

22   **SUP. MOLINA:** TELL ME THAT.

23

24   **MARVIN J. SOUTHARD:** I-- I-- YES, IT IS...

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** DAVID, IT'S A SIMPLE THING, MAN. YOU SHOULD NOT  
2   SPEND MONEY THAT YOU DON'T HAVE APPROVAL FOR. AND IF YOU HAVE  
3   AN EMERGENCY, THEN LET'S CONTACT US WITHIN 30 DAYS OF THAT,  
4   NOT A YEAR AND A HALF LATER OR TWO YEARS LATER, IN THIS  
5   INSTANCE, ALMOST. SO JUST SAY, "I WILL NEVER BRING A  
6   RETROACTIVE CONTRACT TO YOU AGAIN," AND DAVID IS GOING TO HAVE  
7   YOU SIGN IT IN BLOOD.

8

9   **MARVIN J. SOUTHARD:** [ LAUGHS ] WE'LL BOTH SIGN, SUPERVISOR.

10

11   **SUP. MOLINA:** I JUST THINK IT'S RIDICULOUS AND YOU GUYS ARE  
12   MOCKING US AND MAKING FUN OF US ALONG THE PROCESS BUT IT  
13   REALLY IS A VERY SERIOUS SITUATION. IT'S A THING THAT WE  
14   SHOULD BE DOING. I MEAN, WE HOLD ALL OF OUR CONTRACTORS  
15   RESPONSIBLE AND ALL OF THE TIME WE'RE SUPPOSED TO, BUT IF WE  
16   CAN'T SET THE EXAMPLE, THEN I DON'T KNOW HOW WE CAN HOLD THEM  
17   ACCOUNTABLE.

18

19   **MARVIN J. SOUTHARD:** I AGREE WITH YOU COMPLETELY, SUPERVISOR,  
20   THIS PARTICULAR ONE WE WERE TRACKING EXPENDITURES WHEN WE  
21   SHOULD HAVE BEEN TRACKING THE LAB TESTS AS THEY WERE ORDERED  
22   BECAUSE THERE'S A LAG TIME BUILT IN AND...

23

24   **SUP. MOLINA:** A YEAR? LAG TIME?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **MARVIN J. SOUTHARD:** WELL, THE LAG TIME FOR THE OVER  
2 EXPENDITURE AND TRYING TO DEAL WITH IT ARE TWO DIFFERENT ONES  
3 BUT...

4

5 **SUP. MOLINA:** I MEAN, IT SPEAKS TO THE BUDGET. I MEAN, HOW DO  
6 YOU CLOSE THE CONTRACT-- HOW DO YOU CLOSE A BUDGET WHEN YOU  
7 SAY, "I'VE GOT THIS OUTSTANDING DEBT"? HOW DOES SOMEBODY COME  
8 TO YOU AND A SAY, "OH, GUESS WHAT, YOU CAN'T RECONCILE YOUR  
9 RECORDS BECAUSE WE HAVEN'T GOTTEN THE BILL FROM THAT COMPANY  
10 YET FROM A YEAR AND A HALF AGO." I DON'T KNOW, DAVID. YOU  
11 ALWAYS SAY THAT WE START WITH ZERO ON OUR BUDGET. DOESN'T SEEM  
12 THAT WAY UNDER THIS, WITH RETROACTIVITY. IN BLOOD, MARV.  
13 SHOULDN'T HAPPEN. NOT THIS LONG. I MEAN, I KEEP, I MEAN,  
14 USUALLY, I JUST VOTE "NO" BUT THIS ONE IS JUST SO OUTRAGEOUS,  
15 IT REALLY IS. I HOPE YOU'LL HONOR YOUR WORD ON IT.

16

17 **MARVIN J. SOUTHARD:** WE WILL, SUPERVISOR.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE. SECONDED.  
20 WITHOUT OBJECTION, SO ORDERED. PUBLIC...

21

22 **SUP. BURKE:** WAIT A MINUTE. I HAVE A MOTION.

23

24 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** FOR NEXT WEEK, AND THIS MOTION RELATES TO THE  
2   EFFORT TO REACH THE HOMELESS AND THE SKID ROW OUTREACH TEAM  
3   AND WE WANT TO EXPRESS OUR APPRECIATION FOR ALL THAT THEY HAVE  
4   DONE AND IT BASICALLY INSTRUCTS THE DEPARTMENT OF HEALTH AND  
5   MENTAL HEALTH TO DEVELOP PROTOCOL TO PROVIDE TUBERCULOSIS  
6   SCREENING, OPTIONAL HEPATITIS A AND B VACCINATIONS, TRAUMATIC  
7   STRESS RELIEVING BRIEFING SESSIONS AND HAND SANITIZERS FOR THE  
8   SKID ROW OUTREACH TEAM.

9

10   **SUP. ANTONOVICH, MAYOR:** FOR NEXT WEEK?

11

12   **SUP. BURKE:** NEXT WEEK.

13

14   **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE PUBLIC COMMENT. FIRST,  
15   WARREN WILLIAMS, WHO HAD WANTED TO SPEAK ON ITEM 20, TRISHA  
16   THAYER, BRUCE DARIAN, RICHARD ROBINSON. WE HAVE WARREN. IS  
17   TRISHA HERE? OKAY. TRISHA. IS BRUCE HERE? BRUCE DARIAN? OKAY.  
18   RICHARD AND THEN IF BRUCE IS NOT HERE, THEN COME UP, RICHARD  
19   AND THEN ANDREW AHLERING. THAT'S THE PEOPLE WHO HAVE SIGNED  
20   UP. WARREN, GO AHEAD.

21

22   **WARREN WILLIAMS:** I JUST WANT TO SAY FOR THE RECORD I'M JUST  
23   ASKING THAT THIS DOES NOT COUNT TO MY PUBLIC COMMENT.

24

25   **SUP. ANTONOVICH, MAYOR:** NO.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **WARREN WILLIAMS:** BECAUSE I'M SPEAKING ON ITEM 20. RELATED TO  
3 ITEM 20 IS ITEM...

4

5 **SUP. ANTONOVICH, MAYOR:** GIVE YOUR NAME FOR THE RECORD BEFORE  
6 YOU BEGIN.

7

8 **WARREN WILLIAMS:** YES. NAME IS WARREN WILLIAMS AND REPRESENTING  
9 THE FOUNDATION TO END INSTITUTIONAL ABUSE OF FATHERS,  
10 CHILDREN, FAMILIES, PARENTS AND AFRICAN-AMERICANS AND OTHERS  
11 THAT WAS VIOLATED BY THE SYSTEM IN SOME WAY BY INSTITUTIONS OF  
12 GOVERNMENT. NOW, ITEM NUMBER 20 IS ASKING CLOSE TO \$30  
13 MILLION, \$30 MILLION TO TRAIN SOME OF THE COUNTY'S STAFF  
14 REGARDING DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND ALSO  
15 TO HELP THOSE SEEKING A MASTER'S DEGREE. THE PROBLEM THAT I  
16 SEE WITH THIS IS THAT THE PERSON WHO HAS BEEN INVOLVED IN  
17 TRAINING STAFF IS COMING FROM THE SAME HIGHER EDUCATIONAL  
18 INSTITUTIONS. BUT YET THE PROBLEM WITHIN THE DEPARTMENT HAS  
19 NOT BEEN CORRECTED. SO I KNOW IT'S DIFFICULT TO LISTEN TO A  
20 PARENT, CONCERNED CITIZEN WHO HAS HAD EXPERIENCE WITH  
21 DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND COME REGULARLY  
22 TO YOU WITH EVIDENCE SUCH AS THIS COURT ORDER. THIS COURT  
23 ORDER SHOWS THAT THE JUDGE AND A PERSON WHO WAS TRAINED AT ONE  
24 OF THE UNIVERSITIES IDENTIFIED APPROVED AN ORDER SAYING THAT  
25 YOU CANNOT TAKE PHOTOGRAPHS OF A CHILD'S INJURIES, YOU CANNOT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TAKE PHOTOGRAPHS OF A CHILD'S INJURIES. THIS ORDER BASICALLY  
2 ADMITS THAT THE CHILD HAS BEEN INJURED IN THE PAST BUT YET YOU  
3 CAN'T TAKE PHOTOGRAPHS OF A CHILD'S INJURIES AND IT'S SUPPOSED  
4 TO BE PROTECTING CHILDREN. IT ALSO POINTS OUT IN THE ORDER  
5 THAT THERE WAS SOME TYPE OF VISITATION SET UP ON THE WINGS OF  
6 FAITH AND THERE WERE GUIDELINES MADE BUT YET THE WINGS OF  
7 FAITH WAS NEVER USED BUT THE GUIDELINES WERE NEVER THROWN OUT,  
8 SO THE CHILDREN AND THE PARENTS WAS SUBJECTED TO GUIDELINES  
9 THAT WAS RIDICULOUS. SO YOU WANT TO GIVE \$30 MILLION TO TRAIN  
10 PEOPLE WHO HAVE KILLED CHILDREN IN FOSTER CARE, WHO HAVE  
11 WRONGLY MEDICATED CHILDREN. HERALD SWINGER, ONE OF THE PERSONS  
12 THAT WAS WORKING AT THE CHILDREN'S INSTITUTE INTERNATIONAL AND  
13 ALSO WORKED AT ONE OF THE UNIVERSITIES DOING THE TRAINING, AND  
14 CHILDREN'S INSTITUTE INTERNATIONAL WOULD NOT HAVE CASES WHEN  
15 THE FATHER IS STILL INVOLVED IN THE FAMILY AND THEY GET THEIR  
16 MONEY THROUGH DOMESTIC VIOLENCE. SO WE HAVE A LINK HERE AND  
17 LINK HERE IS THAT THE PEOPLE THAT NEED THE SERVICES THERE TO  
18 BE USED TO FUND FAMILY MEDIATION, TO FUND SHELTER FOR FATHERS  
19 WITH CHILDREN, TO FUND LEGAL SERVICES FOR FATHERS, TO FUND A  
20 MAYOR'S COMMISSION, TO FUND COUNSELING FOR PARENTS...

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY, WRAP IT UP, WARREN.

23

24 **WARREN WILLIAMS:** YES, INSTEAD OF FUNDS BEING USED DIRECTLY TO  
25 HELP THE FAMILY, WE'RE INSTEAD PRETENDING THAT, EVEN THOUGH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IT'S A SMALL AMOUNT OF MONEY TO YOU, \$30 MILLION CAN ONCE  
2 AGAIN BE WASTED ALLEGING THAT IT'S TO TRAIN PEOPLE WHEN THE  
3 SAME PEOPLE THAT'S TRAINING IS THE VERY CANCER OF THE SYSTEM  
4 WITHIN THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

7

8 **WARREN WILLIAMS:** I DIDN'T ADD THAT ITEM NUMBER 50 BUT I  
9 MENTION IT VERY QUICKLY, IS RELATED BECAUSE CHILDREN HAVE  
10 WRONGLY BEEN DIAGNOSED EMOTIONALLY DISTURBED FOR YEARS AND  
11 HERE IT'S PERTAINING TO DEAF CHILDREN, SO IF MENTAL HEALTH IS  
12 ALSO FUNDING IT, YOU CAN USE THE TYPE OF WRONGFUL DIAGNOSIS ON  
13 CHILDREN AND GIVE THEM SUGAR AND HYPE THEM UP AND THEN  
14 DIAGNOSE THEM AS EMOTIONALLY DISTURBED AND THEN PUT THEM ON  
15 MEDICATION, IS THAT WHAT THESE UNIVERSITY TRAINING YOUR SOCIAL  
16 WORKERS TO DO AND THEN COVER IT UP?

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. YOU'RE ON.

19

20 **TRISHA THAYER:** GREETINGS. I DON'T KNOW THE PROPER THING...

21

22 **SUP. ANTONOVICH, MAYOR:** GIVE YOUR NAME FOR THE RECORD.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **TRISHA THAYER:** OH. TRISHA THAYER. I DON'T KNOW THE PROPER WAY-  
2   - GLORIA MOLINA IS MY SUPERVISOR. I DON'T KNOW THE PROPER WAY  
3   TO GREET YOU BUT JUST GREETINGS, EVERYBODY.

4

5   **SUP. MOLINA:** DID YOU CONTACT MY OFFICE?

6

7   **TRISHA THAYER:** YES. I HAVE A LETTER. I JUST DIDN'T HAVE IT  
8   WITH ME. I'M SORRY. I THOUGHT HE WAS GOING TO TALK.

9

10   **RICHARD ROBINSON:** HE WILL.

11

12   **TRISHA THAYER:** OKAY. I'M SORRY. ANYWAY, I HAVE THIS WRITTEN,  
13   BUT I'M PROBABLY NOT GOING TO GO BY IT BECAUSE I'M PROBABLY  
14   JUST GOING TO SPEAK FROM THE HEART BUT, BRIEFLY, YOU HAVEN'T  
15   SEEN ME IN HERE BECAUSE I WON MY APPEAL AS FAR AS MY CHILDREN  
16   AND DEPARTMENT OF CHILDREN AND FAMILY SERVICES, SO I THOUGHT  
17   MY TIME HERE WAS SPENT, I THOUGHT I WOULDN'T BE COMING BACK  
18   BUT-- AND IT'S A FUNNY THING, THAT'S EXACTLY WHAT MY SOCIAL  
19   WORKER SAID WHEN I FIRST SPOKE FOR HIM ON THE PHONE, I HADN'T  
20   MET HIM, AND HE SAID, "WOW, YOU WON YOUR APPEAL. YOU SHOULD  
21   HAVE YOUR KIDS BACK," AND I SAID, "YEAH", AND HE SAID, "WELL,  
22   I'LL GOING TO HELP YOU-- DO YOU WANT YOUR KIDS OUT OF THE  
23   SYSTEM?" AND I SAID, "YEAH" AND HE SAID, "WELL, I'M GOING TO  
24   HELP YOU GET YOUR KIDS OUT OF THE SYSTEM." BUT THEN SOMEWHERE  
25   BETWEEN THAT TIME AND THE TIME I ACTUALLY MET HIM, HE MUST





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE GONE BACK INTO THE BOWELS OF THE PASADENA OFFICE AND  
2 LEARNED WHO I WAS. OH, THAT'S MRS. THAYER. WELL, YOU KNOW, WE  
3 DON'T REALLY WANT TO GIVE HER HER KIDS BACK, YOU KNOW, SO WE  
4 LIED TO HER MY LAWYER LIED TO ME, WHICH I CAN VERIFY, SHE EVEN  
5 ADMITTED SHE LIED TO ME BECAUSE I ASKED HER WHY SHE LIED TO ME  
6 AND SHE SAID BECAUSE I USED THE SYSTEM. WELL, EXCUSE ME. AND  
7 THE MEDIATOR, JOE, SAID, YOU CAN GO ASK HER WHAT I MEDIATED  
8 FOR. BASICALLY I MEDIATED, I WAIVED MY RIGHTS TO AN APPEAL,  
9 WHICH IS MY BASIC-- ONE OF OUR BASIC CONSTITUTIONAL RIGHTS, I  
10 WAIVED MY RIGHTS TO AN APPEAL IN EXCHANGE FOR HELP WITH  
11 HOUSING, QUOTE, UNQUOTE AND, WHEN I GOT MY HOUSING, MY  
12 CHILDREN WOULD BE RETURNED TO ME BUT THEY LEFT THE WORD "HELP"  
13 OUT. THAT WAS THE BIG JOKE. OH, YOU KNOW, WE'LL JUST LEAVE THE  
14 WORD "HELP" OUT, SO I'M ASKING YOU, AS INTELLIGENT PEOPLE, IF  
15 YOU THINK THAT I WOULD HAVE GIVEN UP MY BASIC RIGHTS, YOU  
16 KNOW, IF IT'S A CONSTITUTIONAL RIGHT THEN IT'S A HUMAN RIGHT,  
17 IN EXCHANGE FOR SOME IFFY, MAYBE, IF I GOT HOUSING I COULD GET  
18 MY KIDS BACK? AND ANYBODY WHO KNOWS ME KNOWS I FOUGHT FOR MY  
19 CHILDREN SO HARD, THAT DOESN'T EVEN MAKE ANY SENSE, IT JUST  
20 DOES NOT EVEN MAKE ANY SENSE. ANYWAY, SO I'LL TRY TO WRAP IT  
21 UP HERE. SO BASICALLY WHAT HAPPENED WAS THE CLOCK TICKED OUT  
22 AND THEY LAUGHED IN MY FACE WHEN I ASKED FOR MY HELP WITH  
23 HOUSING AND THEY SAID, "OH, WELL, MRS. THAYER IT'S BEEN X  
24 AMOUNT OF TIME, YOU HAVEN'T FOUND HOUSING, SO WE'LL JUST HAVE  
25 TO PUT YOUR LITTLE CHILDREN UP FOR ADOPTION." WELL, THEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIDN'T DO THAT BECAUSE I TOLD THEM IT WOULD BE OVER MY DEAD  
2 BODY. SO HERE WE ARE THREE YEARS LATER, I'VE BEEN OUT IN THE  
3 STREET FOR A YEAR AND A HALF OF THAT TIME DYING, AND SO I  
4 FINALLY GET HOUSING AND MY SOCIAL WORKER FINALLY GOES, "WELL,  
5 WE REALLY DON'T KNOW IF WE SHOULD GIVE YOU BACK YOUR CHILDREN  
6 JUST BECAUSE YOU HAVE HOUSING, YOU KNOW, BECAUSE, YOU KNOW,  
7 YOU MIGHT BE CRAZY OR SOMETHING." WELL, SO ANYWAY, I'M JUST  
8 HERE TO TELL YOU THAT I MADE A DEAL WITH THE DEPARTMENT AND  
9 THESE ARE THE WORDS OF MY LAWYER, MY LYING LAWYER...

10

11 **SUP. MOLINA:** THE DEPARTMENT IS HERE. THEY'LL BE ABLE TO HELP  
12 YOU.

13

14 **TRISHA THAYER:** YEAH, I KNOW, I'VE TALKED TO THE DEPARTMENT BUT  
15 ALL I GET IS DOUBLE TALK. WE CAN'T FIND YOUR MEDIATION PAPERS,  
16 OH, GEE, WERE YOU DON'T KNOW WHAT YOU MEDIATED FOR, BUT, GEE,  
17 IT'S BEEN THREE YEARS NOW AND THEY'RE IN P.P., WHICH IS  
18 PERMANENT PLACEMENT. SO, YOU KNOW, IT'S LIKE I JUST WANT TO  
19 KNOW, DID MY LAWYERS PAID BY THE COUNTY, THE MEDIATOR IS PAID  
20 BY THE COUNTY. I WANT TO KNOW, DO THEY GET TO LIE? YOU KNOW,  
21 DO THEY GET AWAY WITH THAT? BECAUSE YOU CAN GO ASK JILL SCHIFF  
22 OR YOU CAN CALL HER, I'LL GET SOMETHING ON A PIECE OF PAPER  
23 FROM HER, BECAUSE I COULD TELL YOU VERBATIM WORD FOR WORD WHAT  
24 SHE TOLD ME. SHE EVEN SAID THAT I COULD HAVE-- I'M A  
25 MAINTENANCE SERVICES WHILE MY CHILDREN WERE DETAINED, WHICH IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IMPOSSIBLE, SO I'M JUST GOING TO GO DOWN TO CHATEAU PLACE AND  
2 GO TO THE RIDING, GO TO THE OFFICE AND SAY, WELL, WHERE ARE MY  
3 MAINTENANCE SERVICES AND THEY'RE GOING TO LOOK AT ME LIKE I'M  
4 CRAZY BECAUSE EVERYBODY KNOWS YOU DON'T GET THOSE WHILE YOUR  
5 CHILDREN ARE IN CUSTODY.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY.

8

9 **TRISHA THAYER:** SO, YOU KNOW, I'VE BEEN SITTING OUT IN THE  
10 CORNER, YOU KNOW, AND MY SOCIAL WORKER KIND OF LAUGHED WHEN I  
11 SAID I'M IN EAST L.A. BECAUSE, LIKE, WELL, HOW AM I GOING TO  
12 GET MY KIDS TO GO BACK TO LIVE IN EAST L.A., YOU KNOW, IN A  
13 GHETTO, YOU KNOW?

14

15 **SUP. MOLINA:** THE GHETTO.

16

17 **TRISHA THAYER:** YEAH, I KNOW, WELL, YOU KNOW, I DON'T HAVE SHAG  
18 CARPET BUT I HAVE A COLOR T.V. YEAH, I KNOW. I'LL TALK TO HIM  
19 BUT, LIKE I SAID, IT'S DOUBLE TALK. "WE CAN'T FIND YOUR  
20 MEDIATION PAPERS." THE WHOLE PROBLEM IS THE DEPARTMENT IS  
21 CORRUPT.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. MR. ROBINSON?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RICHARD ROBINSON:** HONORABLE MAYOR AND MEMBERS, RICHARD  
2   ROBINSON. MAYOR NEWSOME INITIATED HIS CARE NOT CASH  
3   BRILLIANTLY. I HAD THE HONOR OF MEETING MAYOR NEWSOME BEFORE  
4   HE BECAME MAYOR NEWSOME. I SUGGESTED THAT HE RUN FOR MAYOR IN  
5   THE HALLWAY OUT IN FRONT OF HIS OFFICE. I DIDN'T KNOW HOW  
6   SERIOUS HIS CAMPAIGN WOULD BECOME BUT HE WON AND HE INITIATED  
7   HIS CARE, NOT CASH PROGRAM, WHICH IS SOLVING-- IT HAS SOLVED,  
8   IN MY ESTIMATION, THE PROBLEM OF HOMELESSNESS IN SAN  
9   FRANCISCO. CARE, NOT CASH. HE DID IT IN ORDER TO TAKE HIS  
10   HOMELESS OFF WELFARE AND TO HELP THEM GET ON THEIR FEET.  
11   WELFARE-TO-WORK WITH THE PARTNERSHIP OF CHARLES SCHWAB,  
12   NORDSTROM AND WELLS FARGO AT A COMMUNITY AWARENESS AND  
13   TREATMENT SERVICE. SIR, SAN FRANCISCO'S COMMUNITY AWARENESS  
14   AND TREATMENT, WE CALL IT CATS WITH AN ANCILLARY MAP-- I'M  
15   GOING TO SAN FRANCISCO ON THE 1ST. I'LL BE GONE FOR AWHILE. IN  
16   SAN FERNANDO, CATS AND ITS ANCILLARY, MAP, MOBILE ASSISTANCE  
17   PATROL, HAS SOLVED THE PROBLEM OF HOMELESSNESS IN SAN  
18   FRANCISCO. SAN FRANCISCO COMMUNITY SAN FRANCISCO'S COMMUNITY  
19   AWARENESS AND TREATMENT SERVICE CAN BE LOS ANGELES COUNTY'S  
20   SOLUTION. SAN FRANCISCO'S COUNTY BOARD OF SUPERVISORS'  
21   SOLUTION CAN BE LOS ANGELES COUNTY BOARD OF SUPERVISORS'  
22   SOLUTION. THE COMPREHENSIVE SOLUTION TO THE COUNTY'S PROBLEM  
23   OF HOMELESSNESS IS MANAGED CARE IN ORDER TO END THE REVOLVING  
24   DOOR MINDSET THAT HAS VICTIMIZED BOTH THE HOMELESS AND YOU FOR  
25   YEARS. THERE'S A TENDENCY TO BLAME THOSE TRAPPED AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOMELESSNESS FOR THEIR SITUATION. THE PROBLEM IS NOT HOMELESS  
2 PEOPLE, IT'S HOMELESSNESS, FAITH-BASED INITIATIVE MONIES WILL  
3 SOLVE COMPREHENSIVELY THE PROBLEM OF HOMELESSNESS. GETTING THE  
4 COUNTY'S CHURCHES TOGETHER IN ORDER TO SUPPORT A COMMUNITY  
5 AWARENESS AND TREATMENT SERVICE LIKE GAVIN'S IN SAN FRANCISCO  
6 WILL SOLVE THE PROBLEM OF BLIGHT AND ITS CRIME, A  
7 PRIVATE/PUBLIC COUNTY, CITY, JOINT PARTNERSHIP PROTOCOL  
8 UTILIZING THE ADAPTED REUSE PROCESS WILL GIVE THE COUNTY THAT  
9 PIECE CURRENTLY OFF THE TABLE, THE MILLION-DOLLAR HOTEL IS  
10 UPON BUT STRATEGICALLY MOVED, RENOVATED, INVITING MAJOR  
11 PLAYERS LIKE WASHINGTON MUTUAL WHO HAS A VISIBILITY FOR  
12 HELPING. I'M EMOTIONAL ABOUT MY WASHINGTON MUTUAL. PARDON ME.  
13 BUT GIVEN THE EMINENT DOMAIN PROCESS...

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY, MR. ROBINSON.

16

17 **RICHARD ROBINSON:** ...YOU CAN SOLVE THE PROBLEM. THANK YOU,  
18 SIR.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH.

21

22 **RICHARD ROBINSON:** THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL IF WE INTO-- RECESS INTO  
25 EXECUTIVE SESSION.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
2   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
3   CONVENE IN CLOSED SESSION TO DISCUSS ITEMS CS-1, CS-2 AND CS-  
4   3, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING  
5   LITIGATION AS INDICATED ON THE POSTED AGENDA AND SUPPLEMENTAL  
6   AGENDA.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1       **REPORT OF ACTION TAKEN IN CLOSED SESSION ON JUNE 20, 2006**

2

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4

5       CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

6       (Subdivision (a) of Government Code Section 54956.9) Samuel

7       Stella v. County of Los Angeles, Los Angeles Superior Court

8       Case No. BC 322 735

9

10      This lawsuit concerns allegations that an employee of the  
11      Department of Public Social Services was subjected to racial  
12      harassment and discrimination.

13

14      ACTION TAKEN:

15

16      The Board of Supervisors approved the corrective action plan.

17      The vote of the Board was unanimous with Supervisor Knabe  
18      being absent.

19

20      CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

21      (Subdivision (a) of Government Code Section 54956.9) David

22      Kolinsky v. County of Los Angeles, et al., Los Angeles

23      Superior Court Case No. BC 331 766

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 This is a lawsuit by a Sheriff's Department employee alleging  
2 disability discrimination, retaliation and sexual harassment.  
3 No reportable action was taken.

4

5 CS-3. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

6 (Subdivision (a) of Government Code Section 54956.9) Amanda  
7 Marroquin v. County of Los Angeles, Los Angeles Superior Court  
8 Case No. MC 013 260 Julian Lopez and Kelly Ticus v. County of  
9 Los Angeles, Los Angeles Superior Court Case Nos. MC 013 740  
10 and MC 013 260

11

12 These lawsuits seek damages against the County in connection  
13 with a vehicle collision involving a Sheriff s patrol car.

14

15 No reportable action was taken.

16

17

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25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors June 20, 2006,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which  
10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 22nd day of June 2006 for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23